FORM 7
[REGULATION-9]

(Quarterly progress report for quarter ending June of the 2025 year)

I. PARTICULARSOFPROJECT

Project Registration Number	**BRERAP00263-3/008/R-842/2019**	Name of Project/Phase Of Registered Project	AVIGHNA
Name of Promoter	Mr. Rohit Kumar	Project Address	**Dhanaut, Mahuabagh, Patna**
Name of Co-promoter	Mr.Pawan Kumar		
Project Registration is valid up to	20.03.2024		
Starting date of Project or Phase of the Project	20.11.2019		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. 4,Plot project	Residential	
Period of validity of map by the Competent Authority	3 YEAR		

II. DISCLOSUREOFSOLD/BOOKEDINVENTORYOFAPARTMENTS

Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –**35**
AVIGHNA	1. 1 BHK - 2. 2BHK, - 3. 3BHK - 4. Shop - 5. Bungalow - 6.Plotetc. -	**2BHK** **3BHK**	**567** **552** **482** **594** **694** **780** **782**	35	1. Booked/Allotted- 2. Sold-ALL FLAT SOLD

III. DISCLOSUREOFSOLD/BOOKEDINVENTORYOFGARAGES

Building/Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	35
Block A	35	1. Booked/Allotted -	ALL FLAT SOLD
		2. Sold -	SOLD

IV. DETAILS OF BUILDING APPROVALS

(If already filed on with Registration Application, then the reasoned for further filing)

S.No.	Name of the Approval/ N.O.C./Permission/ Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	n/a			
2.	Fire N.O.C.	State fire officer –cum director, Bihar, Patna	28.04.2017	16.06.2017	

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3.	Water Supply Permission				
4.	NOC from Airport Authority Of India	Airport Authority of India		22.02.2017	
5.	Other Approval(s),if any, Required for the Project.				

V. CONSTRUCTI ON PROGRESS OF THE PROJECT

1. Plan Case No. **P/Dhanaut/prn/B+G+5/605 Date 2017** (To be added for each Building/Wing)

Sr.No (1)	Tasks/Activity(2)	Percentage of Actual Work Done(As on date of the Certificate)(3)
1.	Excavation(if any)	100%
2.	Basements(if any)	100%
3.	Podiums(if any)	no
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	5TH floor is completed
7.	Internal walls, Internal Plaster, Floorings, Doors, and Windows within Flats/Premises.	Internal walls and internal plaster completed ,doors and windows work completed doors progress
8.	Sanitary Fittings with in the Flat/Premises, Electrical Fittings within the Flat/Premises	Sanitary work in progress and also electric work progress
9.	Staircases, Lifts Wells, and Lobbies at each Floor level, Overhead, and Underground Water Tanks.	5th-floor Staircases, and lift wells completed, Lobbies at each Floor level, Overhead, and Underground Water Tanks completed
10.	External plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing.	External plaster in Completed and elevation completed terraces area completed and water proofing also completed . water proofing of the Building completed
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/,plinth protection, paving of are as appurtenant to Building/Wing, Compound Wall and all other	Water pumps fitting completed, Fire Fighting work completed, electrical work progress. Mechanical Equipment progress. Finishing to entrance lobby completed. Compound Wall also completed.

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	requirements as I be required to complete a project as per the Specifications in the Agreement of Sale.	
	Any other activities	

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Area sand Facilities	Proposed(Yes/No)	Percentage of actual Work Done(As on the date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	yes	80%	Soil filling
2.	Water Supply	yes	90%	All flat
3.	Sewerage(Chamber, Line, Septic Tank, STP)	yes	80%	All flat
4.	Storm Water Drains	yes	100%	completed
5.	Land scalping& Tree Planting	yes	Nill	
6.	Street Lighting	yes	Nill	
7.	Community Buildings	no	Nill	
8.	Treatment and Disposal of Sewage and Silage Water	no	Nill	
9.	Solid Waste Management &Disposal	no	Nill	
10.	Water Conservation / Rain Water Harvesting	yes	Nill	
11.	Energy Management	yes	Nill	
12.	Fire Protection and Fire Safety Requirements	yes	90%	completed
13.	Closed Parking	yes	100 %	completed

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14.	Open Parking	no	Nill	
15.	Electrical Meter Room, Sub-Station, Receiving Station	yes	In progress	
16.	Others(Option to Add More)	no	Nill	

VI	AEXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT			
		PROPOSED YES/NO.	PERCENTAGEOF ACTUALWORK DONE(As on date Of certificate)	Details
1.	Internal Roads and footpaths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & silage water			
8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

VII.	GEOTAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK)OF THE PROJECT		
(A)	Sr. No.		
	1.	Front Elevation	yes
	2.	Rear Elevation	yes

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	3.	Side Elevation	yes
(B)		Photo graph of each floor	yes

VIII. FINANCIALPROGRESSOFTHEPROJECT		
S.No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	2065102000004404
2.	Estimated Cost of the Project including land cost at The start of the Project (In Lakhs)	468.00
3.	Amount received during the Quarter	31,49,030.00
4.	Actual Cost Incurred during the Quarter	33,27,904.00
5.	Net amount attend of the Quarter	9,62,828.00
6.	Total expenditure on Project till date	4,18,34,764.00
7.	Cumulative fund collected till the end of Quarter in question	4,27,97,592.00
8.	Cumulative expenditure done till the end of Quarter In question	4,18,34,764.00

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED
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X. MISCELLANEOUS		
A	List of Legal Cases(if any)	
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale During the Quarter	
1.	Sale Deed	0
2.	Agreement for Sale	Sold

XI. PERCENTAGE OF WORK A LONG WITH MILESTONE CHART
Weather the project in progress is as per time schedule or lagging behind?

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TRIPURARI & ASSOCIATES * JNA FRN-027744C * CHARTERED ACCOUNTANTS

For TRIPURARI & ASSOCIATES
(Chartered Accountants)
FRN-027744C

TRIPURARI KUMAR
(Partner)
M.No.-514382

Undertaking:

I/we solemnly affirm, declare, and undertake that all the details stated above are true to the best of my knowledge, and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Rohit Kum

SLNB HOMES PVT. LTD.

Signature of Promoter

Name: ROHIT KUMAR

Date: 2/7/2025

For TRIPURARI & ASSOCIATES
(Chartered Accountants)
FRN-027744C

TRIPURARI KUMAR
(Partner)
M.No.-514382
UDIN-25514382BMIXRE9220

TRIPURARI & ASSOCIATES
FRN-027744C
CHARTERED ACCOUNTANTS