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Certified Company

# GREEN GHAR INFRASTRUCTURE & CONSTRUCTION PVT. LTD.

CIN NO. U45200BR2015PTC025398

Reg. Office:- B-47, Jagat Amravati Apartment, Baily Road, infront of Bihar Museum, Patna-800001

Head Office:- 403, 4th Floor, C Block, Ashiyana Plaza, Bhagwanpur Chowk, Muzaffarpur-842001

E-mail: greenghar.infra@gmail.com Contact No.-7070990990/91

Ref. No. ....

Date.....

**PROJECT NAME:-**

GREEN GHAR (Dighara Rampur Sah, Muzaffarpur)

**RERA REGISTRATION NO:-**

BRERAP00190-1/91/R-588

## QUATERLY REPORT FROM 01-10-2019 TO 31-12-2019

| (1)                        | Quarterly Up-to-date Status (Physical and Financial)                                                                                                          |                 |                       |                     |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------|---------------------|
| Status Of Project          |                                                                                                                                                               |                 |                       |                     |
| A                          | Status of Construction of Each Building With Photograph                                                                                                       |                 |                       | Photograph Attached |
| B                          | Status of Construction of Each Floor With Photograph                                                                                                          |                 |                       | Photograph Attached |
| C                          | Status of Construction of Internal Infrastructure and Common area with Photograph                                                                             |                 |                       | Photograph Attached |
| D                          | Details of the fund received through booking or other means ( equity, loan etc), money spent, balance available, the proposed plan for sourcing the funds etc |                 |                       |                     |
| Fund Received              |                                                                                                                                                               |                 | Money Spend           |                     |
| Opening Balance            |                                                                                                                                                               |                 | Labor Contractor      | 6,34,538.00/-       |
| Cash                       |                                                                                                                                                               | 3,472.00/-      | Material Supplier     | 14,12,602.00/-      |
| HDFC Bank A/c              |                                                                                                                                                               | 87,886.86/-     | Development Work      | 73,685.75/-         |
| Loan                       |                                                                                                                                                               |                 | Legal Exp.            | 1,13,000.00/-       |
| Loan From Director         |                                                                                                                                                               | 12,35,000.00/-  | Administration Exp.   | 5,01,616.73         |
| Booking                    |                                                                                                                                                               |                 | Loan Return           | 9,37,000.00/-       |
| Duplex / Simplex/ Flat     |                                                                                                                                                               | 28,99,460.00/-  | Closing Balance       |                     |
|                            |                                                                                                                                                               |                 | Cash                  | 2,732.00/-          |
| Other Source               |                                                                                                                                                               |                 | HDFC Bank A/C         | 5,50,644.38/-       |
| Total                      |                                                                                                                                                               | 42,25,818.86    | Total                 | 42,25,818.86        |
| (2)                        | Quarterly up-to-date the list of number and types of apartments or plots, as the case may be, booked;                                                         |                 |                       |                     |
| Booking Details of Project |                                                                                                                                                               |                 |                       |                     |
| (A)                        | List of number and type of apartments or plots, booked (Opening balance, booked during the quarter and closing balance);                                      |                 |                       |                     |
| Model/Block/Unit           | No. Of Unit                                                                                                                                                   | Opening Balance | Booked During Quarter | Closing Balance     |
| 2BHK 750                   | 40                                                                                                                                                            | 13              | 03                    | 24                  |
| 1BHK Flat                  | 60                                                                                                                                                            | 07              | 01                    | 52                  |
| Kalash Row House           | 06                                                                                                                                                            | 05              | 00                    | 01                  |
| Aleena 2BHK                | 12                                                                                                                                                            | 10              | 00                    | 02                  |

Green Ghar Infrastructure & Construction Pvt. Ltd.

*Shahid Ali*  
Managing Director

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|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |              |         |                         |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|---------|-------------------------|
| Pushpam Duplex    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 21                     | 18           | 01      | 03                      |
| Sagun             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11                     | 11           | 00      | 00                      |
| Aleena 4BHK       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 31                     | 22           | 00      | 09                      |
| Aanchal           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10                     | 10           | 00      | 00                      |
| Total             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 191                    | 92           | 05      | 94                      |
| (B)               | List of number of garages (Covered only) booked (Opening balance, booked during the quarter and closing balance);                                                                                                                                                                                                                                                                                                                                                                                                       |                        |              |         | N/A (Include with Unit) |
| (C)               | Status of the project (Extent of development carried out till date and the extent of development pending) including the original time period disclosed to the allottee for completion of the project at the time of sale including the delay and the time period within which he undertakes to complete the pending project, which shall be commensurate with the extent of development already completed, and this information shall be certified by an engineer, and architect and a chartered accountant in practice |                        |              |         |                         |
| Building          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Due Date of Completion | Work Stage % | Status  |                         |
| Duplex            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 30-12-2021             | 57% Approx   | On time |                         |
| Penthhouse        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 30-12-2021             | 62% Approx   | On time |                         |
| 1BHK              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 30-12-2021             | 36% Approx   | On Time |                         |
| 2BHK              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 30-12-2021             | 40% Approx   | On Time |                         |
| (3)               | Quarterly up-to-date the list of approvals taken and the approvals which are pending subsequent to commencement certificate;                                                                                                                                                                                                                                                                                                                                                                                            |                        |              |         | N.A                     |
| STATUS APROVALS:- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |              |         |                         |
| (A)               | Approvals received during the quarter;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |              |         | N.A                     |
| (B)               | Approvals applied and expected date of receipt;                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |              |         | N.A                     |
| (C)               | Approvals to be applied and date planned for application;                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |              |         | N.A                     |
| (D)               | Modifications, amendment or revisions, if any, issued by the competent authority with regard to any sanctioned plans, layout plans, specifications, license, permit or approval for the project;                                                                                                                                                                                                                                                                                                                        |                        |              |         | N.A                     |
| (4)               | In case of plotted development, the promoter shall disclose the area of the plot being sold to the allottees as per the layout plan.                                                                                                                                                                                                                                                                                                                                                                                    |                        |              |         | N.A                     |
| (5)               | For projects that are ongoing and have not received completion certificate, on the date of commencement of the Act, the promoter shall, within a period of the three months of the application for registration of the project with the Authority, deposit in the separate bank account, seventy percent of the amounts already realized from                                                                                                                                                                           |                        |              |         | N.A                     |

an Ghar Infrastructure & Construction Pvt. Ltd.

*Shahid Ahmed*  
Managing Director

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Regd. Office:- Eye Care Hospital, Suleman Market, Main Road, Rafiganj, Aurangabad (Bihar)-824125



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|  |                                                                                                                                                                                                                                                     |  |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  | the allottees, which have not been utilized for construction of the project or the land cost for the project as required under sub-clause (D) of clause (1) of sub-section(2) of section 4, which shall be used for the purposes specified therein. |  |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

FOR GREEN GHAR PROJECT.

Green Ghar Infrastructure & Construction Pvt. Ltd.

Managing Director

Managing Director

Green Ghar Infrastructure and Construction P Ltd.