

Shri Nitish Kumar
Hon'ble Chief Minister of Bihar

Real Estate Regulatory Authority, Bihar



Shri Rajendra Vishwanath Arlekar
Hon'ble Governor of Bihar

Project Details

Project Registration No. :
BRERAP81137-002/61/R-1577/2023

Project Name : **A.S TOWER**

Project Address :
MAHESHPUR (ALIGANJ),PLOT NO-1333,1336,1339,1340,1347, KHATA NO-311

Name of Promoter :
MITTAL INFRASPACES

Project Registration is valid up to :
16 Jan 2028

Starting date of Project : **24 Apr 2023**

Type of Project : **Commercial Project**

Period of validity : **17 Jan 2028**

VIEW PROJECT DETAILS

QPR Submitted

SL No.	Registration No	Project Name	Promoter Name	Financial Year	Quarter Period	Submitted Date	Delay in Days	
1	BRERAP81137-002/61/R-1577/2023	A.S TOWER	MITTAL INFRASPACES	2023-24	Oct - Dec	14 Jan 2024	1	
2	BRERAP81137-002/61/R-1577/2023	A.S TOWER	MITTAL INFRASPACES	2023-24	Jan - Mar	13 Apr 2024	2	

QPR Pending

SL No.	Registration No	Project Name	Promoter Name	Financial Year	Quarter Period	Due date	Delay in Days	
1	BRERAP81137-002/61/R-1577/2023	A.S TOWER	MITTAL INFRASPACES	2023-24	Apr - Jun	15 Jul 2023	274	
2	BRERAP81137-002/61/R-1577/2023	A.S TOWER	MITTAL INFRASPACES	2023-24	Jul - Sep	15 Oct 2023	182	
3	BRERAP81137-002/61/R-1577/2023	A.S TOWER	MITTAL INFRASPACES	2024-25	Apr - Jun	15 Jul 2024	No	

TRISHA

Contact Details

6th Floor, Bihar State
Building Construction
Corporation Campus
Hospital Road, Shastri
Nagar, Patna - 800023

Telephone : 0612-2291015

Telephone : 0612-2291014

Department email ID :
rerabihar@gmail.com
rera@bihar.gov.in

Legal and Complaints
email ID :
rerabiharlegal@gmail.com

Report Unregistered
Project at :
rera.reportproject@gmail.com

Project Registration :
reg.rerabihar@gmail.com

Quarterly Progress Report
for Registered Project :
monitor.rera@gmail.com

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FORM-7

[REGULATION-9]

Quarterly Progress Report for quarter ending March of 2024)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP81137-002/61/R-1577/2023	Name of Project/Phase of Registered Project	A.S.TOWER
Name of Promoter	MITTAL INFRASPACES	Project Address	MAHESHPUR(ALIGANJ), BAUNSI ROAD, BHAGALPUR
Name of Co-promoter			
Project Registration is valid up to	16.01.2028		
Starting date of Project or Phase of the Project	13.06.2023		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	COMMERCIAL	
Period of validity of map by the Competent Authority	16.01.2028		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
AS Tower	Shop A2/1 A2/2 A2/3 A3/1 A3/2 A3/3 (shops A2 & A3 allotted in part to different allottees)		Shop 160 sq ft 160 sq ft 319 sq ft 320 sq ft 80 sq ft 320 sq ft	10 SHOPS IN PROMOTER SHARE	1. Booked/ Allotted - 2 2. Sold - NIL

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	NIL
		1. Booked/Allotted -	
		2. Sold -	

MITTAL INFRASPACES

Alok agrawal

IV. Construction Progress of the Project

1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	50%
3.	Podiums (if any)	
4.	Plinth	50%
5.	Stilt Floor	
6.	Slabs of Super Structure	10%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	10%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	WATER PUMP INSTALLED

METAL INFRASPACES

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths			
2.	Water Supply	Y	10%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)			
4.	Storm Water Drains			
5.	Landscaping & Tree Planting			
6.	Street Lighting			
7.	Community Buildings			
8.	Treatment and Disposal of Sewage and Sullage Water			
9.	Solid Waste Management & Disposal			
10.	Water Conservation / Rain Water Harvesting			
11.	Energy Management			
12.	Fire Protection and Fire Safety Requirements			
13.	Closed Parking			
14.	Open Parking			
15.	Electrical Meter Room, Sub-Station, Receiving Station			
16.	Others (Option to Add More)			

VI. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
1.	Internal Roads & Footpaths			

METAL INFRASPACE

2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4.	Drains			
5.	Parks, Landscaping and Tree Planning			
6.	Street Lighting			
7.	Disposal of sewage & Sullage Water			
8.	Water conservation/ Rain Water Harvesting			
9.	Energy Management			

VII. Financial Progress of the Project

S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	250019121969
2.	Estimated Cost of the Project including land cost at the start of the Project	115645000/-
3.	Amount received during the Quarter	Allottee- 1800000/- Self + loan- 5683023/-
4.	Actual Cost Incurred during the Quarter	5523647/-
5.	Net amount at end of the Quarter	-
6.	Total expenditure on Project till date	18823343/-
7.	Cumulative fund Collected till the end of Quarter in question	5072000/- allottees
8.	Cumulative expenditure done till the end of Quarter in question	18823343/-

MITTAL INFRASTRUCTURE
work approved
DIRECTOR

VIII. MISCELLANEOUS

A	**List of Legal Cases (if any)**	
1.	Case No.	NIL
2.	**Name of Parties**	
B	**Sale/Agreement for Sale during the Quarter**	
1.	Sale Deed	NIL
2.	**Agreement for Sale**	NIL

MITTAL INFRASPACES

alok agrawal

PARTNER

Signature of Promoter

Name: ALOK AGRAWAL **Date: 09.04.2024**


GPS Map Camera
Habibpur, Bihar, India
6X8F+X4C, Habibpur, Bhagalpur, Bihar 812002, India
Lat 25.217983°
Long 86.973198°
09/04/24 04:29 PM GMT +05:30
Google


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