ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2022 (Year)

I. PARTICULARS OF PROJECT		
Project Registration Number	BRERAP82543-I/ 184/R-1307/2022.	1. Name of Project/Phase 2. of Registered Project: MOTI KUNWAR COMPLEX
Name of Promoter	MAA TARA INFRA	Project Address Abhimanyu Nagar, Near Gamon India. Plant. Rupaspur, Danapur Plot No-332, Khata No-207
Name of Co-promoter		
Project Registration is valid up to	15/04/2024.	
Starting date of Project or Phase of the Project	17/03/2022	
Type of Project or Phase of theProject	1. Residential 2. Commercial 3. Residential- cum-Commercial4, Plotted project	RESIDENTIAL
Period of validity of map by the Competent Authority		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number ofsanctioned apartments	Total Number of Apartments –
Block- B.	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -			1. Booked/ Allotted – 3 - 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of SanctionedGarages	Total Number of Garages: 1. Booked/Allotted -	5+2+3=10
Block- B	25	2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation (if any)	100%.
2.	Basements (if any)	55%.

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3.	Podiums (if any)	
4.	Plinth	Pilling work Done 100 % of Block-A
5.	Stilt Floor	-
6.	Slabs of Super Structure	25 %.
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0 %.
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0 %.
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0 %.
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0 %.
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	WATER PUMP INSTALLED.

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0 %.	
2.	Water Supply	YES	0 %.	

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0.1.	
4.	Storm Water Drains	YES	0.1.	
5.	Landscaping & Tree Planting	YES	0.1.	
6.	Street Lighting	YES	0.1.	
7.	Community Buildings	YES	01.	
8.	Treatment and Disposal of Sewage and Sullage Water	YES		
9.	Solid Waste Management & Disposal	YES		
10	Water Conservation / Rain Water Harvesting	YES		
11.	Energy Management	—		
12.	Fire Protection and Fire Safety Requirements	YES		
13.	Closed Parking			
14.	Open Parking	No	—	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES		
16.	Others (Option to Add More)	N/A	—	

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars	
1.	Front Elevation.	Attached
2.	Rear Elevation	Attached
3.	Side Elevation	Attached

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	44372241000000 5
2.	Estimated Cost of the Project including land cost at the start of the Quarter	106575000
3.	Amount received during the Quarter	1,12,95 471.13
4.	Actual Cost Incurred during the Quarter	98 68 619.38
5.	Net amount at end of the Quarter	14 26 851.75
6.	Total expenditure on Project **till date**	18789373.25
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	—

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NO ANY
2.	Name of Parties	-
B	Sale/Agreement for Saleduring the Quarter	3(Three) Flats of 3 BHK Booked in This Quarter.
1.	Sale Deed	
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true tothe best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name: MAA TARA INFRA
Amit Prakash
Date :

Partner

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