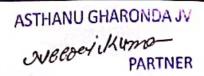
## **ANNEXURE-A**

## Quarterly Progress Report for quarter ending Apr-Jun of 2022 (Year)

| I. PARTICULARS OF PROJECT           |   |
|-------------------------------------|---|
| Project Registration Number         | BRERAP41704-1/188/R-1316/2022               |
| Name of Project/Phase               | VIJAY SHREE CITY                            |
| of Registered Project               |   |
| Name of Promoter                    | ASTHANU GHARONDA JV                         |
| Project Address                     | MAUZA -JAMSAUT, PLOT NO-2123,2124, 2129,    |
|                                     | KHATA NO-68 AND 137, THANA- DANAPUR, DIST   |
|                                     | PATNA, BIHAR                                |
| Name of Co-promoter                 | NA  |
| Project Registration is valid up to | 31/03/2025                                  |
| Starting date of Project or Phase   | 25/12/2021                                  |
| of the Project                      |   |
| Type of Project or Phase of the     | Residential/Group Housing                   |
| Project                             |   |
| Period of validity of map by the    | Three Years from the date of passing of MAP |
| Competent Authority                 |   |

| Building/Block      | Apartment | Carpet Area (Including balcony Area) (In Sqft) | No. of Flats / Plot Booked            |                       |                          |  |  |
|---------------------|-----------|--|---------------------------------------|-----------------------|--------------------------|--|--|
| Number              | Туре      |  | Total Number of sanctioned apartments | Booked in the quarter | Cancelled in the quarter | Total Number<br>of Apartment<br>Booked |  |
| Vijay Shree<br>City | 2 BHK     | 896.00   | 2                                     | 0                     | 0                        | 0                                      |  |
| Vijay Shree<br>City | з внк     | 1121.00  | 6                                     | 0                     | 0                        | 0                                      |  |
| Vijay Shree<br>City | з внк     | 1125.00  | 8                                     | 4                     | 0                        | 4                                      |  |
| Vijay Shree<br>City | 3 внк     | 1144.00  | 7                                     | 1                     | 0                        | 1                                      |  |
| Vijay Shree<br>City | 3 ВНК     | 1196.00  | 8                                     | 1                     | 0                        | 1                                      |  |

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| I. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS |                   |  |                                       |                       |                          |                                  |  |
|--|-------------------|--|---------------------------------------|-----------------------|--------------------------|----------------------------------|--|
| Building/Block<br>Number                             | Apartment<br>Type | Carpet Area (Including balcony Area) (In Sqft) | No. of Flats / Plot Booked            |                       |                          |                                  |  |
|  |                   |  | Total Number of sanctioned apartments | Booked in the quarter | Cancelled in the quarter | Total Number of Apartment Booked |  |
| Vijay Shree<br>City                                  | 4 BHK             | 1463.00  | 3                                     | 1                     | 0                        | 1                                |  |
| Vijay Shree<br>City                                  | 4 BHK             | 1538.00  | 4                                     | 2                     | 0                        | 2                                |  |

| III. DISCLOSURE OF SO      | LD / BOOKED INVENTORY OF G            | ARAGES                            |
|----------------------------|---------------------------------------|-----------------------------------|
| Building / Block<br>Number | Total Number of<br>Sanctioned Garages | Total Number of Garages:          |
| Vijay Shree City           | No Garages available                  | 1. Booked/Allotted -<br>2. Sold - |

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## **IV. Construction Progress of the Project**

 Building / Wing / Layout Number- Vijay Shree City Block A & B (To be aded for each Building / Wing)

| S. No.<br>(1) | Tasks / Activity<br>(2)   | Percentage of Actual Work Done (As on date of the Certificate) (3) |
|---------------|---|--|
| 1.            | Excavation (if any)   | 100%   |
| 2.            | Basements (if any)  | 10% Raft casting work under progress in full swing                 |
| 3.            | Podiums (if any)  | NA NA  |
| 4.            | Plinth  | 0%   |
| 5.            | Stilt Floor   | NA   |
| 6.            | Slabs of Super Structure  | 0%   |
| 7.            | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.   | 0%   |
| 8.            | Sanitary Fittings within the Flat/Premises,<br>Electrical Fittings within the Flat/Premises   | 0%   |
| 9.            | Staircases, Lifts Walls and Lobbies at each Floor level, Overhead and Underground Water Tanks.  | 0%   |
| 10.           | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.  | 0%   |
| 11.           | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. | 11% Pump is installed  |
| _             | Any other activities.   |  |

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| S. No. | Common Areas and Facilities                               | Proposed<br>(Yes/No) | Percentage of actual<br>Work Done (As on date<br>of the Certificate) | Details           |
|--------|---|----------------------|--|-------------------|
| (1)    | (2)   | . (3)                | (4)  | (5)               |
| 1.     | Internal Roads & Footpaths                                | No                   | 1  |                   |
| 2.     | Water Supply  | Yes                  | 11%  | Pump<br>Installed |
| 3.     | Sewerage (Chamber, Line, Septic<br>Tank, STP)             | Yes                  | 0%   |                   |
| 4.     | Storm Water Drains  | No                   |  |                   |
| 5.     | Landscaping & Tree Planting                               | No                   |  |                   |
| 6.     | Street Lighting   | No                   |  |                   |
| 7.     | Community Buildings                                       | No                   |  |                   |
| 8.     | Treatment and Disposal of<br>Sewage and Sullage Water     | No                   |  |                   |
| 9.     | Solid Waste Management & Disposal                         | No                   |  |                   |
| 10.    | Water Conservation / RainWater<br>Harvesting              | No                   |  |                   |
| 11.    | Energy Management   | No                   |  |                   |
| 12.    | Fire Protection and FireSafety<br>Requirements            | No                   |  |                   |
| 13.    | Closed Parking  | Yes                  | 0%   |                   |
| 14.    | Open Parking  | No                   |  |                   |
| 15.    | Electrical Meter Room, Sub-<br>Station, Receiving Station | No                   |  |                   |
| 16.    | Others (Option to AddMore)                                | No                   |  | X                 |

| S. No. | Particulars                    |
|--------|--------------------------------|
| 1.     | Front Elevation Attached Below |
| 2.     | Rear Elevation Attached Below  |
| 3.     | Side Elevation Attached Below  |

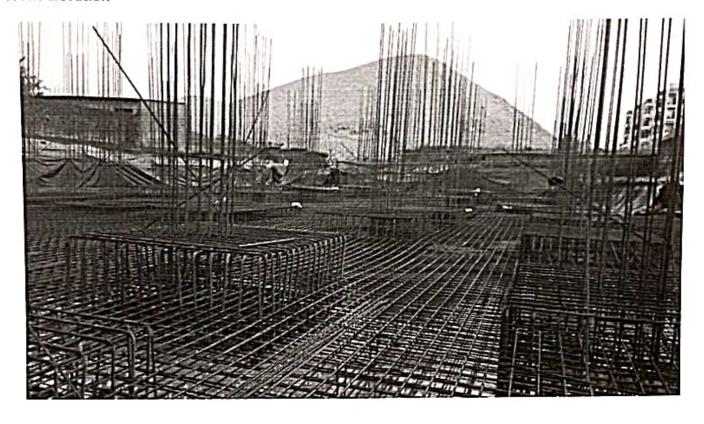
| S.No. | Particulars   | Amount (in Rs.)  |
|-------|---|------------------|
| 1     | Project Account No.   | 1866102000005326 |
| 2     | Estimated Cost of the Project including land cost at the start of the Quarter (In Lakh) | 1,800.00/-       |
| 3     | Amount received during the Quarter  | 71,25,953.80/-   |
| 4     | Total Amount received on Project till date  | 71,25,953.80/-   |
| 5     | Actual Cost Incurred during the Quarter   | 1,83,16,587.26/- |
| 6     | Net amount at end of the Quarter  | 29,767.08/-      |
| 7     | Total expenditure on Project till date  | 1,83,16,587.26/- |
| 8     | Details of Mortgage or Charge, if any, created on the Land and the projects             | NA               |

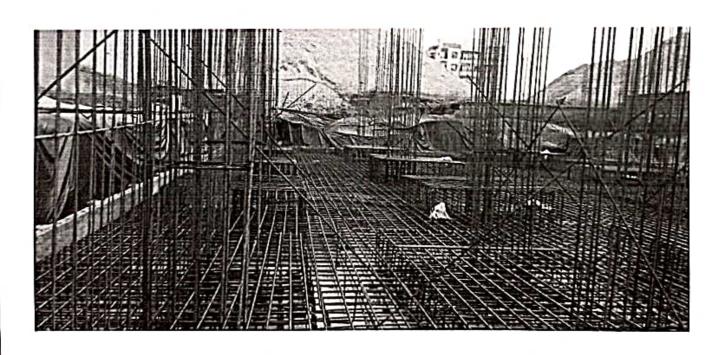
| VIII | I. MISCELLANEOUS                 |           | <b>SERVICE</b> |  |  |
|------|----------------------------------|-----------|----------------|--|--|
| Α    | List of Legal Cases (if any)     |           |                |  |  |
| 1.   | Case No.                         | NA        |                |  |  |
| 2.   | Name of Parties                  | NA        |                |  |  |
| В    | Sale/Agreement for Saleduring th | e Quarter |                |  |  |
| 1.   | Sale Deed                        | NA        |                |  |  |
| 2.   | Agreement for Sale               | NA        |                |  |  |

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# **Project Site Photographs**

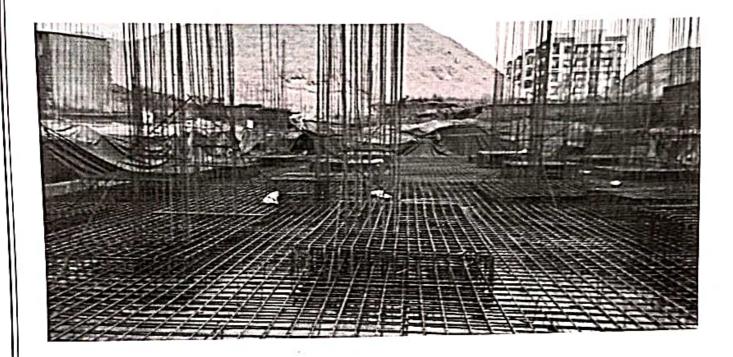
## Front Elevation





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### Side Elevation



### **Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter Asthanu Gharonda JV

ASTHANU GHARONDA JV

OVEROEY KUMO-PARTNER

Partner Date :