SAI RANDHRI APARTMENT
CHAKKAN TOLA, NORTH MANDIRI
RERA No. BRERAP00393-5/612/R-610/2019
Quarterly Reports for the Quarter Ended –
01.01.2022 to 31.03.2022

Dear Sir

With reference to above above, as per REAL ESTATE REGULATORY AUTHORITY, BIHAR REAL ESTATE (REGULATION AND DEVELOPMENT) RULES, 2017 CHAPTER IV RULE 16 (D). We are submitting the Quarterly Report of Sri Anuanand Construction Pvt Ltd's Sai Enclave, Vijay Singh Yadav Path, Danapur, Patna as prescribed details mentioned below

1. Quarterly up to date status of the project (Physical and Financial)

A) Status of construction of each building is mentioned below and photographs are attached in RERA website.

I. PARTICULAR OF THE PROJECTS			
Project Registration Number	**BRERAP00393-5/612/R-610/2019**	Name of Project	**SAI RANDHRI APARTMENT**
Name of Promoter	SRI ANUANAND CONSTRUCTION PVT LTD	Project Address	**CHAKKAN TOLA, NORTH MANDIRI**
Name of Co-promoter	NONE		
Project Registration is valid up to			
Starting date of Project	09-05-2019		
Type of Project or Phase of the	Residential Apartment		
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS						
BUILDING/ BLOCK NUMBER	APARTMENT TYPE		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments	
1	1. 1 BHK - 2. 2 BHK, -	3 17	-	20	1. Booked/ Allotted 2. Sold	20

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES			
BUILDING/ BLOCK NUMBER	TOTAL NUMBER OF SANCTIONED GARAGES	Total Number of garages – 22	
1		1. Booked/ Allotted - 2. Sold -	20

IV. CONSTRUCTION PROGRESS OF THE PROJECT		
BLOCK A		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1	Excavation (if any)	
2	Basements (if any)	
3	Podiums (if any)	
4	Plinth	100%
5	Stilt Floor	100%
6	Slabs of Super Structure	100%
7	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats .	100%
8	Sanitary Fittings within the Flat, Electrical Fittings within the Flat	100%
9	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%
10	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	100%
11	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/ s, plinth protection, paving of areas appurtenant to Building/ Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities	100%

V. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS)				
S.No	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual work done. (as on date of the certificate)	Details
(1)	(2)	(3)	(4)	(5)
1	Internal Roads & Footpaths			
2	Water Supply	YES	100%	
3	Sewerage (Chamber, Line, Septic Tank, STP)	YES	100%	
4	Storm Water Drains	YES	100%	
5	Landscaping & Tree Planting	YES	100%	
6	Street Lighting			
7	Community Buildings			
8	Treatment and Disposal of Sewage and Sullage Water			
9	Solid Waste Management & Disposal			
10	Water Conservation / Rain Water Harvesting			
11	Energy Management			
12	Fire Protection and Fire Safety Requirements			
13	Closed Parking	YES	100%	
14	Open Parking			
15	Electrical Meter Room, SubStation, Receiving Station	YES	100%	

VI. PHOTOGRAPH OF BLOCK A		
S. No.	Particulars	Images
1	Front Elevation	
2	Rear Elevation	
3	Side Elevation	

VII. FINANCIAL PROGRESS OF THE PROJECT		
S.No	Particulars	Amount (in Rs)
(1)	(2)	(3)
1	Project Account No.	
2	Estimated Cost of the Project including land cost at the start of the Quarter	
3	Amount received during the Quarter	
4	Actual Cost Incurred during the Quarter	
5	Net amount at end of the Quarter	
6	Total expenditure on Project till date	
7	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS			
A	List of Legal Cases (if any)		
1	Case Number	NA	NA
2	Name of Parties	NA	NA
B	Sale/agreement for Sale during the Quarter		
1	Sale Deed	5	
2	Agreement for Sale	0	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to best of my/our knowledge and nothing material has been concealed here from. I am /we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well for whatever legal purposes this undertaking may serve.

Signature of Promoter

Name:
Date: