ANNEXURE-A

Quarterly Progress Report for quarter ending **marchof2023** (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00263-2/350/R-587/2019	Name of Project/Phase of Registered Project	Sarvayoni City / Block-A
Name of Promoter	MrRohit Kumar	Project Address	Lakhani Bigha, Danapur, Patna
Name of Co-promoter	Mr. Pawan Kumar		
Project Registration is valid up to	30.09.2022		
Starting date of Project or Phase of the Project	15.04.2019		
Type of Project or Phase of the Project	Residential		
Period of validity of map by the Competent Authority	Under the process of renewal		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –90
Sarvayoni City, Block-A	1. 1 BHK - 2. 2BHK, - 3. 3BHK - 4. Shop - 5.Bungalow - 6.Plotetc. -	3BHK	978Sqft	90	1. Booked/ Allotted-56 2. Sold-0

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OFGARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	90
		1. Booked/Allotted -	56
Block-A	90	2. Sold -	0

IV. Construction Progress of the Project		
1. Building / Wing /LayoutNumber_____(Tobe added foreachBuilding/Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	50%
2.	Basements (if any)	90%

TRIPURARI & ASSOCIATES CHARTERED ACCOUNTANTS PATNA

3.	Podiums (if any)	
4.	Plinth	100%
5.	Stilt Floor	Completed
6.	Slabs of Super Structure	9th floor completed
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	Brick work completed up to 8th floor, internal wall upto 9th floor in progress.
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	progress
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	Lift wells and staircases completed up to 8th floor
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	progress
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishingtoentrancelobby/s,plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement ofSale. Any other activities.	No

V. AmenitiesandCommonAreaandExternalInfrastructureDevelopmentWorks)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	**Yes**	**30%**	**Soil filling**
2.	Water Supply	**Yes**	**60%**	

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes		
4.	Storm Water Drains	Yes		
5.	Landscaping & Tree Planting	Yes	50%	
6.	Street Lighting	Yes		
7.	Community Buildings	Yes		
8.	Treatment and Disposal of Sewage and Sullage Water	Yes		
9.	Solid Waste Management & Disposal	No		
10.	Water Conservation / Rain Water Harvesting	Yes		
11.	Energy Management	No		
12.	Fire Protection and Fire Safety Requirements	Yes		
13.	Closed Parking	Yes		
14.	Open Parking	Yes		
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes		
16.	Others (Option to Add More)	No		

VI.	PHOTOGRAPHOFTHEBLOCKS(EACHBLOCK)OFTHEBUILDING
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

TRIPURARI & ASSOCIATES CHARTERED ACCOUNTANTS PATNA

VII.	Financial Progress of theProject	
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	36192039383
2.	Estimated Cost of the Project including land cost at the start of the Quarter (In Lakh)	1963.00
3.	Amount received during the Quarter	1,02,88,786.00
4.	Actual Cost Incurred during the Quarter	84,67,693.00
5.	Net amount at end of the Quarter	33,85,844.77
6.	Total expenditure on Project till date	16,60,93,106.37
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NA

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	CC394/2019, CC/1311/2020, CC/1312/2020, CC/1313/2020
2.	Name of Parties	, Ranvir Singh, Manoj Kumar, ManmendraPd Singh,
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	0
2.	Agreement for Sale	1

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking mayserve.

Signature of Promoter

Name:
Date :

TRIPURARI & ASSOCIATES
Chartered Accountants

TRIPURARI KUMAR
(Partner)
M.No.-514382
UDIN-23514382BGWARR4890