

ANNEXURE-A

Quarterly Progress Report for quarter ending December of 2021

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP33746-1/1138/R-1023/2020	Name of Project/Phase of Registered Project	Aradhna Enclave
Name of Promoter	ARADHANAHOMES PVT. LTD.	Project Address	Rupaspur, Patna (Khesra/Plot No.2395(P), 2389, Khat a No.-415, 443, P.S No.-20, Mauza-Dhanaut)
Name of Co-promoter	NA		
Project Registration is valid up to	14/07/2024		
Starting date of Project or Phase of the Project	26/08/2020		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum- Commercial 4. Plotted project	Residential	
Period of validity of map by the Competent Authority	08/08/2022		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments
	1. 1 BHK	-		
	2. 2 BHK,	-		
	3. 3 BHK	-		
	4. Shop	-		
	5. Bungalow	-		
	6. Plot etc.	-		
				Total Number of Apartments - 1. Booked/ Allotted-0 2. Sold-0

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	0
Aradhna Enclave	24	2. Sold	0

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To be added for each Building / Wing)		
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation (if any)	NA
2.	Basements (if any)	NA

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3.	Podiums (if any)	NA
4.	Plinth	NA
5.	Stilt Floor	NA
6.	Slabs of Super Structure	NA
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	NA
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	NA
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	NA
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	NA
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	NA

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NA	NA	NA
2.	Water Supply	NA	NA	NA

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	NA	NA	NA
4.	Storm Water Drains	NA	NA	NA
5.	Landscaping & Tree Planting	NA	NA	NA
6.	Street Lighting	NA	NA	NA
7.	Community Buildings	NA	NA	NA
8.	Treatment and Disposal of Sewage and Sullage Water	NA	NA	NA
9.	Solid Waste Management & Disposal	NA	NA	NA
10.	Water Conservation / Rain Water Harvesting	NA	NA	NA
11.	Energy Management	NA	NA	NA
12.	Fire Protection and Fire Safety Requirements	NA	NA	NA
13.	Closed Parking	NA	NA	NA
14.	Open Parking	NA	NA	NA
15.	Electrical Meter Room, Sub-Station, Receiving Station	NA	NA	NA
16.	Others (Option to Add More)	NA	NA	NA

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation	NA
2.	Rear Elevation	NA
3.	Side Elevation	NA

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	23970210001080
2.	Estimated Cost of the Project including land cost at the start of the Quarter	0
3.	Amount received during the Quarter	0
4.	Actual Cost Incurred during the Quarter	0
5.	Net amount at end of the Quarter	0
6.	Total expenditure on Project till date	0
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	0

VIII. MISCELLANEOUS

A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NA
2.	Agreement for Sale	NA

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Pradeep Kumar
Signature of Promoter

Name: *Pradeep Kumar*
Date: *25/12/2021*

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Pradeep Kumar

DIRECTOR