HI-TECH SANJAY CONSTRUCTION PVT. LTD.

GOVT. CONTRACTOR

Registered Office : Road No - 1 (Private), Rajbanshi Nagar, Patna - 800 023, Bihar (INDIA)

Email : hitech.scpl@gmail.com | Tel. : 0612-2282662 | Mob. : 98352 04491, 98350 49094, 87896 52271

Ref : SA/APT/PAT/DNR/2025/029. Date : 08/01/2025

To,

RERA BIHAR

Shastri Nagar, Patna-800023

Sub: - Quarterly Progress Report for Quarter ending Dec. 2024 (SHIVM Apartment)

Dear Sir,

We are submitting Form- 7 Quarterly Progress Report for Quarter ending Dec. 2024 for the project of SHIVM Apartment Address- Lekha Nagar, AG Colony, Danapur, Patna.

This is for your kind information that the initial work has been completed like excavation of soil and boundary wall at site. The RERA has given approval on dated 31.05.2023.

Your's faithfully

HI-TECH SANJAY CONSTRUCTION PVT. LTD.

Ashok Kumar. 08/01/2025

DIRECTOR

Hi-Tech Sanjay Construction Pvt.Ltd.

Encl:- As Above

FORM-7

REGULATION

-9]

Quarterly progress report for quarter ending March/June/Sept/December of **Sep 2024-25 (01-10-2024 to 31-12-2024)**

(year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP92234-2/37/R-1562/2023	Name of Project/Phase Of Registered Project	SHIVM APARTMENT
Name of Promoter	HI-TECH SANJAY CONSTRUCTION PVT. LTD.	Project Address	Lakha Nagar, New AG Colony, Danapur, Dis-Patna
Name of Co-promoter			
Project Registration is valid up to	15/11/2026	Approval given 31.05.2023	
Starting date of Project or Phase of the Project	07/11/2023		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial4,Plottedproject	RESIDENTIAL	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments-
	1. 1BHK - 2. 2BHK,- 3. 3BHK - 4. Shop - 5. Bungalow- 6. Plot etc. -	3 BHK		16	1. Booked/ Allotted - 0 PREVIOUS-1 2. Sold - NILL

III. DISCLOSUREOFSOLD/BOOKEDINVENTORYOFGARAGES			
Building/Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	0 PREVIOUS -1
	16	2. Sold -	NILL

IV. DETAILS OF BUILDING APPROVALS (IfalreadyfiledalongwithRegistrationApplication,thenthereisnoneedoffurtherfiling)					
S. No.	Name of the Approval/ N.O.C./Permission/ Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				
3.	Water Supply Permission				
4.	NOC from Airport Authority Of India				
5.	Other Approval(s),if any, Required for the Project.				

V. CONSTRUCTION PROGRESS OF THE PROJECT		
1. Plan Case No. (To beaded for each Building/Wing)		
S. No. (1)	Tasks/Activity(2)	Percentage of Actual Work Done(As on date of the Certificate)(3)
1.	Excavation(if any)	100%
2.	Basements(if any)	100%
3.	Podiums(if any)	0%
4.	Plinth	0%
5.	Stilt Floor	0%
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%

11.	Installation of Lifts, water pumps, Fire Fighting Fitting sand Equipment as per CFO NOC, Electricalfittings, Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishingtoentrancelobby/s,plinthprotection,pavingofareasappurtenantt building/Wing, Compound Wall and all other Requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	WATER PUMP INSTALLED

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed(Yes/No)	Percentage of actual Work Done(As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	30%	
2.	Water Supply	YES	100%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO	-	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	
9.	Solid Waste Management &Disposal	YES	0%-	
10.	Water Conservation / Rain Water Harvesting	NO	-	
11.	Energy Management	YES	0%	
12.	Fire Protection and Fire Safety Requirements	YES	0%	

13.	Closed Parking	YES	0%	
14.	Open Parking	NO	-	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Others(Option to Add More)	-	-	

VI	A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT			
		PROPOSED YES/NO.	PERCENTAGEOF ACTUALWORK DONE(As on date Of certificate)	Details
1.	Internal Roads and footpaths	YES	0%	
2.	Water Supply	YES	100%	
3.	Sewerage Chambers Septic Tank	YES	0%	
4	Drains	YES	0%	
5.	Parks, Land Scaping and Tree Planting	NO	-	
6.	Street Lighting	YES	0%	
7.	Disposal of sewage & sullage water	YES	0%	
8.	Water conservation/Rain Water Harvesting	NO	-	
9.	Energy Management	YES	0%	

VII.	GEO TAGGED AND DATE PHOTO GRAPH OF (EACH BLOCK) OF THE PROJECT		
(A)	Sr. No.		
	1.	Front Elevation	ATTACHED
	2.	Rear Elevation	ATTACHED
	3.	Side Elevation	ATTACHED

(B)		Photograph of each floor	ATTACHED

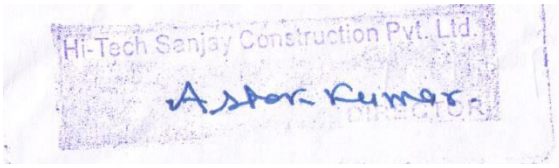
VIII. FINANCIAL PROGRESS OF THE PROJECT		
S.No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	8063020001680
2.	Estimated Cost of the Project including land cost at The start of the Project	27100000/-
3.	Amount received during the Quarter	--
4.	Actual Cost Incurred during the Quarter	35,00,000/-
5.	Net amount at end of the Quarter	35,00,000/-
6.	Total expenditure on Project **till date**	67,00,000/-
7.	Cumulative fund collected till the end of Quarter in question	67,00,000/-
8.	Cumulative expenditure done till the end of Quarter In question	67,00,000/-

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS		
A	List of Legal Cases(if any)	
1.	Case No.	NO ANY
2.	Name of Parties	NO ANY
B	Sale/Agreement for Sale During the Quarter	NO ANY
1.	Sale Deed	NO ANY
2.	Agreement for Sale	PREVIOUS-1
XI. PERCENTAGEOFWORKALONGWITHMILESTONECHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



Signature of Promoter

Name:

Date:





