



SHANGRI-LA HOMES

SHANGRI-LA HOMES

Regd. Office : Ramjaipal Nagar, Digha, Patna (Bihar)-800 012
email : shangrilahomes23@gmail.com
Mob. 9334417893, 7543034146



REF. NO.

DATE 11/7/24

FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending June of 2024 (year)

I. PARTICULARS OF PROMOTERS			
Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies	U45309BR2021PTC 050041.	Name of Firm	SHANGRI-LA ESTATES PRIVATE LIMITED.
Firm Address :	H/o Anjani Kumar Sinha, S/o Bhupendra Nath Sinha, Ramjaipal Nagar Digha, Patna, Bihar, India- 800012.		
Total Experience of promoter in Real Estate sector			
Total Experience in Real Estate after Implementation of RERA			
No of Project done Before Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	Nil	
No of Project done After Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	Nil	

II. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP93029-1/220/R-157/2023	Name of Project/ Phase of Registered Project	Shangri-La Homes
Name of Promoter	Shangri-La Estates Private Limited	Project Address	Mauza- Danapur, Shahjadpur, South of Jhakhri Mahadev, Danapur
Name of Co-promoter			
Project Registration is valid up to	25-01-2028		
Starting date of Project or Phase of the Project	12-01-2023		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum-Commercial 4. Plotted project	1. Residential	
Period of validity of map by the Competent Authority			

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Anjani Kumar Sinha
DIRECTOR

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building /Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments in Promoter's share -	Total Number of Apartments in Landowner's share -
Block-01	1. 1 BHK 2. 2 BHK, - 3. 3 BHK 4. Shop 5. Bungalow - 6. Plot etc.		44 Flats	22	22
				1. Booked / Allotted - 14	1. Booked/ Allotted- Nil
				2. Sold-	2. Sold -
				Percentage of booking	Percentage of booking

IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
Block-01	44	1. Booked/Allotted	- 14
		2. Sold	-

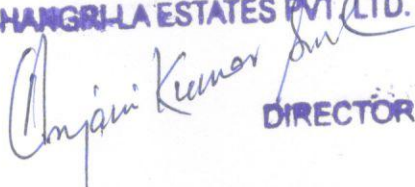
V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				
3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), if any, required for the Project.				

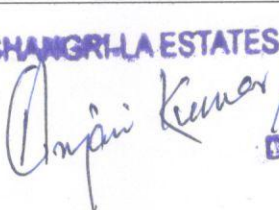
VI. CONSTRUCTION PROGRESS OF THE PROJECT1. Plan Case No. **88/22-23** (To be filled for each Building / Wing)

S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyyy) Format
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1.	Excavation (if any)	N/A	
2.	Basements (if any)	N/A	
3.	Podiums (if any)	N/A	
4.	Plinth	100%	
5.	Stilt Floor	N/A	
6.	Slabs of Super Structure	100%	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	60%	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	60%	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	50%	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	25%	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/ Wing, Compound Wall and all other requirements as may be required to complete project as per Specifications in Agreement of Sale. Any other activities.	Nil	

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VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

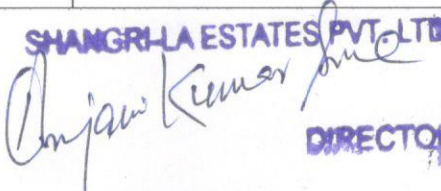
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Expected Completion date in (dd/mm/yyyy) Format
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	Nil	
2.	Water Supply	Yes	Nil	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	Nil	
4.	Storm Water Drains	Yes	Nil	
5.	Landscaping & Tree Planting	Yes	Nil	
6.	Street Lighting	Yes	Nil	
7.	Community Buildings	No.		
8.	Treatment and Disposal of Sewage and Sullage Water	No.		
9.	Solid Waste Management & Disposal	No.		
10.	Water Conservation / Rain Water Harvesting	Yes	Nil	
11.	Energy Management	Yes	Nil	
12.	Fire Protection and Fire Safety Requirements	Yes	Nil	
13.	Closed Parking	Yes	Nil	
14.	Open Parking	No.		
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	Nil	
16.	Others (Option to Add More)	No.		

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Anjali Kumar
DIRECTOR

VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT				
		PROPOSED YES/NO.	PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate)	Expected Completion date in (dd/mm/yy) Format
1.	Internal Roads and foot paths	N/A		
2.	Water Supply	N/A		
3.	Sewerage Chambers Septic Tank	N/A		
4.	Drains	N/A		
5.	Parks, Land Scaping and Tree Planting	N/A		
6.	Street Lighting	N/A		
7.	Disposal of sewage & sullage water	N/A		
8.	Water conservation/Rain Water Harvesting	N/A		
9.	Energy Management	N/A		

IX. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT			
(A)	Sr. No.		
	1.	Front Elevation	Attach
	2.	Rear Elevation	Attach
	3.	Side Elevation	Attach

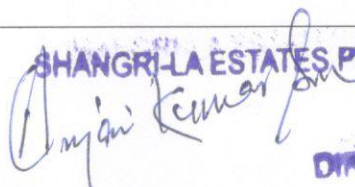
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(B)	Photograph of each floor	Attach
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X. FINANCIAL PROGRESS OF THE PROJECT		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	922020055413267
2.	Estimated Cost of the Project including land cost at the start of the Project	
3.	Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost)	
4.	Any Variation in Development Cost which is declared at the start of the Project.	
5.	Amount received during the Quarter	83,80,950.00
6.	Actual Cost Incurred during the Quarter	52,65,626.12
7.	Net amount at end of the Quarter	23,32,889.00
8.	Total expenditure on Project till date	4,63,75,464.62
9.	Cumulative fund collected till the end of Quarter in question	
10.	Cumulative expenditure done till the end of Quarter in question	

XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED	

XII. MISCELLANEOUS	
A	List of Legal Cases (if any) – On Project / Promoter
1.	Case No.
2.	Name of Parties
3.	No of Execution Cases against this project Case No. Name of Parties
4.	No of Suo - Moto cases against this project Case No. Name of Parties

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5.	No of Certificate cases /PDR cases against this project Case No. Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	Nil
2.	Agreement for Sale	02
3.	No. of possessions given to allottees	Nil
XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

SHANGRI-LA ESTATES PVT. LTD.

 DIRECTOR

Signature of Promoter

Name: Anjani Kumar Singh

Date: 11-07-2024