



SHANGRI-LA HOMES

SHANGRI-LA HOMES

Regd. Office : Ramjaipal Nagar, Digha, Patna (Bihar)-800 012

email : shangrilahomes23@gmail.com

Mob. 9334417893, 7543034146

FORM-7 [REGULATION-9]



REF. NO.

Quarterly progress report for quarter ending September of 2024

DATE 15/10/2024

I. PARTICULARS OF PROMOTERS

Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies	CIN NO. U45309BR2021PTC050041	Name of Firm	SHANGRI-LA ESTATES PRIVATE LIMITED
Firm Address :	H/O-ANJANI KUMAR SINHA, S/O- BHUPENDRA NATH SINHA, RAMJAIPAL NAGAR, DIGHA, PATNA		
Total Experience of promoter in Real Estate sector			
Total Experience in Real Estate after Implementation of RERA	02 YEARS		
No of Project done Before Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	NIL	
No of Project done After Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	NIL	

II. PARTICULARS OF PROJECT

Project Registration Number	BRERAP93029-1/220/R-1517/2023	Name of Project/Phase of Registered Project	SHANGRI-LA HOMES
Name of Promoter	SHANGRI-LA ESTATES PRIVATE LIMITED	Project Address	MAUZA-DANAPUR SHAHJADPUR, SOUTH OF JHAKHRI MAHADEV, DANAPUR, PATNA
Name of Co-promoter	N/A		
Project Registration is valid up to	25-01-2028		
Starting date of Project or Phase of the Project	12-01-2023		
Type of Project or Phase of the Project	Residential		
Period of validity of map by the Competent Authority	25-01-2028		

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

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Anjan Kumar Sinha
DIRECTOR

Building /Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments in Promoter's share - FLAT-22	Total Number of Apartments in Landowner's share - FLAT-22
BLOCK-1	1. 1 BHK 2. 2 BHK, - 3. 3 BHK 4. Shop 5. Bungalow - 6. Plot etc.	44		FLAT-44	1. Booked / Allotted -15 2. Sold-NIL Percentage of booking 68.18%	3. Booked/ Allotted-NIL Sold -NIL Percentage of booking 0%

If the booking percentage exceeds 50% of the total booking then Information about formation of association of allottees.

Association of allottees name

Details of allottees - Name, Address, Email id (if any), contact number.

These details may not be available to common people

Name	Address	contact number	Email id (If any)
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IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	- 15
BLOCK-1	44	2. Sold	- NIL

V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	N/A			
2.	Fire N.O.C.				
3.	Water Supply Permission	N/A			
4.	NOC from Airport Authority of India	N/A			
5.	Other Approval(s), if any, required for the Project.	N/A			

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Anjani Kumar Sule
DIRECTOR

VI. CONSTRUCTION PROGRESS OF THE PROJECT			
1. Plan Case No. 88/22-23			
S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyyy) Format
1.	Excavation (if any)	N/A	
2.	Basements (if any)	N/A	
3.	Podiums (if any)	N/A	
4.	Plinth	100%	
5.	Stilt Floor	N/A	
6.	Slabs of Super Structure	100%	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100% 95% 0% 0%	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	50% 50%	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	50% 50% 50%	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	25% 95% 95% 50%	

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Anjini Kumar Saha
DIRECTOR

11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale.	25% 75% 0% 50% 75%	
	Any other activities		

VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Expected Completion date in (dd/mm/yy y) Format
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	
2.	Water Supply	YES	0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO	N/A	

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Amjani Kumar Dube
DIRECTOR

8.	Treatment and Disposal of Sewage and Sullage Water	NO	N/A	
9.	Solid Waste Management & Disposal	YES	0%	
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	YES	0%	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	0%	
14.	Open Parking	NO	N/A	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Others (Option to Add More)	NO	N/A	

VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENT AGE OF ACTUAL WORK DONE (As on date of certificate)	Expected Completion date in (dd/mm/yy) Format
1.	Internal Roads and foot paths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4.	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			

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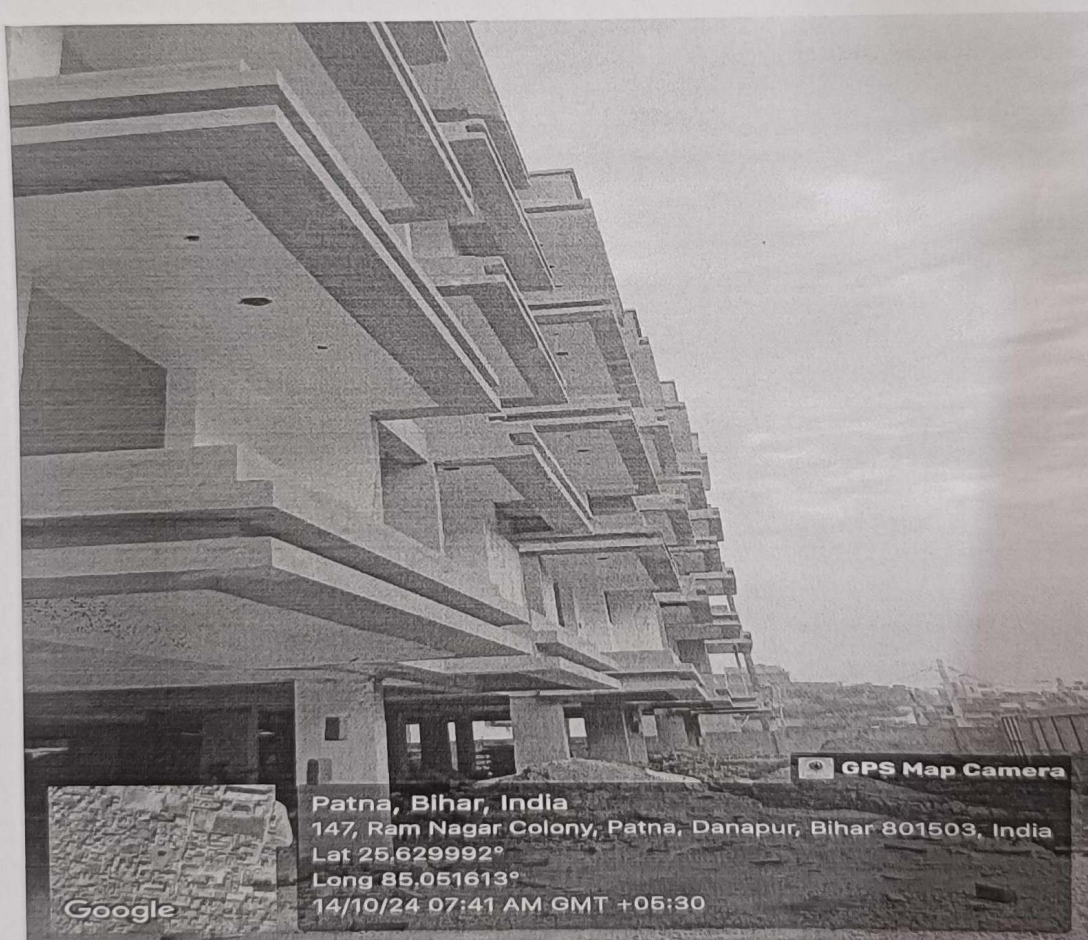
Anjani Kumar Sinha

DIRECTOR

8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

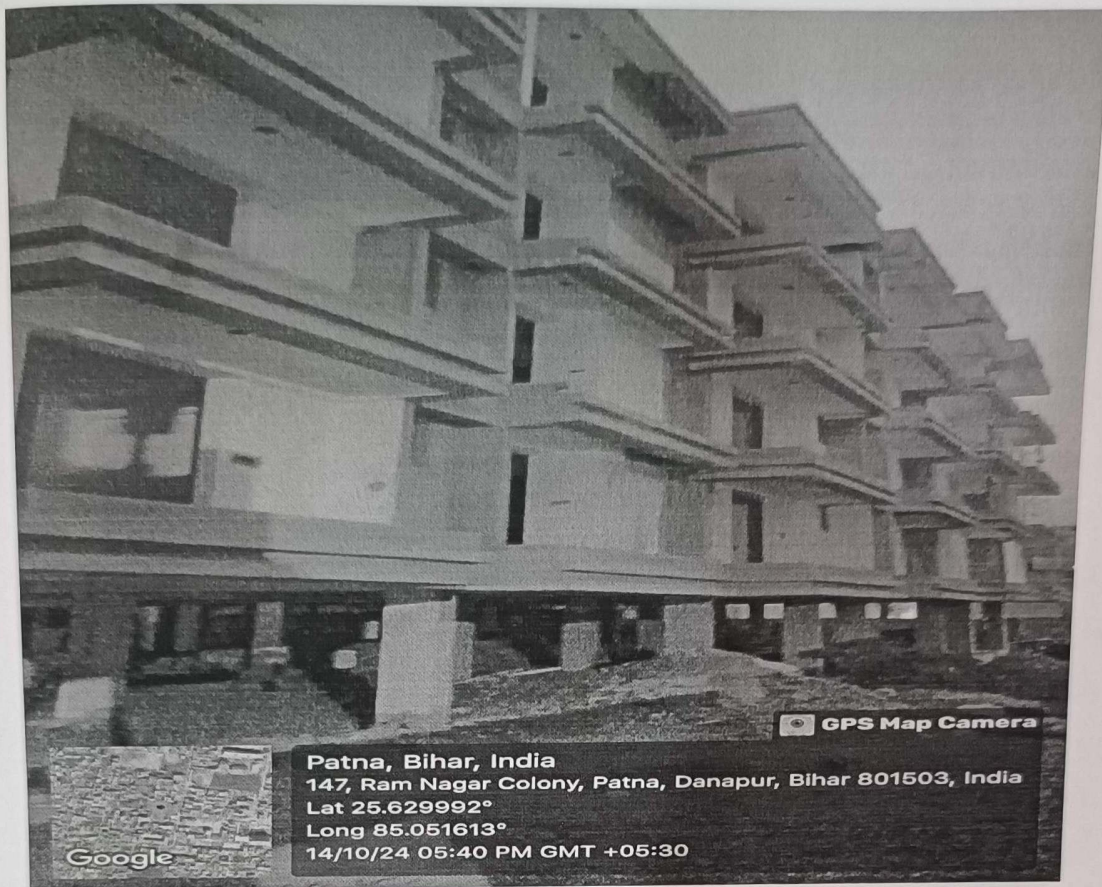
IX. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	Attach
	2.	Rear Elevation	Attach
	3.	Side Elevation	Attach
(B)		Photograph of each floor	



SHANGRI-LA ESTATES PVT. LTD.

Anjan Kumar Singh
DIRECTOR



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 DIRECTOR

X. FINANCIAL PROGRESS OF THE PROJECT		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	922020055413267
2.	Estimated Cost of the Project including land cost at the start of the Project	
3.	Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost)	
4.	Any Variation in Development Cost which is declared at the start of the Project.	N/A
5.	Amount received during the Quarter	42,38,739=40
6.	Actual Cost Incurred during the Quarter	27,27,757=55
7.	Net amount at end of the Quarter	10,64,703=40
8.	Total expenditure on Project till date	4,96,16,648=17
9.	Cumulative fund collected till the end of Quarter in question	4,65,21,365=00
10.	Cumulative expenditure done till the end of Quarter in question	4,96,16,648=17

XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED	

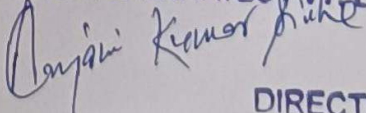
XII. MISCELLANEOUS		
A	List of Legal Cases (if any) – On Project / Promoter	
1.	Case No.	NO
2.	Name of Parties	NO
3.	No of Execution Cases against this project Case No. Name of Parties	NO
4.	No of Suo - Moto cases against this project Case No. Name of Parties	NO
5.	No of Certificate cases /PDR cases against this project Case No. Name of Parties	NO

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Anjan Kumar Bishel
DIRECTOR

B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NIL
2.	Agreement for Sale	01
3.	No. of possessions given to allottees	NIL
XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

XIV UNITS ALLOCATION DETAILS		
Total Number of sanctioned apartments 1 BHK - 2 BHK - 3 BHK-44 4 BHK - Shop- Bungalow - Plot etc	Details of allotment made so far with Flat number/ Bungalow - Plot etc	
	FLAT NO.	FLAT TYPE
	101	3 BHK
	102	3 BHK
	104	3 BHK
	106	3 BHK
	108	3 BHK
	203	3 BHK
	205	3 BHK
	207	3 BHK
	209	3 BHK
	211	3 BHK
	301	3 BHK
	302	3 BHK
	304	3 BHK
	306	3 BHK
	308	3 BHK
		Cancellation of flat allotment, If any with Flat number/ Bungalow - Plot etc
		N/A
XV. BROCHURE /Prospectus		
XVI Grievance Redressal Officer		
Name : ANJANI KUMAR SINHA		
Contact No : 9334417893		
Email id : shangrilapatna@gmail.com		
Address : H/O-ANJANI KUMAR SINHA, S/O- BHUPENDRA NATH SINHA, RAMJAIPAL NAGAR, DIGHA, PATNA		

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DIRECTOR



SHANGRI-LA HOMES



Undertaking:

Regd. Office : Ramjaipal Nagar, Digha, Patna (Bihar)-800 012

email : shangri lahomes23@gmail.com

Mod. 9334417893, 7540034146

I/we solemnly affirm and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

REF. NO.

SHANGRI-LA ESTATES PVT. LTD.

Anjan Kumar Sinha
DIRECTOR

Signature of Promoter

Name: ANJANI KUMAR SINHA

Date: 15/10/2024

SHANGRI-LA HOMES



NOTICE BOARD

PROJECT NAME : SHANGRI-LA TIMES

BUILDING PLAN NO: 22

DEVELOPER: SHANGRI-LA ESTEES PVT. LTD.

FEMA REG. NO: BRERAP93/11/220/2172/23

RERA BILWA WEBSITE : www.nagavva.bilwaonline.com

DATE OF COMMENCEMENT: 12/10/2023

DATE OF COMPLETION: 12/10/2025



GPS Map Camera

Patna, Bihar, India

147, Ram Nagar Colony, Patna, Danapur, Bihar 801503, India

Lat 25.629992°

Long 85.051613°

14/10/24 05:39 PM GMT +05:30



Google



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