**ANNEXURE-A**

**Quarterly Progress Report for quarter ending JUNE of 2021**

| I. PARTICULARS OF PROJECT | | | |
|---|---|---|---|
| Project Registration Number | BRERAP33256-1/785/R-526/2019 | Name of Project | GANGOTRI KUNJ |
| Name of Promoter | GOMATI GANGA INFRACON PRIVATE LIMITED | | |
| Name of Co-promoter | N/A | Project Address | MITRA MANDAL COLONY , PHULWARI , PATNA |
| Project Registration is valid up to | 14-04-22 | | |
| Starting date of Project | 15-04-2019 | | |
| Type of Project | Residential | | |
| Period of validity of map by the Competent Authority | | 5 YEARS | |

| II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS | | | | | | |
|---|---|---|---|---|---|---|
| S.No | Building/Block No. | Apartment Type | Carpet Area | Total No. of apartments | Total Number of Apartments | |
| 1. | GANGOTRI KUNJ | 3 BHK | 1510 | 6 | 1. Booked / Allotted | 3 |
| 2. | GANGOTRI KUNJ | 3 BHK | 1500 | 6 | 2. Sold | 0 |

| III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES | | | | | |
|---|---|---|---|---|---|
| S.No | Building/Block No. | Total No. Of | Total Number of Garages: | | |
| 1. | GANGOTRI KUNJ | 6 | 1. Booked / Allotted | 0 | |
| 2. | GANGOTRI KUNJ | 6 | 2. Sold | 0 | |

| IV. Construction Progress of the Project | | |
|---|---|---|
| S.No | Tasks / Activity | Percentage of Actual WorkDone |
| 1. | Excavation (if any) | 100 |
| 01 | Basements (if any) | N/A |
| 3. | Podiums (if any) | N/A |
| 4. | Plinth | 100 |
| 5. | Stilt Floor | 100 |
| 6. | Slabs of Super Structure(1st FLOOR) | 100 |
| 7. | Slabs of Super Structure(2nd FLOOR) | 100 |
| 8. | Slabs of Super Structure(3rd FLOOR) | 100 |
| 9. | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats | 100 |
| 10. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat | 25 |
| 11. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground WaterTanks. | 25 |
| 12. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building | 30 |
| 13. | Installation of Lifts, water pumps, Electrical fittings, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall | 35 |
| | | |

| V. | Amenities and Common Area and External Infrastructure Development Works) | | | |
|---|---|---|---|---|
| S.No | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual Work Done(As on date of the Certificate) | Details |
| 1. | Internal Roads & Footpaths | NO | | |
| 2. | Water Supply | YES | 30 | |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | YES | 0 | |
| 4. | Storm Water Drains | NO | 0 | |
| 5. | Landscaping & Tree Planting | NO | 0 | |
| 6. | Street Lighting | NO | 0 | |
| 7. | Community Buildings | NO | 0 | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | NO | 0 | |
| 9. | Solid Waste Management & Disposal | NO | 0 | |
| 10. | Water Conservation / Rain Water Harvesting | YES | 50 | |
| 11. | Energy Management | NO | 0 | |
| 12. | Fire Protection and Fire Safety Requirements | NO | 0 | |
| 13. | Closed Parking | YES | 60 | |
| 14. | Open Parking | NO | 0 | |
| 15. | Electrical Meter Room, Sub- Station, Receiving Station | YES | 0 | |
| 16. | Others, if any | | | |

| VI. | PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING | |
|---|---|---|
| S. No. | Particulars | Particulars |
| 1. | Front Elevation. | Attached |
| 2. | Rear Elevation | Attached |
| 3. | Side Elevation | Attached |

| VII. | Financial Progress of the Project | |
|---|---|---|
| S. No. | Particulars | Amount (In Rs.) |
| 1. | Project Account No. | ICICI- 061605001951 |
| 2. | Estimated Cost of the Project including land cost at the start of the Quarter | **1,86,00,000** |
| 3. | Amount received during the Quarter | **800000** |
| 4. | Actual Cost Incurred during the Quarter | **1038150** |
| 5. | Net amount at end of the Quarter | **120** |
| 6. | Total expenditure on Project upto - 31/12/2020 | **8763450** |
| 7. | Details of Mortgage or Charge, if any, created onthe Land and the projects | **NA** |

| VIII. | MISCELLANEOUS | | |
|---|---|---|---|
| A | **List of Legal Cases (if any)** | | |
| 1. | Case No. | | |
| 2. | Name of Parties | | |
| B | **Sale/Agreement for Saleduring the Quarter** | | |
| 1. | Sale Deed | | |
| 2. | Agreement for Sale | | |

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve

GOMATI GANGA INFRACON PVT. LTD.

Managing Director

(PROMOTER)

Place: Patna

Date:- 11/03/22