FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending December of 2024

I. PARTICULARS OF PROMOTERS			
Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies	U45203BR2016PTC033176	Name of Firm	GREATER PATNA HOME DEVELOPERS PRIVATE LIMITED
Firm Address :	Bander Bagicha, Fraser Road, Patna-800001		
Total Experience of promoter in Real Estate sector	4 Years		
Total Experience in Real Estate after Implementation of RERA	4 Years		
No of Project done Before Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	NIL **Plotted project**	
No of Project done After Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	One **Plotted project**	One -Running

II. PARTICULARS OF PROJECT			
Project Registration Number	**BRERAP71127-1/767/R-611/2019**	Name of Project/Phase of Registered Project	**ASHIYANA CITY**
Name of Promoter	GREATER PATNA HOME DEVELOPERS PRIVATE LIMITED	Project Address	**Mauza - Gayaspur, Thana-Maner, Thana No-23, SubRegistry-Danapur, Registry-Patna, Dist- Patna**
Name of Co-promoter	N/A		
Project Registration is valid up to	**31-12-2023**		
Starting date of Project or Phase of the Project	**27-03-2017**		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	**Plotted project**	
Period of validity of map by the Competent Authority		**5 Years**	

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building /Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments in Promoter's share - **100**	Total Number of Apartments in Landowner's share -
ASHIYANA CITY -1	1. 1 BHK 2. 2 BHK, - 3. 3 BHK 4. Shop 5. Bungalow - 6. Plot etc.	**Plot**			1. Booked / Allotted -**1** 2. Sold-**0**	3. Booked/ Allotted - **0** Sold -**0**
					Percentage of booking- **12.50%**	Percentage of booking- **0%**

If the booking percentage exceeds 50% of the total booking then Information about formation of Association of allottees.

Association of allottees Name

Details of allottees - Name, Address, Email id (if any), contact number.

These details may not be available to common people

Name	Address	contact number	Email id (If any)

IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted -	0
ASHIYANA CITY -1	0	2. Sold -	0

V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				
3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), if any, required for the Project.				

VI. CONSTRUCTION PROGRESS OF THE PROJECT			
1. Plan Case No. _____(To beaded for each Building / Wing)			
S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyy) Format
1.	Excavation (if any)	N/A	
2.	Basements (if any)	N/A	
3.	Podiums (if any)	N/A	
4.	Plinth	N/A	
5.	Stilt Floor	N/A	
6.	Slabs of Super Structure	N/A	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	N/A	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	N/A	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	N/A	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	N/A	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other Requirements as me be required to complete project	N/A	

	as per Specifications in Agreement of Sale. Any other activities		

VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Expected Completion date in (dd/mm/yyy) Format
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	**Yes**	**100%**	
2.	Water Supply	**Yes**	**100%**	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	**No**	**N/A**	
4.	Storm Water Drains	**Yes**	**100%**	
5.	Landscaping & Tree Planting	**Yes**	**100%**	
6.	Street Lighting	**Yes**	**100%**	
7.	Community Buildings	**No**	**N/A**	
8.	Treatment and Disposal of Sewage and Sullage Water	**Yes**	**100%**	
9.	Solid Waste Management & Disposal	**No**	**N/A**	
10.	Water Conservation / Rain Water Harvesting	**No**	**N/A**	
11.	Energy Management	**No**	**N/A**	

12.	Fire Protection and Fire Safety Requirements	**No**	**N/A**	
13.	Closed Parking	**No**	**N/A**	
14.	Open Parking	**No**	**N/A**	
15.	Electrical Meter Room, Sub-Station, Receiving Station	**No**	**N/A**	
16.	Others (Option to Add More)	**No**	**N/A**	

VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENT AGE OF ACTUAL WORK DONE (As on date of certificate)	Expected Completion date in (dd/mm/yy) Format
1.	Internal Roads and foot paths	**Yes**	**100%**	
2.	Water Supply	**Yes**	**100%**	
3.	Sewerage Chambers Septic Tank	**No**	**N/A**	
4	Drains	**Yes**	**100%**	
5.	Parks, Land Scaping and Tree Planting	**Yes**	**100%**	
6.	Street Lighting	**Yes**	**100%**	
7.	Disposal of sewage & sullage water	**No**	**N/A**	
8.	Water conservation/Rain Water Harvesting	**Yes**	**100%**	
9.	Energy Management	**No**	**N/A**	

IX. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT			
(A)	Sr. No.		
	1.	Front Elevation	Attached
	2.	Rear Elevation	Attached
	3.	Side Elevation	Attached
(B)		Photograph of each floor	Attached

X. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	917020024535279
2.	Estimated Cost of the Project including land cost at the start of the Project	11100000/-
3.	Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost)	----------
4.	Any Variation in Development Cost which is declared at the start of the Project .	----------
5.	Amount received during the Quarter	**2,00,000.00/-**
6.	Actual Cost Incurred during the Quarter	**NIL**
7.	Net amount at end of the Quarter	2,51,016.65/-
8.	Total expenditure on Project **till date**	**30,64,610.32/-**
9.	Cumulative fund collected till the end of Quarter in question	**At annual report**
10.	Cumulative expenditure done till the end of Quarter in question	**At annual report**

XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED/DETAILS OF LOAN TAKEN BY PROMOTERS AGAINST THE PROJECT, if any

XII. MISCELLANEOUS		
A	List of Legal Cases (if any) – On Project / Promoter	
1.	Case No.	NO
2.	Name of Parties	NO

3.	No of Execution Cases against this project Case No. Name of Parties	NO
4.	No of Suo - Moto cases against this project Case No. Name of Parties	NO
5.	No of Certificate cases /PDR cases against this project Case No. Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	0
2.	Agreement for Sale	0
3.	No. of possessions given to allottees	0
XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

XIV UNITS ALLOCATION DETAILS		
Total Number of sanctioned apartments 1BHK - 2 BHK, - 3 BHK 4 BHK - Shop- Bungalow - Plot etc	Details of allotment made so far with Flat number/ Bungalow - Plot etc NO ANY ONE IN THIS QUARTER	Cancellation of flat allotment, If any with Flat number/ Bungalow – Plot etc

XV. BROCHURE /Prospectus
XVI Grievance Redressal Officer **Name : MOHAMMAD SAJID AHMAD** **Contact No :** **7992428219** **Email id :** **sajidahmad12000@gmail.com** **Address :** **BANDAR** **BAGICHA** **FRASER ROAD** **PATNA Patna** **BR 800001 IN**

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name:

Date: