FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending **DECEMBER of 2024-2025 (01-10-2024 TO 31-12-2024 (year)**

I. PARTICULARS OF PROMOTERS			
Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies	**BRERAP82543-1/184/R-1307/2022**	Name of Firm	MAA TARA INFRA
Firm Address :	304, SHYAM PATI KUNJ, ADARSH COLONY, RAMNAGARI, ASHIANA DIGHA, PATNA		
Total Experience of promoter in Real Estate sector	04 YEARS		
Total Experience in Real Estate after Implementation of RERA	04 YEARS		
No of Project done Before Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	------	
No of Project done After Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	00	

II. PARTICULARS OF PROJECT			
Project Registration Number	**BRERAP82543-1/184/R-1307/2022**	Name of Project/Phaseof Registered Project	**MOTI KUNWAR COMPLEX**
Name of Promoter	**MAA TARA INFRA**	Project Address	MAUZA- JALALPUR, PLOT NO.- 332, ABHIMANYU NAGAR, NEAR GAMMON INDIA PLANT, RUPASPUR, DANAPUR, PATNA
Name of Co-promoter			
Project Registration is valid up to	15/04/2024		
Starting date of Project or Phase of the Project	17/03/2022		
Type of Project or Phase of theProject	1. Residential 2. Commercial 3. Residential- cum-Commercial 4, Plotted project	RESIDENTIAL	
Period of validity of map by theCompetent Authority			

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building /Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments in Promoter's share -	Total Number of Apartments in Landowner's share -
	1. 1 BHK 2. 2 BHK, - 3. 3 BHK 4. Shop 5. Bungalow - 6. Plot etc.	2BHK 3BHK		01 APARTMENT (25+25)=50 FLATS)	1. Booked / Allotted- 3(3BHK- Block- B) Previous- 14 2. Sold-	Landowner's share-
					Percentage of booking	Percentage of booking

IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
BLOCK- B	25	1. Booked/Allotted -	01(3BHK) PREVIOUS- 13
		2. Sold -	

V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	N/A			
2.	Fire N.O.C.	ATTACHED			
3.	Water Supply Permission	N/A			
4.	NOC from Airport Authority of India	N/A			
5.	Other Approval(s), if any, required for the Project.	N/A			

VI. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No._____(To beaded for each Building / Wing)

S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate)(3) **BLOCK- A**	Percentage of Actual Work Done (As on date of the Certificate)(4) **BLOCK- B**	Expected Completion date in (dd/mm/yyyy) Format(5)
1.	Excavation (if any)	100%	100%	COMPLETED
2.	Basements (if any)	100%	100%	COMPLETED
3.	Podiums (if any)	N/A	N/A	N/A
4.	Plinth	100%	100%	COMPLETED
5.	Stilt Floor	0%	0%	Work In Progress
6.	Slabs of Super Structure	80%	100%	Work In Progress
7.	Internal walls, Internal Plaster,Floorings, Doors and Windows within Flats /Premises.	40%	85%	Work In Progress
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%	50%	Work In Progress
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	50%	80%	Work In Progress
10.	External plumbing and externalplaster, elevation, completion of terraces with waterproofing of the Building/Wing.	40%	70%	Work In Progress
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas	WATER PUMP INSTALLED	WATER PUMP INSTALLED	Work In Progress

	Appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.			

VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS					
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate) **BLOCK- A**	Percentage of actual Work Done (As on date of the Certificate) **BLOCK- B**	Expected Completion date in dd/mm/yyyy) Format
(1)	(2)	(3)	(4)	(5)	(6)
1.	Internal Roads & Footpaths	YES	0%	0%	Work In Progress
2.	Water Supply	YES	0%	0%	Work In Progress
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	30%	70%	Work In Progress
4.	Storm Water Drains	N/A	N/A	N/A	N/A
5.	Landscaping & Tree Planting	YES	0%	0%	Work In Progress
6.	Street Lighting	YES	0%	0%	Work In Progress
7.	Community Buildings	NO	N/A	N/A	N/A
8.	Treatment and Disposal of Sewage and Sullage Water	NO	N/A	N/A	N/A
9.	Solid Waste Management &Disposal	NO	N/A	N/A	N/A
10.	Water Conservation / RainWater Harvesting	YES	0%	0%	Work In Progress
11.	Energy Management	YES	0%	0%	Work In Progress

12.	Fire Protection and FireSafety Requirements	YES	0%	0%	Work In Progress
13.	Closed Parking	YES	100%	100%	Work In Progress
14.	Open Parking	NO	N/A	N/A	N/A
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	40%	Work In Progress
16.	Others (Option to AddMore)	-	-		

VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate	PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate	Expected Completion date in (dd/mm/yy) Format
1.	Internal Roads and footpaths	NOT APPLICABLE			
2.	Water Supply	NOT APPLICABLE			
3.	Sewerage Chambers Septic Tank	NOT APPLICABLE			
4	Drains	NOT APPLICABLE			
5.	Parks, Land Scaping and Tree Planting	NOT APPLICABLE			
6.	Street Lighting	NOT APPLICABLE			
7.	Disposal of sewage & sullage water	NOT APPLICABLE			
8.	Water conservation/Rain Water Harvesting	NOT APPLICABLE			
9.	Energy Management	NOT APPLICABLE			

IX.	GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT		
(A)	Sr. No.		
	1.	Front Elevation	ATTACHED
	2.	Rear Elevation	ATTACHED
	3.	Side Elevation	ATTACHED
(B)		Photograph of each floor	ATTACHED

X.	FINANCIAL PROGRESS OF THE PROJECT	
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	443722410000005
2.	Estimated Cost of the Project including land cost atthe start of the Project	10,65,75,000.00/-
3.	Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost)	6,25,00,000.00/-
4.	Any Variation in Development Cost which is declaredat the start of the Project.	NO
5.	Amount received during the Quarter	AGGAINST ALLOTEES- 1,05,00,000.00/- TOTAL RECEIVED AMOUNT- 1,05,00,000.00/-
6.	Actual Cost Incurred during the Quarter	1,09,28,000.00/-
7.	Net amount at end of the Quarter	6,38,283.15/-
8.	Total expenditure on Project **till date**	8,59,76,631.52/-
9.	Cumulative fund collected till the end of Quarter in question	10,04,51,949.06/-
10.	Cumulative expenditure done till the end of Quarterin question	8,59,76,631.52/-

XI.	DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

XII. MISCELLANEOUS		
A	List of Legal Cases (if any) – On Project / Promoter	
1.	Case No.	NO ANY
2.	Name of Parties	NO ANY
3.	No of Execution Cases against this project Case No. Name of Parties	NO ANY
4.	No of Suo - Moto cases against this project Case No. Name of Parties	NO ANY
5.	No of Certificate cases /PDR cases against this project Case No. Name of Parties	NO ANY
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NO ANY
2.	Agreement for Sale	PREVIOUS BOOKING- 14
3.	No. of possessions given to allottees	-
XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

MAA TARA INFRA
Amit Prakash
Partner

Signature of Promoter

Name: AMIT PRAKASH

Date: 11-02-2025