ANNEXURE-A

Quarterly Progress Report for quarter ending**Marchof2022** (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	**BRERAP00263-3/008/R-842/2019**	Name of Project/Phase of Registered Project	**AVIGHNA**
Name of Promoter	**Mr.Rohit Kumar**	Project Address	**Dhanaut, Mahuabagh, Patna**
Name of Co-promoter	**Mr. Pawan Kumar**		
Project Registration is valid up to	**20.03.2024**		
Starting date of Project or Phase of the Project	**20.11.2019**		
Type of Project or Phase of the Project	**Residential**		
Period of validity of map by the Competent Authority	**3 Year**		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –**35**
AVIGHNA	1. 1 BHK - 2. 2BHK, - 3. 3BHK - 4. Shop - 5.Bungalow - 6.Plotetc. -	**2BHK** **3BHK**	**567** **552** **482** **594** **694** **780** **782**	**35**	1. Booked/Allotted-7 2. Sold-

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OFGARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	**35**
		1. Booked/Allotted -	7
AVIGHNA	**35**	2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing /LayoutNumber 01 (Tobe added foreachBuilding/Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	**YES**
2.	Basements (if any)	**In progress**

TRIPURARI & ASSOCIATES CHARTERED ACCOUNTANTS PATNA

3.	Podiums (if any)	**No**
4.	Plinth	**No**
5.	Stilt Floor	**No**
6.	Slabs of Super Structure	**No**
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	**No**
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	**No**
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	**No**
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	**No**
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishingtoentrancelobby/s,plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement ofSale. Any other activities.	**No**

V. AmenitiesandCommonAreaandExternalInfrastructureDevelopmentWorks)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	**Yes**	**Nill**	
2.	Water Supply	**Yes**	**Nill**	

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	Nill	
4.	Storm Water Drains	No	Nill	
5.	Landscaping & Tree Planting	Yes	Nill	
6.	Street Lighting	Yes	Nill	
7.	Community Buildings	No	Nill	
8.	Treatment and Disposal of Sewage and Sullage Water	No	Nill	
9.	Solid Waste Management & Disposal	No	Nill	
10.	Water Conservation / Rain Water Harvesting	Yes	Nill	
11.	Energy Management	No	Nill	
12.	Fire Protection and Fire Safety Requirements	Yes	Nill	
13.	Closed Parking	Yes	Nill	
14.	Open Parking	No	Nill	
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	Nill	
16.	Others (Option to Add More)	No	Nill	

VI.	PHOTOGRAPHOFTHEBLOCKS(EACHBLOCK)OFTHEBUILDING
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

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VII.	Financial Progress of theProject	
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	2065102000004404
2.	Estimated Cost of the Project including land cost at the start of the Quarter (in lakh)	468.00
3.	Amount received during the Quarter	200,000.00
4.	Actual Cost Incurred during the Quarter	50,000.00
5.	Net amount at end of the Quarter	2,70,579.00
6.	Total expenditure on Project **till date**	35,89,000.00
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NA

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	No
2.	Name of Parties	No
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	No
2.	Agreement for Sale	No

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name:
Date :

TRIPURARI & ASSOCIATES CHARTERED ACCOUNTANTS PATNA

Date – 13-04-2022
Place – patna
UDIN – 22514382AG2GUK8178