

ANNEXURE-A

Quarterly Progress Report for quarter ending 30th June of 2022

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00190-2/1211/R-1201/2021	Name of Project/Phase of Registered Project	GREEN HEIGHT
Name of Promoter	GREEN GHAR INFRASTRUCTURE AND CONSTRUCTION PVT. LTD.	Project Address	MAHARANI COLONY AGAMKUA PATNA
Name of Co-promoter	N.A		
Project Registration is valid up to	23-01-2023		
Starting date of Project or Phase of the Project	13-02-2020		
Type of Project or Phase of the Project	Residential		
Period of validity of map by the Competent Authority	23-01-2023 Patna Municipal Commission		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type			Total No. of sanctioned apartments	Total Number of Apartments -
A Block	1. 1 BHK	-	5	5	1. Booked/ Allotted -07 2. Sold -00
	2. 1 BHK,	-	5	5	
	3. 2 BHK	-	5	5	
	4. 2 BHK	-	5	5	
	5. 2BHK	-	5	5	
	6. 2BHK	-	5	5	
	7. 3BHK	-	5	5	
	8. 3BHK	-	5	5	
	9. 1BHK	-	5	5	
	10. 3BHK	-	5	5	

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
A BLOCK	48	1. Booked/Allotted	-
		2. Sold	-
			0

IV. Construction Progress of the Project	
1. Building / Wing / Layout Number	A BLOCK (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	Floor Completed
3.	Podiums (if any)	No
4.	Plinth	Completed
5.	Stilt Floor	In Progress
6.	Slabs of Super Structure	No
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	No
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	No
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	No
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	No
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	No

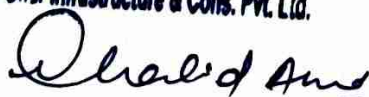
V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO	NO	
2.	Water Supply	Yes	NO	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	NO	
4.	Storm Water Drains	NO	NO	
5.	Landscaping & Tree Planting	Yes	NO	
6.	Street Lighting	Yes	Yes	
7.	Community Buildings	NO	NO	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	NO	
9.	Solid Waste Management & Disposal	NO	NO	
10.	Water Conservation / Rain Water Harvesting	Yes	NO	
11.	Energy Management	NO	NO	
12.	Fire Protection and Fire Safety Requirements	Yes	NO	
13.	Closed Parking	Yes	NO	
14.	Open Parking	NO	NO	
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	NO	
16.	Others (Option to Add More)	NO	NO	

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation. (attached)
2.	Rear Elevation (attached)
3.	Side Elevation (attached)

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	COLLECTION A/C 634905601169 RETENTION A/C 634905601168 DESIGNED A/C 634905601170
2.	Estimated Cost of the Project including land cost at the start of the Quarter	820 (LAKHS)
3.	Amount received during the Quarter	17,20,000.00
4.	Actual Cost Incurred during the Quarter	15,97,199.00
5.	Net amount at end of the Quarter	1,45,421.42
6.	Total expenditure on Project till date	84,60,819.00
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NO

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NO
2.	Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NO
2.	Agreement for Sale	NO

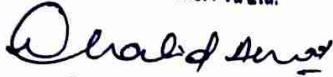
Green Gha: Infrastructure & Cons. Pvt. Ltd.


Managing Director

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Green Ghar Infrastructure & Cons. Pvt. Ltd.



Managing Director

Signature of Promoter

Name: SHAHID AHMED

Date : 30-06-2022