FORM – 7

[REGULATION – 9]

Quarterly Progress Report for Quarter ending **April to June 2024** (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	**BRERAP15818-8/66/R-1390/2022**	**Name of Project/ Phase of Registered Project**	**USHA RESIDENCY (New Project)**
Name of Promoter	**SOUMYVINAYAK CONSTRUCTION PVT. LTD.**	Project Address	**SMT. MANORAMA SINHA, NTPC COLONY, NALA PAR, EAST RAMKRISHNA NAGAR, PATNA – 800027**
Name of Co-promoter			
Project Registration is valid up to	15/04/2027		
Starting date of Project or Phase of the Project	06/05/2022		
Type of Project or Phase of the Project	1. Residential		
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/ BOOKED INVENTORY OF APARTMENTS					
Building/ Block Number	**Apartment Type**		**Carpet Area**	**Total Number of sanctioned apartments**	**Total Number of Apartments-**
	1. 2 BHK – 2. 3 BHK –	31 12	NIL NIL	(G+4) Total No. of Flats - 43	1. Booked/ Allotted – NIL 2. Sold - NIL

III. DISCLOSURE OF SOLD/ BOOKED INVENTORY OF GARAGES			
Building / Block	**Total Number of**	**Total Number of**	

Number	Sanctioned Garages	Garages	
		1. Booked/Allotted – **2. Sold -**	NIL NIL

IV. DETAILS OF BUILDING APPROVALS					
(If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval/ N.O.C./ Permission/ Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				

V. Construction Progress of the Project		
1. Building/Wing/ Layout Number _____ (To be added for each Building/Wing)		
S.No. (1)	**Tasks/ Activity (2)**	**Percentage of Actual Work Done (As on date of the Certificate) (3)**
1.	Excavation (if any)	
2.	Basements (if any)	
3.	Podiums (if any)	
4.	Plinth	
5.	Stilt Floor	
6.	Slabs of Super Structure	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/ Premises.	
8.	Sanitary Fittings within the Flat/ Premises, Electrical Fittings within the Flat/Premises	
9.	Staircases, Lifts Wells and Lobbies at each floor level, Overhead and Underground Water Tanks.	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	
11.	Installation of Lifts, water pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of	

	areas appurtenant to Building/ Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sate. Any Other activities : COLUMN/ BOUNDRY	 25%

VI. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	**Common Areas and Facilities**	**Proposed (Yes/No)**	**Percentage of actual Work Done (As on date of the Certificate)**	**Details**
(1)	**(2)**	**(3)**	**(4)**	**(5)**
1.	Internal Roads & Footpaths	NO		
2.	Water Supply	NO		
3.	Sewerage (Chamber, Line, Septic tank, STP)	NO		
4.	Storm Water Drains	NO		
5.	Landscaping & Tree Planting	NO		
6.	Street Lighting	NO		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation/Rain Water Harvesting	NO		
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	NO		
13.	Closed Parking	NO		
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO		
16.	Others (Option to Add More)	NO		

VI. A external and Internal Development works in Case of Plotted Development.				
		Proposed (Yes/No)	**Percentage of actual Work Done (As on date of the Certificate)**	**Details**
1.	Internal Roads ad foot paths	NO		
2.	Water Supply	NO		
3.	Sewerage Chambers Septic Tank	NO		
4.	Drains	NO		
5.	Parks, Land Scaping and Tree Plating.	NO		
6.	Street Lighting	NO		
7.	Disposal of Sewage & sullage water	NO		
8.	Water conservation/Rain Water Harvesting	NO		
9.	Energy Management	NO		

VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT.			
(A)	**S.No.**		
	1.	Front Elevation.	
	2.	Rear Elevation	
	3.	Side Elevation	
(B)		Photograph of each floor.	

VIII. Financial Progress of the Project		
S.No.	**Particulars**	**Amount (In Rs.)**
(1)	**(2)**	**(3)**
1.	Project Account No.	4845898877
2.	Estimated Cost of the Project including land cost at the start of the Quarter.	
3.	Amount received during the Quarter.	
4.	Actual Cost incurred during the Quarter	
5.	Net amount at end of the Quarter	
6.	Total expenditure on Project till date	

7.	Detail of Mortgage or Charge, if any, created on the Land and the projects.	

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS		
A.	List of Legal Cases (if Any)	
1.	Case No.	N/A
2.	Name of Parties	
B.	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Whether the project in progress is as per time schedule or lagging behind?		

Undertaking :

I/We solemnly affirm, declare and undertake that all the details stated above are true to the best of my /our knowledge and nothing material has been concealed here from. I am/ we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



_____
Signature of Promoter

Name : Gopal Pandey
Date :