# QUARTERLY PROGRESS REPORT FOR RERA BIHAR

Jan – Mar 2022


ABSTRACT

This report documents and describes the updates on project work progress, with updates on status of financials, bookings in the project along with status of the approvals for the quarter.


PROJECT NAME

**GREEN CITY**

PROMOTER NAME

**SHITAL BUILDTECH DARBHANGA**

RERA REGISTRATION NO.

**BRERAP00954-1/655/R-684/2019**

## ANNEXURE-A

Quarterly Progress Report for quarter ending March of 2022

| I. PARTICULARS OF PROJECT | | | |
|---|---|---|---|
| Project Registration Number | BRERAP00954-1/655/R-684/2019 | Name of Project | GREEN CITY |
| Name of Promoter | SHITAL BUILDTECH DARBHANGA | Project Address | AT- RASULPUR SAHILA, P.O. SONKI, DISTT. - DARBHANGA |
| Name of Co-promoter | NA | | |
| Project Registration is valid up to | 31-05-2022 but extended upto 28-02-2023 (Rera Project Extension by 9 months vide Order No.- 108/13th December 2021) | | |
| Starting date of Project | 09-07-2019 | | |
| Type of Project | Plotted Development | | |
| Period of validity of map by the Competent Authority | NA | | |

| II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS | | | | |
|---|---|---|---|---|
| Building/Block Number | Apartment Type | | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments – |
| **NA** | 1. 1 BHK -<br>2. 2 BHK, -<br>3. 3 BHK -<br>4. Shop -<br>5.Bungalow -<br>6. Plot etc. - | **NA** | **NA** | **NA** | 1. Booked/ Allotted-**NA**<br>2. Sold- **NA** |

| III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES | | | |
|---|---|---|---|
| Building / Block Number | Total Number of Sanctioned Garages | Total Number of Garages: | **NA** |
| | | 1. Booked/Allotted - | |
| **NA** | **NA** | 2. Sold - | **NA** |

| IV. Construction Progress of the Project | | |
|---|---|---|
| 1. Building / Wing / Layout Number - **NA** | | |
| S. No. (1) | Tasks / Activity (2) | Percentage of Actual Work Done (As on date of the Certificate) (3) |
| 1. | Excavation (if any) | **NA** |
| 2. | Basements (if any) | **NA** |

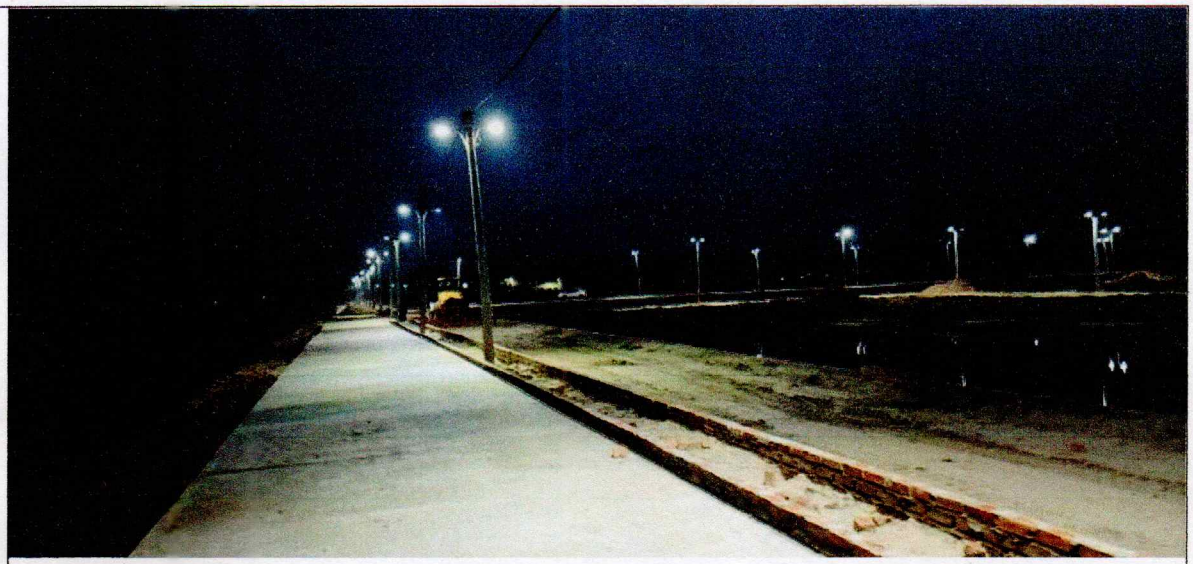
| | | |
|---|---|---|
| 3. | Podiums (if any) | **NA** |
| 4. | Plinth | **NA** |
| 5. | Stilt Floor | **NA** |
| 6. | Slabs of Super Structure | **NA** |
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises. | **NA** |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittingswithin the Flat/Premises | **NA** |
| 9. | Staircases, Lifts Wells and Lobbies ateach Floor level, Overhead and Underground Water Tanks. | **NA** |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | **NA** |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditionsof environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale.<br><br>Any other activities. | **NA** |

| **V. Amenities and Common Area and External Infrastructure Development Works)** | | | | |
|---|---|---|---|---|
| S. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | YES | 79% | |
| 2. | Water Supply | NO | NA | |

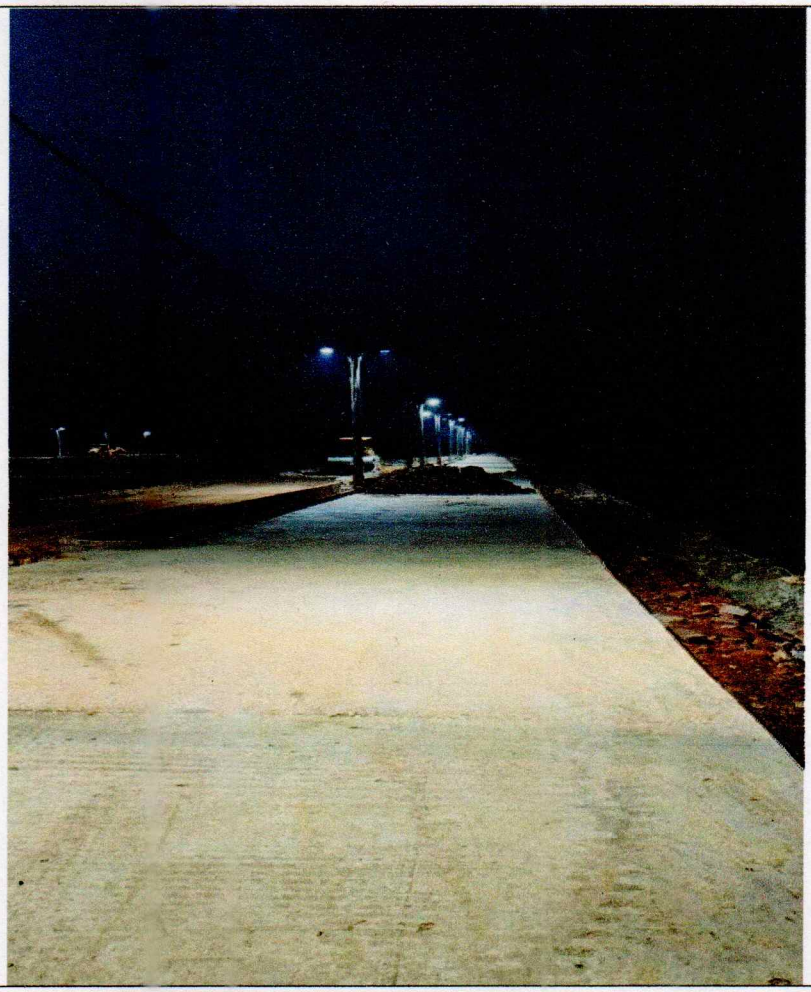
| | | | | |
|---|---|---|---|---|
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | YES | 60% | |
| 4. | Storm Water Drains | NO | NA | |
| 5. | Landscaping & Tree Planting | YES | 60% | |
| 6. | Street Lighting | YES | 72% | |
| 7. | Community Buildings | NO | NA | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | NO | NA | |
| 9. | Solid Waste Management & Disposal | NO | NA | |
| 10. | Water Conservation / Rain Water Harvesting | NO | NA | |
| 11. | Energy Management | NO | NA | |
| 12. | Fire Protection and Fire Safety Requirements | NO | NA | |
| 13. | Closed Parking | NO | NA | |
| 14. | Open Parking | NO | NA | |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | NO | NA | |
| 16. | Others (Option to Add More) | NA | NA | |

| VI. | PHOTOGRAPH OF THE PLOTTED DEVELOPMENT |
|---|---|
| S. No. | Particulars |
| 1. |  |

2.



3.



| VII. | Financial Progress of the Project | |
|---|---|---|
| S. No. | Particulars | Amount (In Rs.) |

| (1) | (2) | (3) |
|---|---|---|
| 1. | Project Account No. | 57905002760 |
| 2. | Estimated Cost of the Project including land cost at the start of the Quarter | NA |
| 3. | Amount received during the Quarter | 7,90,28,067.12 |
| 4. | Actual Cost Incurred during the Quarter | 4,02,53,924.00 |
| 5. | Net amount at end of the Quarter | 68,48,59,681.87 |
| 6. | Total expenditure on Project **till date** | 41,32,79,335.25 |
| 7. | Details of Mortgage or Charge, if any, created on the Land and the projects | NA |

| VIII. MISCELLANEOUS | | |
|---|---|---|
| **A** | List of Legal Cases (if any) | |
| 1. | Case No. | NA |
| 2. | Name of Parties | NA |
| **B** | Sale/Agreement for Sale during the Quarter | |
| 1. | Sale Deed | 62 |
| 2. | Agreement for Sale | NA |

**Undertaking**:

We solemnly affirm, declare and undertake that all the details stated above are true to the best of our knowledge and nothing material has been concealed here from. We are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

SHITAL BUILDTECH DARBHANGA
PARTNER

SHITAL BUILDTECH DARBHANGA
PARTNER

Signature of Promoter

Name: SHITAL BUILDTECH DARBHANGA
Date: 15th April 2022