# FORM-7

## [REGULATION-9]

Quarterly Progress Report for quarter ending Dec of 2024

| I.PARTICULARS OF PROJECT | | | |
|---|---|---|---|
| Project Registration Number | BRERAP04311-2/76/R-1388/2022 | Name of Project/Phase of Registered Project | CHANDMUNI RESIDENCY |
| Name of Promoter | BALAJI DREAM HOUSE PVT LTD | Project Address | MAUZA-BHELAI, THANA-UDWANT NAGAR NEAR ZERO MILE, ARA |
| Name of Co-promoter | N/A | | |
| Project Registration is valid up to | 14/12/2026 | | |
| Starting date of Projector Phase of the Project | 28/04/2022 | | |
| Type of Project or Phase of the Project | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial<br>4,Plottedproject | Residential | |
| Period of validity of map by The Competent Authority | 4 YEARS 08 MONTHS | | |

| II.DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS | | | | | |
|---|---|---|---|---|---|
| Building/Block Number | Apartment/Flat Type | | Carpet Area | Total Number of sanctioned Flats | Total Number of Apartments– |
| A & B | 1.1BHK -<br>2.2BHK, -<br>3.3BHK -<br>4.Shop -<br>5.Bungalow -<br>6.Plot etc. - | 6<br>24<br>48 | | 78 | 1.Booked/ Allotted - 11<br>2.Sold -00 |

| III.DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES |
|---|

| Building/Block Number | Total Number of Sanctioned Garages | Total Number of Garages: | |
|---|---|---|---|
| | | 1. Booked/Allotted - | 11 |
| A&B | 78 | 2. Sold - | NIL |

**IV.DETAILSOFBUILDINGAPPROVALS**

(IfalreadyfiledalongwithRegistrationApplication,thenthereisnoneedofFurther filing)

| S.NO. | Name of the Approval / N.O.C./Permission/Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed asAnnexure No. |
|---|---|---|---|---|---|
| 1. | NOC for Environment | | | | |
| 2. | Fire N.O.C | | | | |
| 3. | Water Supply Permission | | | | |
| 4. | NOC from Airport AuthorityofIndia | | | | |
| 5. | OtherApproval(S),if any,requiredfortheProject | | | | |

**V.ConstructionProgressoftheProject**

1. Building /Wing /Layout Number_____(To be added for each Building/Wing)

| S.No.(1) | Tasks/Activity(2) | Percentage of Actual Work Done(As on date of the Certificate)(3) |
|---|---|---|
| 1. | Excavation(ifany) | NA |
| 2. | Basements(ifany) | N/A |
| 3. | Podiums(ifany) | |
| 4. | Plinth | 100 % Completed |
| 5. | Stilt Floor | Complete |
| 6. | Slabs of Super Structure | 3rd floor in progress |
| 7. | Internalwalls,InternalPlaster,Flooring s,DoorsandWindowswithinFlats/Premises. | 1st floor brickwork in Progress |

| | | |
|---|---|---|
| 8. | SanitaryFittingswithintheFlat/Premises,ElectricalFittingswithintheFlat/Premises | Not Completed |
| 9. | Staircases, Lifts Wells and Lobbies ateachFloorlevel,OverheadandUndergroundWaterTanks. | Not Completed |
| 10. | Externalplumbingandexternalplaster,elevation, completionofterraces with waterproofing of theBuilding/Wing. | Not Completed |
| 11. | Installation of Lifts, water pumps,Fire Fighting Fittings andEquipment asper CFONOC,Electricalfittings,MechanicalEquipment, compliancetoconditionsofenvironment/CRZNOC, Finishingtoentrancelobby/s,plinthprotection,pavingofareasappurtenant toBuilding/Wing,CompoundWalland allotherrequirementsasmyberequired tocompleteproject as perspecificationsinAgreementofSale.<br><br>Anyotheractivities. | Not Completed |

| **VI. AmenitiesandCommonAreaandExternalInfrastructureDevelopmentWorks)** | | | | |
|---|---|---|---|---|
| S.No. | CommonAreas andFacilities | Proposed(Yes/No) | Percentageofactual WorkDone(Asondateof theCertificate) | Details |
| (1) | (2) | (3) | (4) | (5) |
| 1. | InternalRoads&Footpaths | YES | Not Completed | |
| 2. | WaterSupply | YES | Not Completed | |
| 3. | Sewerage (Chamber,Line,SepticTank,STP) | YES | Not Completed | |
| 4. | StormWaterDrains | NO | | |
| 5. | Landscaping&TreePlanting | YES | Not Completed | |

| | | | | |
|---|---|---|---|---|
| 6. | Street Lighting | YES | Not Completed | |
| 7. | Community Buildings | NO | | |
| 8. | TreatmentandDisposalofSewageandSullageWater | NO | | |
| 9. | SolidWasteManagement&Disposal | | | |
| 10. | WaterConservation/RainWaterHarvesting | YES | Not Completed | |
| 11. | EnergyManagement | NO | | |
| 12. | FireProtectionandFireSafetyRequirements | YES | Not Completed | |
| 13. | Closed Parking | YES | Not Completed | |
| 14. | OpenParking | | | |
| 15. | Electrical Meter Room, Sub-Station,ReceivingStation | | | |
| 16. | Others (Option to AddMore) | | | |

**VI.AEXTERNALANDINTERNALDEVELOPMENTWORKSINCASEOFPLOTTEDDEVELOPMENT**

| | | Proposed (Yes/No) | Percentageofactual WorkDone(Asondateof theCertificate) | Details |
|---|---|---|---|---|
| 1. | InternalRoads&Footpaths | | | |
| 2. | WaterSupply | | | |
| 3. | Sewerage ChambersSepticTank | | | |
| 4. | Drains | | | |
| 5. | Parks,LandscapingandTreePlanning | | | |
| 6. | StreetLighting | | | |

| | | | | |
|---|---|---|---|---|
| 7. | Disposalofsewage&SullageWater | | | |
| 8. | Waterconservation/RainWater Harvesting | | | |
| 9. | EnergyManagement | | | |

| **VII. GEOTAGGEDANDDATEPHOTOGRAPHOF(EACHBLOCK)OFTHEPROJECT** | | | |
|---|---|---|---|
| **(A)** | Sr.No. | | |
| | 1. | FrontElevation. | Attach |
| | 2. | RearElevation | Attach |
| | 3. | SideElevation | Attach |
| **(B)** | | Photographofeachfloor | |

| **VIII. Financial Progress of the Project** | | |
|---|---|---|
| S.No.<br>(1) | Particulars<br>(2) | Amount(InRs.)<br>(3) |
| 1. | Project Account No. | 7118153502 |
| 2. | Estimated Cost of the Project including land cost at the start of The Project | |
| 3. | Amount received during the Quarter | |
| 4. | Actual Cost Incurred during the Quarter | |
| 5. | Net amount at end of the Quarter | |
| 6. | Total expenditure on Project **till date** | |
| 7. | Cumulative fund Collected till the end of Quarter in question | |
| 8. | Cumulative expenditure done till the end of Quarter in question | |

| **IX. Details of Mortgage or Charge if any created** |
|---|
| |

| |
|---|
| |

| X.MISCELLANEOUS | | |
|---|---|---|
| **A** | ListofLegalCases(ifany) | |
| 1. | CaseNo. | NO |
| 2. | NameofParties | NO |
| **B** | Sale/AgreementforSale duringtheQuarter | |
| 1. | SaleDeed | NIL |
| 2. | AgreementforSale | NIL |
| **XI.PERCENTAGEOFWORKALONGWITHMILESTONECHART** | | |
| Weathertheprojectinprogressisaspertimescheduleorlaggingbehind? | | |

**Undertaking**:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am /we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



Signature of Promoter

Name:

Date:

**DHIRAJ & CO**
*CHARTERED ACCOUNTANT*
*G-1, B-BLOCK, PATNA SUPER MARKET,*
*FRASER ROAD, PATNA-800001*

E-mail-gulshandhiraj.bo@gmail.com
Ph. No: 9693214849,
7654188888, 9304440310

Ref.: D/Jan25/03

Date.: 11.01.2025

**FORM NO. 3**
**[See Regulation 3]**

Cost of Real Estate Project – **14,39,00,000**
Bihar RERA Registration Number – **BRERAP04311-2/76/R-1388/2022 (CHANDMUNI)**

| Sr.No. | Particulars | Amount ( ) Estimated Incurred |
|---|---|---|
| 1.i | **Land Cost:** | |
| | a. Acquisition Cost of Land or Development Rights, Lease Premium, lease rent, interest cost incurred or payable on Land Cost and legal cost. | **Nil** |
| | b. Amount of Premium payable to obtain development rights, FSI, additional FSI, fungible area, and Authority or State Government or any Statutory Authority. | **Nil** |
| | c. Acquisition cost of TDR (if any) | **Nil** |
| | d. Amounts payable to State Government or competent authority or any other statutory authority of the State or Central Government, towards stamp duty, transfer charges, registration fees etc,; and | **Nil** |
| | e. Land Premium payable as per annual statement of rates (ASR) for redevelopment of land owned by public authorities. | **Nil** |
| | f. Under Rehabilitation Scheme: | |
| | (i) Estimated construction cost of rehab building including site development and infrastructure for the same as certified by Engineer. | **Nil** |
| | (ii) Actual cost of construction of rehab building incurred as per the books of accounts as verified by the C.A. | **Nil** |
| | **Note** : (for total cost of construction incurred, Minimum of (i) or (ii) is to be considered). | |
| | (iii) Cost towards clearance of land of all or any encumbrances including cost of removal of legal/illegal occupants, cost for providing temporary transit Accommodation or rent in lieu of Transit | **Nil** |

| | | |
|---|---|---|
| | Accommodation, overhead cost,<br>(iv) Cost of ASR linked premium, fees, charges and security deposits or maintenance deposit, or any amount whatsoever payable to any authorities towards and in project of rehabilitation.<br><br>**Sub-Total of Land Cost** | **Nil**<br><br>**Nil** |

| Sr.No. | Particulars | Amount ( )<br>Estimated Incurred |
|---|---|---|
| 1. | **Development Cost/ Cost of Construction :** | |
| | a. (i) Estimated Cost of Construction as certified by Engineer. | 14,39,00,000.00 |
| | (ii) Actual Cost of construction incurred as per the books of accounts as verified by the C.A. | 2,15,85,000.00 |
| | **Note: (for adding to total cost of construction incurred, Minimum of (i) or (ii) is to be considered).** | |
| | (iii) On site expenditure for development of entire project excluding cost of construction as per (i) or (ii) above, i.e., salaries, consultants, fees, site overheads, development works, cost of services ( including water, electricity, sewerage, drainage, layout roadsetc. ), cost of machineries and equipment including its hire and maintenance costs, consumables etc. | 42,17,000.00 |
| | All costs directly incurred to complete the (i) construction of the entire phase of the project of the project registered. | |
| | a) Payment of Taxes, cess, fees, charges, premiums, interest etc. to any statutory Authority. | 8,00,000.00 |
| | b) Principal sum and interest payable to financial institutions, scheduled banks, non-banking financial institution (NBFC) or money lenders on construction funding or money borrowed for construction; | |
| | **Sub-Total of Development Cost** | 50,17,000.00 |
| 2. | Total Estimated Cost of the Real Estate Project [1 (i) + 1(ii)] of Estimated Column. | 14,39,00,000.00 |
| 3. | Total Cost Incurred of the Real Estate Project [1 (i) + 1(ii)] of Incurred Column. | 2,15,85,000.00 |

| | | |
|---|---|---|
| 4. | % Completion of Construction Work<br>(As per project Architect's Certificate) | 15% |
| 5. | Proportion of the cost incurred on Land Cost and Construction Cost to the Total Estimated **Cost. (3/2 %)** | 5,33,775.00 |
| 6. | Amount Which can be withdrawn from the Designated Account.<br><br>**Total Estimated Cost * proportion of cost incurred (Sr. number 2 * Sr. number 5)** | 10,26,57,750.00 |
| 7. | Less: Amount withdrawn till date of this certificate as per the Books of Accounts and Bank Statement. | 1,53,98,662.00 |
| 8. | Net Amount which can be withdrawn from the Designated Bank Account under this certificate.<br>This certificate is being issued for RERA compliance for the Company [Promoter's Name] and is based on the records and documents produced before me and explanations provided to me by the management of the Company. | 8,72,59,088.00 |

Yours Faithfully,

FOR DHIRAJ & CO
(Chartered Accountants)
FRN: 0017704C

DHIRAJ KUMAR
Membership No : 421378
UDIN ;

## (ADDITIONAL INFORMATION FOR ONGOING PROJECTS)

| Sr. No. | Particulars | Amount ( ) Estimate Incurred |
|---|---|---|
| 1. | Estimated Balance Cost to Complete the Real Estate Project (Difference of Total Estimated Project cost less Cost incurred ) (Calculated as per the Form IV) | 12,23,15,000.00 |
| 2. | Balance amount of receivables from sold apartments (As per Annexure A to this certificate (as certified by Chartered Accountant as verified from the records and books of Accounts) | 3,89,02,317.00 (Approx from Registered Agreement) |
| 3. | (i) Balance Unsold area ( to be certified by Management and to be verified by CA from the records and books of accounts) (ii) Estimated amount of sales proceeds in respect of unsold apartments (calculated as per ASR multiplied to unsold area as on the date of certificate, to be calculated and certified by CA) as per Annexure A to this certificate | 28,81,00,000.00 (Approx) |
| 4. | Estimated receivables of ongoing project. Sum of 2 + 3 (ii) | 32,70,02,317.00 (APPROX) |
| 5. | Amount to be deposited in Designated Account – 70% or 100% If 4 is greater than 1, then 70% of the balance receivables of ongoing project will be deposited in designated Account If 4 is lesser than 1, then 100% of the of the balance receivables of ongoing project will be deposited in designated Account | |

This certificate is being issued for RERA compliance for the Company [Promoter's Name] and is based on the records and documents produced before me and explanations provided to me by the management of the Company.

Yours Faithfully,

FOR DHIRAJ & CO
(Chartered Accountants)
FRN: 0017704C

DHIRAJ KUMAR
Membership No : 421878
UDIN ; 25421878BMMAVW3196

**Annexure A**

**Statement for calculation of Receivables from the Sales of the Ongoing Real Estate Project**

**Sold Inventory**

| Sr. No. | Flat No. | Carpet Area (in sq. mts) | Unit Consideration as per Agreement/Letter of Allotment | Received Amount | Balance Receivable |
|---|---|---|---|---|---|
| 1 | Nilesh kumar (Flat No.- 101A) | 865.47 | 1 | 17,00,000 | 29,26,070.00 |
| 2 | Nilesh (Flat . No -105A) | 889.1 | 1 | 17,00,000 | 27,68,540.00 |
| 3 | Yogesh kumar (Flat No -104A) | 910.26 | 1 | 11,00,000 | 42,34,890.00 |
| 4. | Sanjay kumar (Flat No -204A) | 910.26 | 1 | 3,00,000 | 50,34,890.00 |
| 5. | Bineeta singh (Flat No – 205A) | 889.1 | 1 | 5,00,000 | 44,78,243.00 |
| 6. | Karishma kumari (Flat – 206A) | 568.12 | 1 | 2,00,000 | 27,78,453.00 |
| 7. | Asha devi (Flat – 305A) | 889.1 | 1 | 5,11,000 | 48,19,415.00 |
| 8. | Nandan Kishor (Flat – 102A) | 689.49 | 1 | 5,20,000 | 32,06,408.00 |
| 9. | Nandan Kisore (Flat- 202B) | 689.49 | 1 | 5,20,000 | 32,06,408.00 |
| 10. | Vaishali patel (Flat-403A) | 614.37 | 1 | 8,51,000 | 28,49,000.00 |
| 11. | Sanjit kumar singh (Flat-505 A) | 922.75 | 1 | 10,00,000 | 26,00,000.00 |
| | | | | 89,02,000.00 | 3,89,02,317.00 (Approx from Registered Agreement) |

**(Unsold Inventory Valuation)**

**Ready Reckoner Rate as on the date of Certificate of the Residential/Commercial premises Rs._____per sq.mts.**

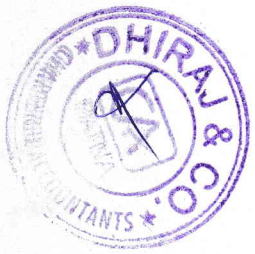
| Sr. No. | Flat No. | Carpet Area (In sq.mts.) | Unit Consideration as per Read Reckoner |
|---|---|---|---|
| 1 | 101A | 865.47 | 43,00,000 |
| 2 | 102A | 689.49 | 43,00,000 |
| 3 | 103A | 614.37 | 43,00,000 |
| 4 | 104A | 910.26 | 43,00,000 |
| 5 | 105A | 889.1 | 43,00,000 |

| | | | |
|---|---|---|---|
| 6 | 106A | 568.12 | 43,00,000 |
| 7 | 107A | 452.62 | 43,00,000 |
| 8 | 201A | 865.47 | 43,00,000 |
| 9. | 202A | 689.49 | 43,00,000 |
| 10. | 203A | 614.37 | 43,00,000 |
| 11. | 204A | 910.26 | 43,00,000 |
| 12. | 205A | 889.1 | 43,00,000 |
| 13. | 206A | 568.12 | 43,00,000 |
| 14. | 207A | 828 | 43,00,000 |
| 15. | 301A | 814 | 43,00,000 |
| 16.. | 302A | 689.49 | 43,00,000 |
| 17. | 303A | 614.37 | 43,00,000 |
| 18. | 304A | 910.26 | 43,00,000 |
| 19. | 305A | 889.1 | 43,00,000 |
| 20. | 306A | 568.12 | 43,00,000 |
| 21. | 307A | 452.62 | 4300,000 |
| 22. | 401A | 865.47 | 43,00,000 |
| 23 | 402A | 689.49 | 43,00,000 |
| 24. | 404A | 910.26 | 43,00,000 |
| 25. | 405A | 889.1 | 43,00,000 |
| 26. | 406A | 568.12 | 43,00,000 |
| 27. | 407A | 452.62 | 43,00,000 |
| 28. | 501A | 865.47 | 43,00,000 |
| 29. | 502A | 689.49 | 43,00,000 |
| 30. | 503A | 614.37 | 43,00,000 |
| 31. | 504A | 910.26 | 43,00,000 |
| 32. | 506A | 568.12 | 43,00,000 |
| 33. | 507A | 452.62 | 43,00,000 |
| 34 | 601A | 865.47 | 43,00,000 |

| | | | |
|---|---|---|---|
| 35. | 602A | 689.49 | 43,00,000 |
| 36. | 603A | 614.37 | 43,00,000 |
| 37. | 604A | 910.26 | 43,00,000 |
| 38. | 605A | 889.1 | 43,00,000 |
| 39. | 606A | 568.12 | 43,00,000 |
| 40. | 607A | 452.62 | 43,00,000 |
| 41. | 103B | 614.37 | 43,00,000 |
| 42. | 106B | 568.12 | 43,00,000 |
| 43. | 201B | 865.47 | 43,00,000 |
| 44. | 203B | 614.37 | 43,00,000 |
| 45. | 301B | 865.47 | 43,00,000 |
| 46. | 302B | 689.49 | 43,00,000 |
| 47. | 303B | 614.37 | 43,00,000 |
| 48. | 304B | 910.26 | 43,00,000 |
| 49. | 306B | 568.12 | 43,00,000 |
| 50. | 401B | 865.47 | 43,00,000 |
| 51. | 402B | 689.49 | 43,00,000 |
| 52. | 403B | 614.37 | 43,00,000 |
| 53. | 404B | 910.26 | 43,00,000 |
| 54. | 405B | 889.1 | 43,00,000 |
| 55. | 406B | 568.12 | 43,00,000 |
| 56. | 501B | 865.47 | 43,00,000 |
| 57. | 502B | 689.49 | 43,00,000 |
| 58. | 503B | 614.37 | 43,00,000 |
| 59. | 504B | 910.26 | 43,00,000 |
| 60. | 505B | 889.1 | 43,00,000 |



| | | | |
|---|---|---|---|
| 61. | 506B | 568.12 | 43,00,000 |
| 62. | 601B | 865.47 | 43,00,000 |
| 63. | 602B | 689.49 | 43,00,000 |
| 64. | 603B | 614.37 | 43,00,000 |
| 65. | 604B | 910.26 | 43,00,000 |
| 66. | 605B | 889.1 | 43,00,000 |
| 67. | 606B | 568.12 | 43,00,000 |



| | |
|---|---|
| **UDIN:** | 25421878BMMAVW3196 |
| **MRN/Name:** | 421878/DHIRAJ KUMAR |
| **Firm Registration No.:** | 017704C |
| **Document type:** | Certificates |
| **Document sub type:** | Certificate issued under RERA |
| **Document Date:** | 11-01-2025 |
| **Create Date/Time:** | 14-01-2025 \| 14:52:20 |
| **Financial Figures/Particulars:** | |
| **COST OF REAL ESATE PROJECT FOR CHANDMUNI:** | 143900000 (Actual): 14,39,00,000 |
| **FORM NO - 3 RERA REPORT QUATERLY:** | 143900000 (Actual): 14,39,00,000 |
| **TOTAL COST INCURRED OF REAL ESATE PROJECT FOR CHANDMUNI FOR QUATERLY 3:** | 5017000 (): |
| **Document description:** | FORM NO .3 ( RERA REPORT ) FOR CHANDMUNI |

FORM No. 1
[See Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 9/01/2025 ----------

To,
The
BALAJI DREAM HOUSE PVT LTD,

B-34, Magistrate Colony, Road No. 4B

P.O- Ashiana, PS- Rajeev Nagar, Patna-800025

Subject: Certificate of Percentage of Completion of Construction Work Executed in the project having 2 Block, having RERA registration No.-BRERAP04311-2/76/R-1388/2022 situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No. 2131 and 2130, khata no. - 147, Thana no.-228 and Latitude - 25.534083 and Longitude-84.646154.

Sir

I/ We Ajit Kumar have undertaken assignment as Architect /Licensed Surveyor

of BALAJI DREAM HOUSE PVT LTD certifying Percentage of Completion of Construction Work of the 60% Structure, Building(s)/-Block - B Wing(s) of the Project, situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No. 2131 and 2130, khata no. - 147, Thana no.-228, Near Zero Mile, Village- Bhelai, Anchal- Udwant Nagar District-Bhojpur, Bihar ——— sq, mtrs. Are being developed by BALAJI DREAM HOUSE PVT LTD.

Following technical professionals are appointed by Owner / Promoter: —

(i) M/s/Shri/Smt. Ajit Kumar Singh as L.S. / Architect.

(ii) M/s /Shri / Smt. Kumar Ujjwal as Structural Consultant.

(iii) M/s /Shri / Smt. Prashant Gaurav as MEP Consultant.

(iv) M/s /Shri / Smt. Santosh Singh as Site Supervisor.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number BRERAP04311-2/76/R-1388/2022 under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Ajit Singh
AJIT SINGH
ARCHITECT
EMR. No.-CA/2012/56055
UDHD, BIHAR

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**Table-A**

**Building/ Wing number 1st Block- B, 2nd Block Not Started (to be prepared separately for each building / wings/ Blocks of the project )**

| S. No. | Task/Activity | Percentage of Actual Work Done | Projected date of completion (DD/MM/YYYY) |
|---|---|---|---|
| 1. | Excavation (if any) | 100% | Completed |
| 2. | Basements (if any) | NA | NA |
| 3. | Podiums (if any) | 100% | Completed |
| 4. | Plinth | 100% | Completed |
| 5. | Stilt Floor | 100% | Completed |
| 6. | Slabs of Super Structure | 60% | |
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises. | 20% | |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | Not Started | |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | Not Started | |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | Not Started | |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other | Not Started | |

Yours Faithfully,

AJIT SINGH
ARCHITECT
EMR No.-CA/2012/56055
UDHD, BIHAR

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No .....)

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## TABLE B

**Internal and External Development Works in respect of the entire Registered Phase.**

| S. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Projected date of Completion (dd/mm/yyyy) |
|---|---|---|---|---|
| 1. | Internal Roads & Footpaths | Y | Not Started | |
| 2. | Water Supply | Y | Not Started | |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | Y | Not Started | |
| 4. | Storm Water Drains | Y | Not Started | |
| 5. | Landscaping & Tree Planting | Y | Not Started | |
| 6. | Street Lighting | Y | Not Started | |
| 7. | Community Buildings | NA | NA | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | Y | Not Started | |
| 9. | Solid Waste Management & Disposal | Y | Not Started | |
| 10. | Water Conservation/Rain Water Harvesting | Y | Not Started | |
| 11. | Energy Management | | | |
| 12. | Fire Protection and Fire Safety Requirements | Y | Not Started | |
| 13. | Electric Meter Room | Y | Not Started | |
| 14. | Any Other Amenities | | | |

AJIT SINGH
ARCHITECT
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