ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2022 (Year)

I. PARTICULARS OF PROJECT		
Project Registration Number	BRERAP2234-1/197/R-1306/2022	1. Name of Project/Phase 2. of Registered Project VISHWA SHANTI APARTMENT
Name of Promoter	HI-TECH SANJAY CONSTRUCTION PVT. LTD.	Project Address PLOT NO-52. KHATA NO-304. THANA NO-347. MAUZA-MUSHARI. DIST-MUZAFFARPUR
Name of Co-promoter		
Project Registration is valid up to	20/3/2025	
Starting date of Project or Phase of the Project	20/3/2022	
Type of Project or Phase of theProject	1. Residential 2. Commercial 3. Residential- cum-Commercial4, Plotted project	RESIDENTIAL
Period of validity of map by the Competent Authority		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number ofsanctioned apartments	Total Number of Apartments –
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -		12	1. Booked/ Allotted - 0 2. Sold - NIL

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of SanctionedGarages	Total Number of Garages: 1. Booked/Allotted -	NIL
	12	2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation (if any)	100%.
2.	Basements (if any)	0%.

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3.	Podiums (if any)	No
4.	Plinth	100 %.
5.	Stilt Floor	25 %.
6.	Slabs of Super Structure	30 %.
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0 %.
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0 %.
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	25 %.
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0 %.
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	WATER PUMP INSTALLED.

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
1	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%.	
2.	Water Supply	YES	0%.	

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%.	
4.	Storm Water Drains	YES	0%.	
5.	Landscaping & Tree Planting	YES	0%.	
6.	Street Lighting	YES	10%.	
7.	Community Buildings	NO	—	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%.	
9.	Solid Waste Management & Disposal	YES	0%.	
10.	Water Conservation / Rain Water Harvesting	YES	0%.	
11.	Energy Management	YES	10%.	
12.	Fire Protection and Fire Safety Requirements	YES	15%.	
13.	Closed Parking	YES	0%.	
14.	Open Parking	NO	—	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%.	
16.	Others (Option to Add More)	—	—	

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation.	Attached
2.	Rear Elevation	Attached
3.	Side Elevation	Attached

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	01831102411
2.	Estimated Cost of the Project including land cost at the start of the Quarter	29200000/-
3.	Amount received during the Quarter	880820 (Self Contribution)
4.	Actual Cost Incurred during the Quarter	880820
5.	Net amount at end of the Quarter	NIL
6.	Total expenditure on Project **till date**	2201513/—
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	—

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	NO ANY
1.	Case No.	NO ANY
2.	Name of Parties	NO ANY
B	Sale/Agreement for Saleduring the Quarter	NO ANY
1.	Sale Deed	NO ANY
2.	Agreement for Sale	NO ANY

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true tothe best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

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Signature of Promoter

Ashok Kumar.
DIRECTOR

Name:
Date :