ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2022 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP51727-1/169/R-1334/2022	Name of Project/Phase of Registered Project	JAGAT PRASAD ENCLAVE
Name of Promoter	CHAURASIA IRON AND STEEL PVT. LTD.	Project Address	70 FEET ROAD,
Name of Co-promoter	OMM DEVELOPERS		ANJANPUR COLONY
Project Registration is valid up to	01/12/2026		DASRATHA SIPARA
Starting date of Project or Phase of the Project	01/04/2022		PATNA
Type of Project or Phase of the Project	1.Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project		
Period of validity of map by the Competent Authority	Till 21/06/2024		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
-NA-	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -	-NA-	- NA -	- NA -	1. Booked/ Allotted - -NA- 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	-NA-
-NA-	-NA-	2. Sold -	- NA -

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number — (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	0
2.	Basements (if any)	0

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0	–
4.	Storm Water Drains	YES	0	–
5.	Landscaping & Tree Planting	YES	0	–
6.	Street Lighting	NO	0	–
7.	Community Buildings	YES	0	–
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0	–
9.	Solid Waste Management & Disposal	YES	0	–
10.	Water Conservation / Rain Water Harvesting	NO	0	–
11.	Energy Management	YES	0	–
12.	Fire Protection and Fire Safety Requirements	YES	0	–
13.	Closed Parking	YES	0	–
14.	Open Parking	YES	0	–
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0	–
16.	Others (Option to Add More)	–	–	–

VI.	**PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING**
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII.	**Financial Progress of the Project**	
S. No.	Particulars	Amount (In Rs.)

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3.	Podiums (if any)	0
4.	Plinth	0
5.	Stilt Floor	0
6.	Slabs of Super Structure	0
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	0

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0	—
2.	Water Supply	YES	0	—

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(1)	(2)	(3)
1.	Project Account No.	276302 00000799
2.	Estimated Cost of the Project including land cost at the start of the Quarter	0
3.	Amount received during the Quarter	0
4.	Actual Cost Incurred during the Quarter	0
5.	Net amount at end of the Quarter	0
6.	Total expenditure on Project **till date**	0
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	—

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	—
2.	Name of Parties	—
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	—
2.	Agreement for Sale	—

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Ramchandra Kr Chourasia

Signature of Promoter

Name: RAMCHANDRA KR. CHOURASIA

Date :

CHAURASIA IRON AND STEEL PVT. LTD.
(JAGAT PRASAD ENCLAVE) RERA

Ramchandra Kr Chourasia

Director

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