FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending September of 2024 (year)

I. PARTICULARS OF PROMOTERS

Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies	CIN NO. U45200BR2007PTC013287	Name of Firm	YASH LAXMI ENTERPRISES PVT LTD
Firm Address :	185/ B SHRI KRISHANA PURI , SAHDEV MAHTO MARG BORING ROAD, PATNA, BIHAR, INDIA - 800001		
Total Experience of promoter in Real Estate sector			
Total Experience in Real Estate after Implementation of RERA	05 YEARS		
No of Project done Before Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project		
No of Project done After Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project		

II. PARTICULARS OF PROJECT

Project Registration Number	BRERAP0001170-01/1128/R-935/2020	Name of Project/Phase of Registered Project	SHANGRILA VILLAGE
Name of Promoter	YASH LAXMI ENTERPRISES PVT LTD	Project Address	MAUZA-GANESHPUR, ANCHAL MUSHAHRI THANA-AHIYAPUR, MUZAFFARPUR
Name of Co-promoter	N/A		
Project Registration is valid up to	31/12/2024		
Starting date of Project or Phase of the Project	29/04/2020		
Type of Project or Phase of the Project	Residential		
Period of validity of map by the Competent Authority	3 YEARS		

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III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building /Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments in Promoter's share - FLAT-80	Total Number of Apartments in Landowner's share - FLAT-80
01 TO 05 BLOCK	1. 1 BHK 2. 2 BHK, - 3. 3 BHK 4. Shop 5. Bungalow 6. Plot etc.			140	1. Booked / Allotted – BLOCK-A-07 BLOCK-B-03 2. Sold-NIL	3. Booked/ Allotted-NIL Sold -NIL
					Percentage of booking 12.5%	Percentage of booking 0%

If the booking percentage exceeds 50% of the total booking then Information about formation of association of allottees.

Association of allottees name

Details of allottees - Name, Address, Email id (if any), contact number.

These details may not be available to common people

Name	Address	contact number	Email id (If any)

IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted -	10
01 TO 05 BLOCK	Open -60 and Covered -120=180	2. Sold -	NIL

V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	N/A			
2.	Fire N.O.C.	STATE FIRE OFFICER, BIHAR, PATNA		21-12-2028	
3.	Water Supply Permission	N/A			
4.	NOC from Airport Authority of India	N/A			
5.	Other Approval(s), if any, required for the Project.	N/A			

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VI. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. 04/2018

S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyy) Format
1.	Excavation (if any)	100% OF TWO BLOCK REST ARE	25-06-2025
2.	Basements (if any)	NO	N/A
3.	Podiums (if any)		
4.	Plinth	BLOCK-A & B-100%	25-09-2025
5.	Stilt Floor	1ST TO 6TH FLOOR OF BLOCK-A 100% 1ST TO 3RD FLOOR BLOCK-B COMPLETE 4TH IS GOING ON	25-06-2026
6.	Slabs of Super Structure	62%	25-07-2026
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	35% 35% 0%	25-08-2026 25-10-2026 25-12-2026
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0% 0%	25-12-2026 25-12-2026
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	60% 0% 0%	 25-12-2026 25-12-2026
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	18% 0% 0%	25-12-2026 25-01-2027 25-02-2027
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ		25-03-2027 25-03-2027 25-03-2027 25-03-2027

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	NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities		25-03-2027

VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Expected Completion date in (dd/mm/yyy) Format
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	25-03-2027
2.	Water Supply	YES	15%	25-03-2027
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	25-03-2027
4.	Storm Water Drains	YES	0%	25-03-2027
5.	Landscaping & Tree Planting	YES	0%	25-03-2027
6.	Street Lighting	YES	0%	25-03-2027
7.	Community Buildings	YES	0%	25-03-2027
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	25-03-2027
9.	Solid Waste Management & Disposal	YES	0%	25-03-2027
10.	Water Conservation / Rain Water Harvesting	YES	0%	25-03-2027

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11.	Energy Management	YES	0%	25-03-2027
12.	Fire Protection and Fire Safety Requirements	YES	0%	25-03-2027
13.	Closed Parking	YES	0%	25-03-2027
14.	Open Parking	YES	0%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	25-03-2027
16.	Others (Option to Add More)			

VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENT AGE OF ACTUAL WORK DONE (As on date of certificate)	Expected Completion date in (dd/mm/yy) Format
1.	Internal Roads and foot paths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

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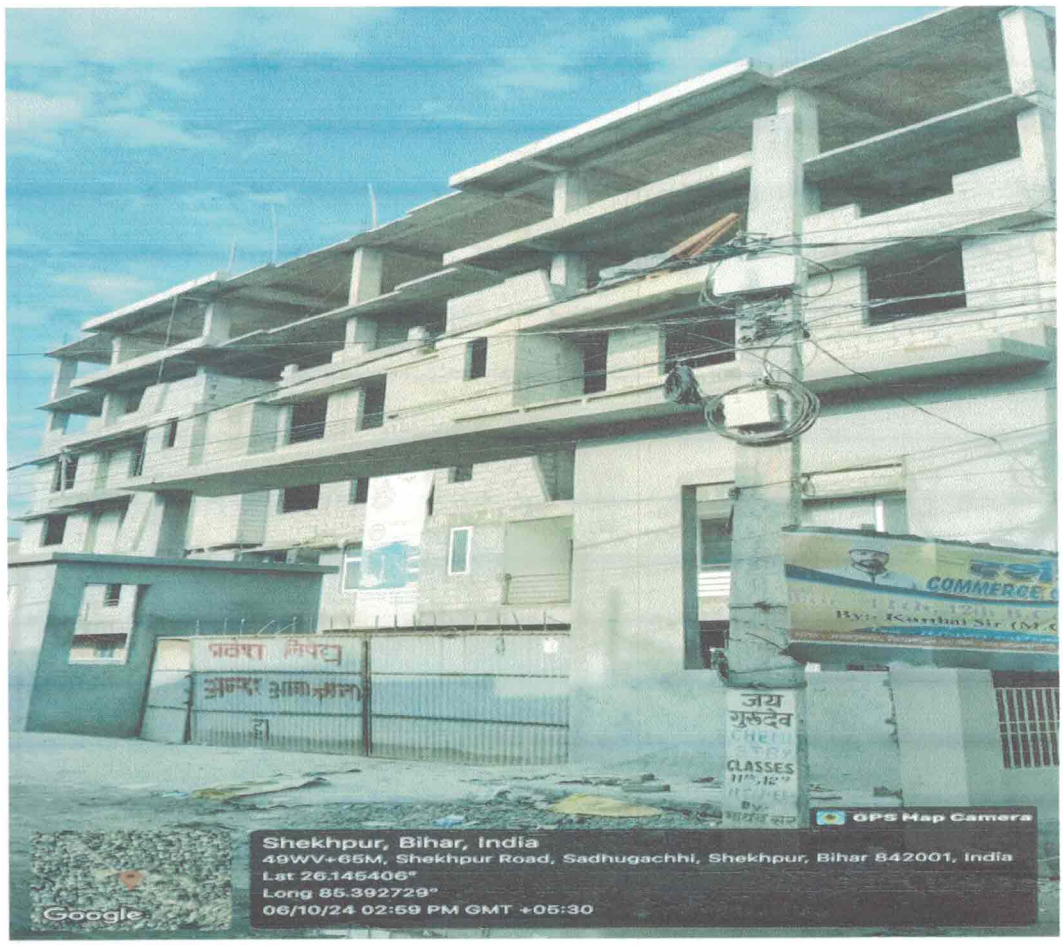
M. Director

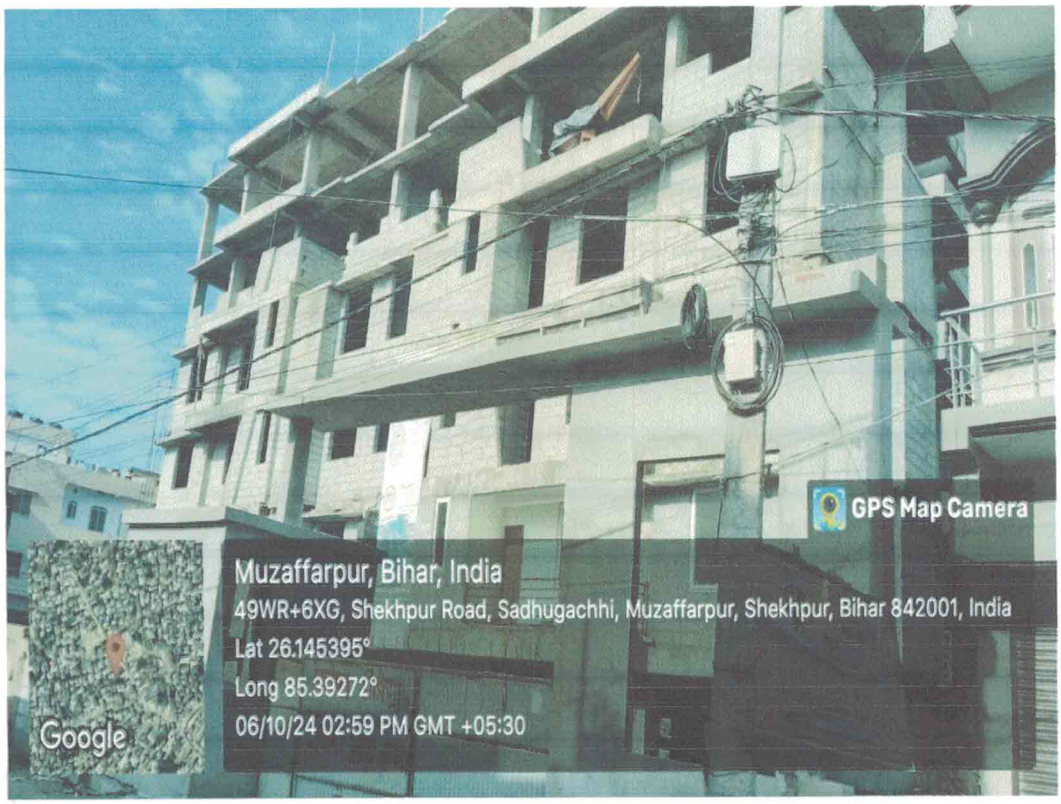
IX.	GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT		
(A)	Sr. No.		
	1.	Front Elevation	Attach
	2.	Rear Elevation	Attach
	3.	Side Elevation	Attach
(B)		Photograph of each floor	



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X. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	3787024366
2.	Estimated Cost of the Project including land cost at the start of the Project	27,50,00,000=00
3.	Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost)	
4.	Any Variation in Development Cost which is declared at the start of the Project.	N/A
5.	Amount received during the Quarter	54,47,500=00
6.	Actual Cost Incurred during the Quarter	53,95,233=00
7.	Net amount at end of the Quarter	52,267=00
8.	Total expenditure on Project **till date**	3,84,28,182=00
9.	Cumulative fund collected till the end of Quarter in question	3,84,80,449=00
10.	Cumulative expenditure done till the end of Quarter in question	3,84,28,182=00

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XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

XII. MISCELLANEOUS		
A	List of Legal Cases (if any) – On Project / Promoter	
1.	Case No.	NO
2.	Name of Parties	NO
3.	No of Execution Cases against this project Case No. Name of Parties	NO
4.	No of Suo - Moto cases against this project Case No. Name of Parties	NO
5.	No of Certificate cases /PDR cases against this project Case No. Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NIL
2.	Agreement for Sale	NIL
3.	No. of possessions given to allottees	NIL
XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

XIV UNITS ALLOCATION DETAILS

Total Number of sanctioned apartments	Details of allotment made so far with Flat number/ Bungalow - Plot etc		Cancellation of flat allotment, If any with Flat number/ Bungalow – Plot etc
1 BHK- 2 BHK - 3 BHK- 4 BHK- Shop- Bungalow - Plot etc	FLAT NO.	FLAT TYPE	
	BLOCK-A-103	3BHK	
	BLOCK-A-104	3BHK	
	BLOCK-A-202	3BHK	
	BLOCK-A-204	3BHK	
	BLOCK-A-206	3BHK	
	BLOCK-A-301	3BHK	
	BLOCK-A-303	3BHK	
	BLOCK-B-201	3BHK	
	BLOCK-B-202	3BHK	
	BLOCK-B-303	3BHK	

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Director

XV. BROCHURE /Prospectus
XVI Grievance Redressal Officer **Name :** DILIP KUMAR THAKUR **Contact No :** 9386804138 **Email id :** dilip_takur@yahoo.com **Address :** 185-B OPPOSITE CHILDREN PARK S K PURI BORING ROAD PATNA

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

YASH LAXMI ENTERPRISES P. LTD.

Director

Signature of Promoter

Name: Dilip Kumar Thakur

Date: