## ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2019 (Year)

| I.PARTICULARSOFPROJECT | | |
|---|---|---|
| Project Registration Number | BRERAP35828-1/774/R-585/2019 | 1. Name of Project/Phase<br>2. Of Registered Project<br>KALYANI ENCLAVE |
| Name of Promoter | NALANDA INFRA PROJECTS PVT. LTD. | Project Address PLOTNO- 840. KHATA NO-81. WARD NO-5/22. MAUZA- ADAMPUR. DIST- BHAGALPUR |
| Name of Co-promoter | | |
| Project Registration is valid upto | 15/01/2023 | |
| Starting date of Projector Phase Of the Project | 15/01/2019 | |
| Type of Projector Phase of the Project | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial4,Plottedproject | RESIDENTIAL. |
| Period of validity of map by the Competent Authority | | |

| II.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFAPARTMENTS | | | | |
|---|---|---|---|---|
| Building/Block Number | ApartmentType | Carpet Area | TotalNumberofsanctionedapartments | TotalNumberofApartments- |
| | 1. 1BHK -<br>2. 2BHK, -<br>3. 3BHK -<br>4. Shop -<br>5.Bungalow -<br>6. Plot etc. - | | 20 | 1. Booked/Allotted - NIL<br>2. Sold - |

| III.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFGARAGES | | | |
|---|---|---|---|
| Building/BlockNumber | TotalNumberofSanctioned Garages | TotalNumberofGarages:<br>1. Booked/Allotted - | NIL |
| | 13 | 2. Sold - | |

| IV. Construction Progress of the Project | | |
|---|---|---|
| 1. Building/Wing /Layout Number_____(To be added for each Building/Wing) | | |
| S.No. (1) | Tasks/ Activity(2) | Percentage of Actual Work Done(As on date of the Certificate) (3) |
| 1. | Excavation(if any) | 70%. |
| 2. | Basements(if any) | 30%. |

For NALANDA INFRA PROJECTS PVT. LTD
Simal Kumar

DIRECTOR

| | | |
|---|---|---|
| 3. | Podiums(if any) | NO |
| 4. | Plinth | 0.1. |
| 5. | Stilt Floor | 0.1. |
| 6. | Slabs of Super Structure | 0.1. |
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises. | 0.1. |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 0.1. |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | 0.1. |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 0.1. |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/s, plinth protection, paving of are as appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale.<br><br>Anyotheractivities. | WATER PUMP INSTALLED. |

| V. AmenitiesandCommonAreaandExternalInfrastructureDevelopmentWorks) | | | | |
|---|---|---|---|---|
| S.No. | Common Areas and Facilities | Proposed(Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads &Footpaths | YES | 0.1. | |
| 2. | Water Supply | YES | 0.1. | |

FOR MAHANDA INFRA PROJECTS PVT. LTD
Sima Komen
DIRECTOR

| | | | | |
|---|---|---|---|---|
| 3. | Sewerage (Chamber,Line,SepticTank,STP) | YES | 0/- | |
| 4. | Storm Water Drains | YES | 0/- | |
| 5. | Landscaping & Tree Planting | YES | 0/- | |
| 6. | Street Lighting | YES | 0/- | |
| 7. | Community Buildings | NO | — | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | YES | 0/- | |
| 9. | Solid Waste Management & Disposal | YES | 0/- | |
| 10. | Water Conservation/ Rain Water Harvesting | YES | 0/- | |
| 11. | Energy Management | YES | 0/- | |
| 12. | Fire Protection and Fire Safety Requirements | YES | 0/- | |
| 13. | Closed Parking | YES | 0/- | |
| 14. | Open Parking | NO | — | |
| 15. | Electrical Meter Room, Sub-Station,ReceivingStation | YES | 0/- | |
| 16. | Others(OptiontoAddMore) | | | |

| VI. | PHOTOGRAPHOFTHEBLOCKS(EACHBLOCK)OFTHEBUILDING |
|---|---|
| S.No. | Particulars |
| 1. | Front Elevation. Attached |
| 2. | Rear Elevation Attached |
| 3. | Side Elevation Attached |

| VII. | FinancialProgressoftheProject | |
|---|---|---|
| S.No. | Particulars | Amount(InRs.) |

For NALANDA INFRA PROJECTS PVT. LTD.

Sima Kumari

DIRECTOR

| (1) | (2) | (3) |
|---|---|---|
| 1. | Project Account No. | 43100200000040. |
| 2. | Estimated Cost of the Project including land cost at the start of the Quarter | 11185394/- |
| 3. | Amount received during the Quarter | NIL. |
| 4. | Actual Cost Incurred during the Quarter | 1143560/- |
| 5. | Net amount at end of the Quarter | 59651.75/- |
| 6. | Total expenditure on Project **till date** | 12328894/- |
| 7. | Details of Mortgage or Charge, if any, create don the Land and the projects | — |

| **VIII.MISCELLANEOUS** | | |
|---|---|---|
| **A** | List of Legal Cases(If any) | NO ANY |
| 1. | CaseNo. | NO ANY |
| 2. | Name of Parties | NO ANY |
| **B** | Sale/Agreement for Sale during the Quarter | |
| 1. | Sale Deed | — |
| 2. | Agreement for Sale | — |

**Undertaking**:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

For NALANDA INFRA PROJECTS PVT. LTD.

Signature of Promoter Sima Kumari

DIRECTOR

Name:
Date: