ANNEXURE-A

Quarterly Progress Report for quarter ending DECEMBER of 2021

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP33256-1/785/R-526/2019	Name of Project	GANGOTRI KUNJ
Name of Promoter	GOMATI GANGA INFRACON PRIVATE LIMITED		
Name of Co-promoter	N/A	Project Address	MITRA MANDAL COLONY , PHULWARI , PATNA
Project Registration is valid up to	14-04-22		
Starting date of Project	15-04-2019		
Type of Project	Residential		
Period of validity of map by the Competent Authority		5 YEARS	

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS						
S.No	**Building/Block No.**	**Apartment Type**	**Carpet Area**	**Total No. of apartments**	**Total Number of Apartments**	
1.	GANGOTRI KUNJ	3 BHK	1510	6	1. Booked / Allotted	3
2.	GANGOTRI KUNJ	3 BHK	1500	6	2. Sold	0

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES						
S.No	**Building/Block No.**	**Total No. Of**	**Total Number of Garages:**			
1.	GANGOTRI KUNJ	6	1. Booked / Allotted		2	
2.	GANGOTRI KUNJ	6	2. Sold		0	

IV. Construction Progress of the Project		
S.No	**Tasks / Activity**	**Percentage of Actual WorkDone**
1.	Excavation (if any)	100
01	Basements (if any)	N/A
3.	Podiums (if any)	N/A
4.	Plinth	100
5.	Stilt Floor	100
6.	Slabs of Super Structure(1st FLOOR)	100
7.	Slabs of Super Structure(2nd FLOOR)	100
8.	Slabs of Super Structure(3rd FLOOR)	100
9.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats	100
10.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat	100
11.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground WaterTanks.	100
12.	External plumbing and external plaster, elevation, completion of terraces withwaterproofing of the Building	100
13.	Installation of Lifts, water pumps, Electrical fittings, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall	100

V.	Amenities and Common Area and External Infrastructure Development Works)			
S.No	**Common Areas and Facilities**	**Proposed (Yes/No)**	**Percentage of actual Work Done(As on date of the Certificate)**	**Details**
1.	Internal Roads & Footpaths	NO		
2.	Water Supply	YES	100	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	100	
4.	Storm Water Drains	NO	0	
5.	Landscaping & Tree Planting	NO	0	
6.	Street Lighting	NO	0	
7.	Community Buildings	NO	0	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	0	
9.	Solid Waste Management & Disposal	NO	0	
10.	Water Conservation / Rain Water Harvesting	YES	100	
11.	Energy Management	NO	0	
12.	Fire Protection and Fire Safety Requirements	NO	0	
13.	Closed Parking	YES	100	
14.	Open Parking	NO	0	
15.	Electrical Meter Room, Sub- Station, Receiving Station	YES	0	
16.	Others, if any			

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	**Particulars**	**Particulars**
1.	Front Elevation.	Attached
2.	Rear Elevation	Attached
3.	Side Elevation	Attached

VII.	Financial Progress of the Project	
S. No.	**Particulars**	**Amount (In Rs.)**
1.	Project Account No.	ICICI- 061605001951
2.	Estimated Cost of the Project including land cost at the start of the Quarter	**1,86,00,000**
3.	Amount received during the Quarter	**2000000**
4.	Actual Cost Incurred during the Quarter	**28,40,066**
5.	Net amount at end of the Quarter	**19684**
6.	Total expenditure on Project upto - 31/12/2020	**1,46,29,216**
7.	Details of Mortgage or Charge, if any, created onthe Land and the projects	**NA**

VIII.	MISCELLANEOUS		
A	**List of Legal Cases (if any)**		
1.	Case No.		
2.	Name of Parties		
B	**Sale/Agreement for Saleduring the Quarter**		
1.	Sale Deed		
2.	Agreement for Sale		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve

(PROMOTER)

Place: Patna

Date:-