FROM, MADHUTECH REALITY ENGINEERS PRIVATE LIMITED C/O AMIT KUMAR, S/O GAJENDRA PRASAD SINGH VILL SUSTA, BLOCK MUSAHRI MUZAFFARPUR, BR- 842001. MOB NO-9333003300 EMAIL ID-madhutech101@gmail.com	**To,** THE REAL ESTATE REGULATORY AUTHORITY, 6TH FLOOR, BIHAR ESTATE BUILDING CONSTRUCTION CORPORATION LIMITED, CAMPUS,HOSPITAL ROAD, SHASTRI NAGAR, PATNA-800023.

SUB:-QUARTERLY PROGRESS REPORT OF THE PROJECT.

NAME OF PROJECT	NARAYAN HEIGHT
REPORT OF QUARTER ENDING	DEC 2024
RERA REGISTRATION NO	BRERAP84649-2/102/R-1419/2022
PROJECT START DATE	24/06/2022
PROJECT DATE OF COMPLETION	25/07/2025
NAME OF COLLABORATOR	NA
NAME OF PROMOTER	MADHUTECH REALITY ENGINEERS PRIVATE LIMITED

Enclosed is Quarterly Progress Report of real estate project as mentioned above to be submitted to the Authority, in compliance of the section 11 of the Real estate (Regulation and Development) act 2016 read with Rule 14 1(d).

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SIGN:
NAME: - AMIT KUMAR
DIRECTOR
ON AND BEHALF OF PROMOTER:-
M/S: - MADHUTECH REALITY ENGINEERS PRIVATE LIMITED
Mob No: - 9333003300
Email ID: - madhutech101@gmail.com

ANNEXURE-A

Quarterly Progress Report for quarter ending DEC of 2024.

I. PARTICULARS OF PROJECT			
Project Registration Number	**BRERAP84649-2/102/R-1419/2022**	Name of Project	**NARAYAN HEIGHT**
Name of Promoter	**MADHUTECH REALITY ENGINEERS PRIVATE LIMITED**	Project Address	**KOLHUA PAIGAMBERPUR (KHESRA/PLOT NO-2654,KHATA NO-783,THANA NO-482,MAUZA-KOLHUA PAIGAMBERPUR) SUB DIVISION/DISTRICT-MUZAFFARPUR.**
Name of Co-promoter	**NA**		
Project Registration is valid up to	**25/07/2025**		
Starting date of Project or Phase of the Project	**24/06/2022**		
Type of Project or Phase of theProject	**3. RESIDENTIAL AND COMMERCIAL**		
Period of validity of map by the Competent Authority	**Three Year from Date of Approval of MAP.**		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments – 1. Booked/ Allotted- NIL - 2.Sold- NIL
LAKSHMI SARASWATI KUNJ	1.1BHK - 2.2BHK - 3.3BHK - 4.SHOP -	6 10 36 24	4438.87 Sq ft 14992.94 Sq ft 63477.79 Sq ft 28845.13 Sq Ft	76(Seventy Six)	

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of SanctionedGarages	Total Number of Garages: 1. Booked/Allotted - 2. Sold -	NIL -NIL
LAKSHMI SARASWATI KUNJ	60		

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	50
2.	Basements (if any)	NIL
3.	Podiums (if any)	NIL
4.	Plinth	NIL
5.	Stilt Floor	NIL
6.	Slabs of Super Structure	NIL
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	NIL
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	NIL
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	NIL
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	NIL
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	NIL

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0	
2.	Water Supply	YES	0	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0	
4.	Storm Water Drains	YES	0	
5.	Landscaping & Tree Planting	YES	0	
6.	Street Lighting	YES	0	
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	NO		
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	YES		
13.	Closed Parking	YES		
14.	Open Parking	YES		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES		
16.	Others (Option to Add More)	NA		

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation:-As per Attached Photograph
2.	Rear Elevation:- As per Attached Photograph
3.	Side Elevation:- As per Attached Photograph

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	3110201002656.
2.	Estimated Cost of the Project including land cost at the start of the Quarter	2113.00 Lakhs
3.	Opening Amount at start of Quarter	00.00
4.	Amount received during the Quarter	00.00
5.	Actual Cost Incurred during the Quarter	00.00
6.	Other Expenses during the Quarter	00.00
6.	Net amount at end of the Quarter	00.00
7.	Total expenditure on Project **till date**	00.00
8.	Details of Mortgage or Charge, if any, created on the Land and the projects	NA

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NA
2.	Agreement for Sale	NA

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true tothe best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

SIGN:sd/-
NAME: - AMIT KUMAR
DIRECTOR
ON AND BEHALF OF PROMOTER:-
M/S: - MADHUTECH REALITY ENGINEERS PRIVATE LIMITED
Mob No: - 9333003300
Email ID: - madhutech101@gmail.com