

FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending March of 2025

| I. PARTICULARS OF PROMOTERS                                                                                        |                                                                                         |                                                                       |         |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------|
| Promoter's Registration Number/CIN No/Registration no. of the Partnership firm/LLP Identification number/Any other | CIN NO.<br>U45200BR2017PTC033217                                                        | Name of the Promoter's Entity<br><br>NISHANJALI HOMES PRIVATE LIMITED | Remarks |
| Address of the Promoter's Entity :                                                                                 | FLAT NO-305, TUNA PALACE, AMBEDKAR PATH, KHAJPURA,PATNA                                 |                                                                       |         |
| Total Experience of the promoter in Real Estate sector<br>(In Completed years)                                     | 8 Years                                                                                 |                                                                       |         |
| Total Experience in Real Estate Sector after Commencement of RERA<br>(In Completed years)                          | 7 Years                                                                                 |                                                                       |         |
| No of Projects done before Commencement of RERA                                                                    | 1. Residential<br>2. Commercial<br>3. Residential- cum Commercial<br>4. Plotted project |                                                                       |         |
| No of Project done After Commencement of RERA                                                                      | 1. Residential<br>2. Commercial<br>3. Residential- cum Commercial<br>4. Plotted project |                                                                       |         |

| II. PARTICULARS OF PROJECT                                                |                              |                 |                                                |
|---------------------------------------------------------------------------|------------------------------|-----------------|------------------------------------------------|
| Project Registration Number                                               | BRERAP81735-1/02/R-1291/2022 | Name of Project | KAUSHLYA GREEN                                 |
| Name of Promoter                                                          | NISHANJALI HOMES PVT .LTD    | Project Address | ASHOPUR, IN FRONT OF TRIBHUWAN SCHOOL, DANAPUR |
| Project Registration is valid up to                                       | 15/02/2026                   |                 |                                                |
| Starting date of Project                                                  | 11/03/2022                   |                 |                                                |
| Type of Project                                                           | Residential                  |                 |                                                |
| Name of the Competent Authority which sanctioned the project map          |                              |                 |                                                |
| Period of validity of map as granted by the Competent Authority concerned | 15/02/2026                   |                 |                                                |

Nishanjali Homes Pvt. Ltd.  
Ritesh Kumar  
Director

### III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

| Building/<br>Block<br>Number | Apartment/<br>Unit Type                                                         | Carpet<br>Area          | Total Number<br>of sanctioned<br>apartments/<br>unit-wise | Total<br>Numbers of<br>apartments<br>in<br>Promoter's<br>share-<br>Booked | Total<br>Numbers of<br>apartments<br>in<br>Promoter's<br>share-<br>Agreement<br>for sale<br>Executed | Total<br>Numbers of<br>apartments<br>in<br>Landowner's<br>share<br>Booked | Total<br>Numbers of<br>apartments<br>in<br>Landowner's<br>share<br>Agreement<br>for sale<br>Executed |
|------------------------------|---------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
|                              | 1-BHK                                                                           |                         |                                                           |                                                                           |                                                                                                      |                                                                           |                                                                                                      |
|                              | 2-BHK                                                                           | 4640.00                 | 8                                                         | 2                                                                         |                                                                                                      |                                                                           |                                                                                                      |
|                              | 3-BHK                                                                           | 12668.00                | 16                                                        | 4                                                                         |                                                                                                      |                                                                           |                                                                                                      |
|                              | 4-BHK and<br>over                                                               |                         |                                                           |                                                                           |                                                                                                      |                                                                           |                                                                                                      |
|                              | shop                                                                            |                         |                                                           |                                                                           |                                                                                                      |                                                                           |                                                                                                      |
|                              | Office Space                                                                    |                         |                                                           |                                                                           |                                                                                                      |                                                                           |                                                                                                      |
|                              | Bungalow                                                                        |                         |                                                           |                                                                           |                                                                                                      |                                                                           |                                                                                                      |
|                              | Plots (in<br>case of plots<br>specific area<br>of plot must<br>be<br>mentioned) |                         |                                                           |                                                                           |                                                                                                      |                                                                           |                                                                                                      |
|                              |                                                                                 | Total<br>Carpet<br>Area |                                                           | % of total<br>Units<br>50%                                                | % of total<br>Units                                                                                  | % of total<br>Units                                                       | % of total<br>Units                                                                                  |

### IV. DETAILS OF ASSOCIATION OF ALLOTTEES :

Mandatory in case the booking percentage exceeds 50% of the total sanctioned flats/plots/buildings/commercial space

The details of the Association of Allottees need to be provided in the proforma of Association of Allottees attached with this Form.

### V. CANCELLATION OF FLAT ALLOTMENT, IF ANY WITH FLAT NUMBER/BUNGALOW/PLOT NO./OFFICE SPACE/SHOP/ETC.

#### (A) Cancelled by Allottees

Flat No./Plot no./Shop No./Etc. :  
Flat no. -201  
Flat no.-204

\*whether notice and reminder of cancellation was  
Served to the promoters by Allottee/s

Yes/No

#### (B) Cancelled by Promoters

Flat No./Plot no./Shop No./Etc. :

\*whether notice and reminder of cancellation has  
been Served to the Allottees by serving

Yes/No

**Nishanali Homes Pvt. Ltd.**  
*Ritesh Kumar*

|                                                                    |                                                  |                                                              |
|--------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------|
|                                                                    |                                                  |                                                              |
| <b>VI. DISCLOSURE OF BOOKED INVENTORY OF GARAGES/PARKING SPACE</b> |                                                  |                                                              |
| Building Wise / Block Number                                       | Total Number of Sanctioned Garages/Parking Space | Total Number of Garages/Parking Space:<br>1. Booked/Allotted |
|                                                                    | 24                                               | 06                                                           |

| <b>VII. DETAILS OF BUILDING APPROVALS</b>                                                       |                                                         |                   |                |             |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------|----------------|-------------|
| (If already filed along with Registration Application, then there is no need of further filing) |                                                         |                   |                |             |
| S. No.                                                                                          | Name of the Approval / N.O.C./ Permission / Certificate | Issuing Authority | Validity up to | Attach Copy |
| 1.                                                                                              | Environment Clearance                                   |                   |                |             |
| 2.                                                                                              | Fire N.O.C.                                             |                   |                |             |
| 3.                                                                                              | Airport Authority of India N.O.C.                       |                   |                |             |
| 4.                                                                                              | Water Supply Permission                                 |                   |                |             |
| 5.                                                                                              | Other Approval(s), if any, required for the Project.    |                   |                |             |

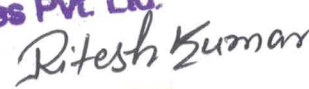
| <b>VIII. PROGRESS OF THE PROJECT-INTERNAL INFRASTRUCTURE DEVELOPMENT</b>                                                  |                          |                                                                          |                                                       |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------|-------------------------------------------------------|
| In case of more than one Block/Building/Apartment/Plots/Bungalow, the details have to be filled for each Block separately |                          |                                                                          |                                                       |
| S. No.<br>(1)                                                                                                             | Tasks/Activity (2)       | Percentage of Actual Work Done<br>(As on date of the Certificate)<br>(3) | Expected Completion date in<br>(dd/mm/yyyy)<br>Format |
| 1.                                                                                                                        | Excavation (if any)      | N/A                                                                      |                                                       |
| 2.                                                                                                                        | Basements (if any)       | N/A                                                                      |                                                       |
| 3.                                                                                                                        | Podiums (if any)         | N/A                                                                      |                                                       |
| 4.                                                                                                                        | Plinth                   | 100%                                                                     |                                                       |
| 5.                                                                                                                        | Stilt Floor              | 100%                                                                     |                                                       |
| 6.                                                                                                                        | Slabs of Super Structure | 100%                                                                     |                                                       |

**Mishaniali Homes Pvt. Ltd.**  
*Ritesh Kumar*  
**Director**

|     |                                                                                                                                                                                                                                                     |                   |            |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|
| 7.  | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.                                                                                                                                                              | 80%               | 10-06-2025 |
| 8.  | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                            | 50%               | 20-04-2025 |
| 9.  | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                                                                                      | 80%               |            |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                  | 75%               |            |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per prescribed norms                                                                                                                                                    | 0%<br>100%<br>20% | 10-05-2025 |
| 12. | N.O.C, Electrical fittings, Mechanical Equipment, compliance to conditions of environment as per prescribed norms                                                                                                                                   | 20%               |            |
| 13. | Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per Specifications in Agreement of Sale.<br>Any other activities | 0%                |            |
| 14. | Overall Percentage of Actual work Done and Final Completion date                                                                                                                                                                                    |                   |            |

**IX. EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS – PROGRESS RELATED TO AMENITIES AND COMMON AREA**

| S. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Expected Completion date in (dd/mm/yyyy) Format |
|--------|-----------------------------|-------------------|----------------------------------------------------------------|-------------------------------------------------|
| (1)    | (2)                         | (3)               | (4)                                                            | (5)                                             |

**Nishaniali Homes Pvt. Ltd.**  
  
**Director**

|     |                                                                  |     |      |            |
|-----|------------------------------------------------------------------|-----|------|------------|
| 1.  | Internal Roads & Footpaths                                       | YES | 0%   |            |
| 2.  | Water Supply                                                     | YES | 5%   |            |
| 3.  | Sewerage (Chamber, Line, Septic Tank, STP)                       | YES | 0%   | 10-07-2025 |
| 4.  | Storm Water Drains                                               | NO  | N/A  | 10-07-2025 |
| 5.  | Landscaping & Tree Planting                                      | YES | 0%   |            |
| 6.  | Street Lighting                                                  | YES | 0%   |            |
| 7.  | Community Buildings                                              | NO  | N/A  |            |
| 8.  | Treatment and Disposal of Sewage and Sullage Water               | NO  | N/A  |            |
| 9.  | Solid Waste Management & Disposal                                | YES | 0%   | 10-07-2025 |
| 10. | Water Conservation / Rain Water Harvesting                       | YES | 0%   | 10-07-2025 |
| 11. | Energy Management                                                | YES | 0%   |            |
| 12. | Fire Protection and Fire Safety Requirements                     | YES | 0%   | 10-07-2025 |
| 13. | Closed Parking                                                   | YES | 100% |            |
| 14. | Open Parking                                                     | NO  |      |            |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station            | NO  |      |            |
| 16. | Others (Option to Add More)                                      |     |      |            |
| 17. | Overall Percentage of Actual Work Done and final Completion date |     |      |            |

**X. EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**

**Nishaniali Homes Pvt. Ltd.**  
**Ritesh Kumar**  
**Director**

|    |                                             | PROPOSED<br>YES/NO. | PERCENT AGE OF<br>ACTUAL WORK<br>DONE (As<br>on date of<br>certificate) | Expected<br>Completion<br>date in<br>(dd/mm/yy)<br>Format |
|----|---------------------------------------------|---------------------|-------------------------------------------------------------------------|-----------------------------------------------------------|
| 1. | Internal Roads and foot<br>paths            |                     |                                                                         |                                                           |
| 2. | Water Supply                                |                     |                                                                         |                                                           |
| 3. | Sewerage Chambers Septic<br>Tank            |                     |                                                                         |                                                           |
| 4  | Drains                                      |                     |                                                                         |                                                           |
| 5. | Parks, Land Scaping and<br>Tree Planting    |                     |                                                                         |                                                           |
| 6. | Street Lighting                             |                     |                                                                         |                                                           |
| 7. | Disposal of sewage & sullage<br>water       |                     |                                                                         |                                                           |
| 8. | Water conservation/Rain<br>Water Harvesting |                     |                                                                         |                                                           |
| 9. | Energy Management                           |                     |                                                                         |                                                           |

#### XI. FINANCIAL PROGRESS OF THE PROJECT

| S. No. | Particulars                                                                                    | Amount (In Rs.) |
|--------|------------------------------------------------------------------------------------------------|-----------------|
| (1)    | (2)                                                                                            | (3)             |
| 1.     | Project Account No.                                                                            | 31210200001740  |
| 2.     | Estimated Cost of the Project including land cost at<br>the start of the Project               | 3,62,00,000=00  |
| 3.     | Estimated Development Cost of the Project at the<br>start of the Project.(Excluding Land Cost) | 2,50,00,000=00  |
| 4.     | Any Variation in Development Cost which is declared<br>at the start of the Project .           | N/A             |
| 5.     | Amount received during the Quarter                                                             | 58,60,000=00    |
| 6.     | Actual Cost Incurred during the Quarter                                                        | 39,94,710=00    |
| 7.     | Net amount at end of the Quarter                                                               | 2,50,000=00     |

Nishantali Homes Pvt. Ltd.  
Ritesh Kumar  
Director

|     |                                                                                           |                |
|-----|-------------------------------------------------------------------------------------------|----------------|
| 8.  | Total expenditure on Project <b>till date</b>                                             | 1,96,25,667=00 |
| 9.  | Cumulative fund collected till the end of Quarter in question                             | 2,55,77,500=00 |
| 10. | Cumulative expenditure done till the end of Quarter in question                           | 1,96,25,667=00 |
| 11. | Percentage of Expenditure incurred of the total Estimated development cost of the project |                |

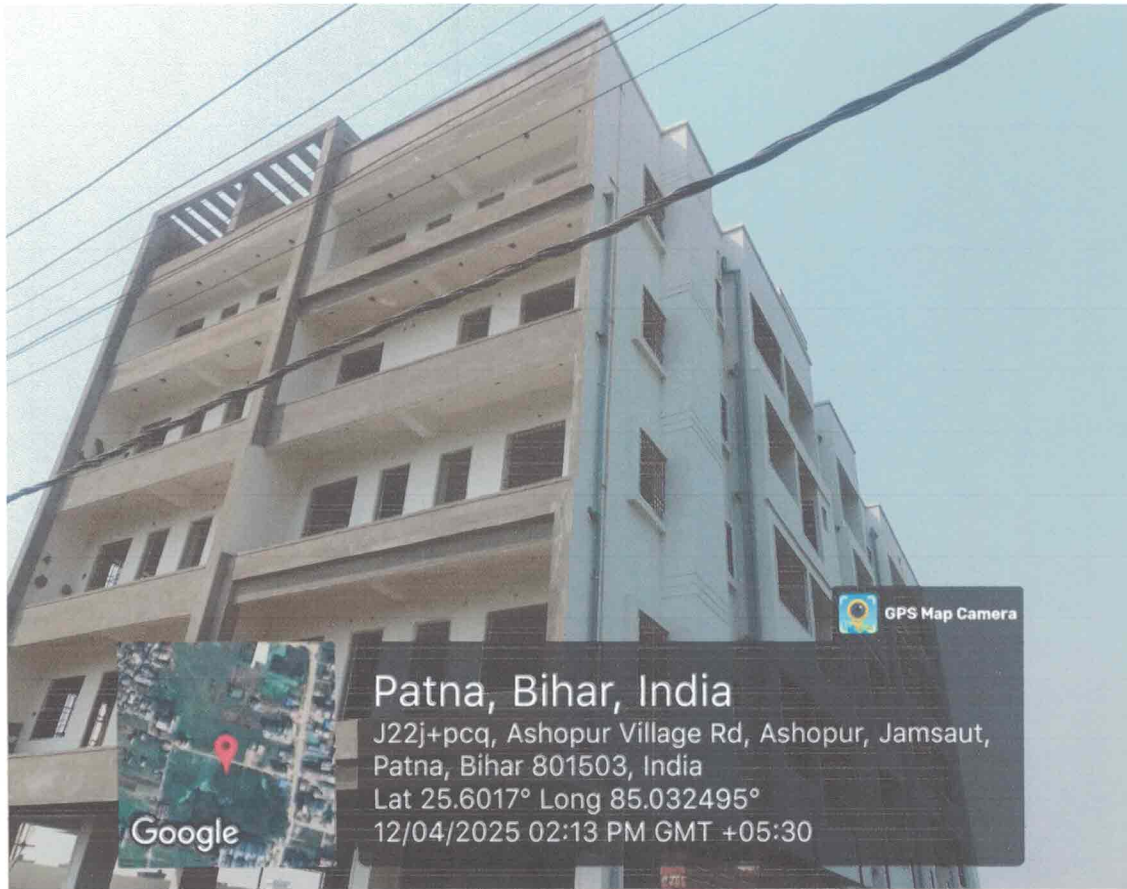
**XIII. GEO TAGGED AND DATE PHOTOGRAPH (EACH BLOCK/BUILDING/APARTMENT/PLOTS/BUNGLOW) OF THE PROJECT**

**The photograph must have date.**

|     |         |                                                                                                                                                            |        |
|-----|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| (A) | Sr. No. |                                                                                                                                                            |        |
|     | 1.      | Photographs showing Front Elevation                                                                                                                        | ATTACH |
|     | 2.      | Photographs showing Rear Elevation                                                                                                                         | ATTACH |
|     | 3.      | Photographs showing Side Elevation (Both Sides)                                                                                                            | ATTACH |
|     | 4.      | Photograph of each floor showing the progress of interior works                                                                                            |        |
|     | 5.      | Photographs of Common Areas (Staircase, Lift Area, Terrace, parking, etc.)                                                                                 |        |
| (B) | Sr. No. |                                                                                                                                                            |        |
|     | 1.      | Photograph of the display board set up at the project site providing requisite information along with the QR code of the project allotted by the Authority |        |



**Nishantafi Homes Pvt. Ltd.**  
**Ritesh Kumar**  
**Director**



| XIV. MISCELLANEOUS |                                                                                                                                                    |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A</b>           | List of Legal Cases (if any) – Against Project / Promoter                                                                                          |
| 1.                 | (a) Case No.<br>(b) Name of Parties<br><br>Order passed, if Yes, Whether complied (Yes/No )      NO                                                |
| 2.                 | No of Execution Cases against this project<br>(a) Case No.<br>(b) Name of Parties<br><br>Order passed, if Yes, Whether complied (Yes/No )      NO  |
| 3.                 | No of Suo - Moto cases against this project<br>(a) Case No.<br>(b) Name of Parties<br><br>Order passed, if Yes, Whether complied (Yes/No )      NO |

Nishaniali Homes Pvt. Ltd.  
*Ritesh Kumar*  
 Director

|    |                                                                                                                                                                |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. | No of Certificate cases /PDR cases against this project<br>(a) Case No.<br>(b) Name of Parties<br><br>Order passed, if Yes, Whether complied (Yes/No )      NO |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|

#### **XV. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART**

- Weather the project in progress as per time schedule or lagging behind? Yes/No
- If yes, whether it would be completed on the completion date fixed as per RC. Yes/No.
- If No, then Reason for delay:

#### **XVI. BROCHURE /Prospectus : Copy of the brochure/prospectus to be uploaded with Form-7**

#### **XVII Name of Grievance Redressal Officer nominated by the promoter whom allottee can contact in case of any query or grievance**

**Name :** RITESH KUMAR

**Contact No :**7903452506

**Email id :** rk narayan305@gmail.com

**Address :** FLAT NO-305, TUNA PALACE, AMBEDKAR PATH, KHAJPURA,PATNA

#### **Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

**Nishantali Homes Pvt. Ltd.**

*Ritesh Kumar*  
**Director**

Signature of Promoter

Name:

Date:

FORM No. 1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for  
withdrawal of Money from Designated Account)

Date-12.04.2025

To,

SRI RITESH KUMAR, S/O Late MUNSHI

PRASAD SINGH, Director of

NISHANJALI HOES PVT. LTD.

At – Flat no.- 305, TUNNA PLACE AMBEDKAR PATH,

KHAJPURA, THANA- RUPASPUR

Patna, Distt.-Patna-800014

Subject: Certificate of Percentage of Completion of Construction Work of "KAUSHLYA GREEN " having 1(One) No. of Building bearing the registration no. [Bihar RERA Registration Number] BRERA P81735-1/02/R-1291/2022 and being developed on the Plot bearing khata no,- 189, Plot No. 149 demarcated by its Latitude (N) 25° 60' 19.83", Longitude (E) 85° 03' 26.12" of the land situated in Ashopur in Front of Tribhuwan School, village- Ashopur, Block- PATNA METROPOLITAN AREA AUTHORITY division- Danapur, District Patna, PIN- 801503, admeasuring 1133.53 sq. mts., area being developed by the Promoter NISHANJALI HOES PVT. LTD.

Sir,

I, Manoj Kumar have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of execution of Work of the "KAUSHLYA GREEN" ,Building of the Project, situated on the plot bearing khata no,- 189, Plot No. -149 of the land situated in Ashopur in Front of Tribhuwan School, village- Ashopur, Block- PATNA METROPOLITAN AREA AUTHORITY, division- Danapur District Patna PIN - 801503 admeasuring 1133.53 sq. mts. area being developed by the Promoter NISHANJALI HOES PVT. LTD.

1. Following technical professionals are appointed by Owner/ Promoter:

- (i) Shri Manoj Kumar as L.S./Architect;
- (ii) Shri Vijay Kumar as Structural Consultant (
- (iii) Shri Krishna Gopal Prasad as Mechanical/ Electr./ Plumbing Consultant (MEP)
- (iv) Shri ROHIT SHEKHAR as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number BRERA P81735-1/02/R-1291/2022 under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

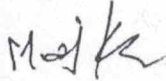
  
**MANOJ KUMAR**  
(Architect)  
CoA No.-CA/2002/29414

TABLE-A

| Sr. No. | Tasks/Activity                                                                                                                                                                                                                                                                                                                                                                                                                                    | Percentage of work done |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                                        | 100%                    |
| 2       | Number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                                                  | N/A,                    |
| 3       | Number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                                                 | N/A,                    |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                       | 100%                    |
| 5       | Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                | 05- 100%                |
| 6       | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.                                                                                                                                                                                                                                                                                                                                | 80%                     |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                                                                         | 50%                     |
| 8       | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                                                    | 50%                     |
| 9       | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                            | 50%                     |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per NOC from the concerned department, Electrical fittings to common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation/ Completion Certificate. | 20%                     |

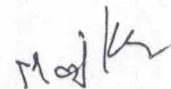
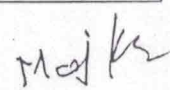
  
**PIANOJ KUMAR**  
 (Architect)  
 CoA No.-CA/2002/29414

**TABLE-B****Internal and External Development Works in respect of the entire  
Registered Phase.**

| Sr. No. | Common areas and Facilities, Amenities                 | Proposed (Yes/No) | Percentage of work done | Details             |
|---------|--------------------------------------------------------|-------------------|-------------------------|---------------------|
| 1       | Internal Roads & Foot-paths.                           | Yes               | 0%                      | Work is in progress |
| 2       | Water Supply                                           | Yes               | 80%                     | Work is in progress |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)            | Yes               | 0%                      | Work is in progress |
| 4       | Storm Water Drains                                     | NO                | 0%                      | Not required        |
| 5       | Landscaping & Tree Planting.                           | Yes               | 0%                      | Work is in progress |
| 6       | Street Lighting                                        | NO                | 0%                      | Not required        |
| 7       | Community Buildings                                    | NO                | 0%                      | Not required        |
| 8       | Treatment and disposal of sewage and sullage water     | NO                | 0%                      | Not required        |
| 9       | Solid Waste management & Disposal.                     | NO                | 0%                      | Not required        |
| 10      | Water conservation, Rain water harvesting.             | Yes               | 0%                      | Work is in progress |
| 11      | Energy management                                      | NO                | 0%                      | Not required        |
| 12      | Fire protection and fire safety requirements           | YES               | 20%                     | Work is completed   |
| 13      | Electrical meter room, Sub-Station, receiving station. | Yes               | 20%                     | Work is completed   |
| 14      | Others (Option to Add more).                           |                   |                         |                     |

Yours Faithfully,

  
**MANOJ KUMAR**  
(Architect)CoA No.-CA/2002/29414  
Signature & Name (IN BLOCK LETTERS) of L.S/ Architect  
(Registration No./License No.-CA/2002/29414)

FORM No. 2  
[See Regulation 3]

**ENGINEER'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account- Project wise)

Date:-14-04-2025

To,  
SRI RITESH KUMAR, S/O Late MUNSHI  
PRASAD SINGH, Director of  
NISHANJALI HOES PVT. LTD.  
At - Flat no.- 305, TUNNA PLACE AMBEDKAR PATH,  
KHAJPURA, THANA- RUPASPUR  
Patna, Distt.-Patna-800014

Subject : Certificate of Cost Incurred for Development of "KAUSHLYA GREEN"  
No. of Building(s)/ 01 Wing(s) of the ..... Phase of the Project NISHANJALI HOES PVT. LTD, Phase  
of the Project **BRERA P81735-1/02/R-1291/2022** situated on Ashopur in Front of Tribhuwan  
School, village- Ashopur, Patna, the Plot bearing khata no.- **189**, Plot No. **149**, demarcated by its  
boundaries (Latitude and longitude of the end points)  $25^{\circ}60'19.83''$ ,  $85^{\circ}03'26.12''$  to the North ,  
 $25^{\circ}60'21.13''$ ,  $85^{\circ}03'36.11''$  to the South ,  $25^{\circ}60'20.10''$ ,  $85^{\circ}03'25.01''$  to the East ,  $25^{\circ}60'20.77''$ ,  $85^{\circ}04'25.09''$   
to the West, Division- Danapur , Village- Ashopur, Block- Danapur, District- Patna , PIN- 801503  
admeasuring **1133.53** sq. mts area being developed by the Promoter NISHANJALI HOES PVT. LTD.  
Ref: Bihar RERA Registration Number **BRERA P81735-1/02/R-1291/2022**

Sir,

I **Vijay Kumar** have undertaken assignment of certifying Estimated Cost for the Subject Real Estate  
Project proposed to be registered under Bihar RERA, **BRERA P81735-1/02/R-1291/2022**  
situated on Ashopur, In Front of Tribhuwan School, Patna, the Plot bearing khata no.- **189**,  
Plot No. **149** , demarcated by its boundaries (Latitude and longitude of the end points)  
 $25^{\circ}60'19.83''$ ,  $85^{\circ}03'26.12''$  to the North ,  $25^{\circ}60'21.13''$ ,  $85^{\circ}03'36.11''$  to the South ,  
 $25^{\circ}60'20.10''$ ,  $85^{\circ}03'25.01''$  to the East ,  $25^{\circ}60'20.77''$ ,  $85^{\circ}04'25.09''$  to the West , Division- Danapur ,  
Village- Ashopur, Block- Danapur, District- Patna , PIN- 801503

Following technical professionals are appointed by Owner/ Promoter:

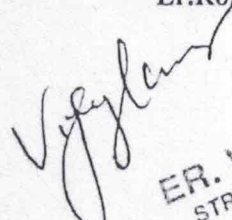
Shri Manoj Kumar as L.S./Architect;

Shri Vijay Kumar as Structural Consultant

Shri Krishna Gopal Prasad as Mechanical/ Electrical / Plumbing Consultant (MEP)

Shri Rohit Shekhar as Site Supervisor

1. We have estimated the cost of the completion to obtain Occupancy Certificate / Completion  
Certificate, of the Civil, MEP and Allied works, of the building(s) of the project. Our estimated cost  
calculations are based on the Drawings/plans made available to us for the project under reference by the  
Developer and Consultants and the Schedule of items and quantity for the entire work as calculated by  
Er. Rohit Shekhar Quantity Surveyor\* appointed by Developer/Engineer, and the assumption of

  
**ER. VIJAY KUMAR**  
STRUCTURAL ENGINEER  
RED. NO. BR/UDHD/SE/23-0077

the cost of material, labour and other inputs made by developer, and the site inspection carried out by us.

2. We estimate Total Estimated Cost of completion of the building(s) of the aforesaid project under reference as **Rs. 250 lakhs** /- ( Total of Table A and B). The estimated Total Cost of project is with reference to the Civil, MEP and allied works required to be completed for the purpose of obtaining Occupancy Certificate / Completion Certificate for the building(s) from the PMAA being the Planning Authority under whose jurisdiction the aforesaid project is being implemented.

3. The Estimated Cost Incurred till date is calculated at **Rs1,96,25,667/-** (Total of Table A and B). The amount of Estimated Cost incurred is calculated on the base of amount of Total Estimated Cost.

4. The Balance cost of Completion of the Civil, MEP and Allied works of the Building(s) of the subject project to obtain Occupancy Certificate / Completion Certificate from (planning Authority) is estimated at **Rs. 53,74,333/-** ( Total of Table A and B).

5. I certify that the Cost of the Civil, MEP and allied work for the aforesaid Project as completed on the date of this certificate is as given in Table A and B below :

**TABLE A**

**Building /Wing bearing Number 01 or called "KAUSHLYA GREEN "**  
(to be prepared separately for each Building /Wing of the Real Estate Project)

| Sr. No. | Particulars                                                                                          | Amounts            |
|---------|------------------------------------------------------------------------------------------------------|--------------------|
| 1       | Total Estimated cost of the building/wing as on 11.03.2022 date of Registration is                   | Rs. 250 lakhs      |
| 2       | Cost incurred as on 31.03.2025 (based on the Estimated cost )                                        | Rs1,96,25,667.00/- |
| 3       | Work done in Percentage (as Percentage of the estimated cost )                                       | 78.50 %            |
| 4       | Balance Cost to be Incurred (Based on Estimated Cost)                                                | Rs. 53,74,333.00/- |
| 5       | Cost Incurred on Additional /Extra Items as on _____ not included in the Estimated Cost (Annexure A) | NA                 |

*Vijay Kumar*  
**ER. VIJAY KUMAR**  
STRUCTURAL ENGINEER  
RED. NO. BR/UDHD/SE/23-0077

TABLE B

(To be prepared for the entire registered phase of the Real Estate Project)

| Sr. No. | Particulars                                                                                                                                               | Amounts |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1       | Total Estimated cost of the Internal and External Development Works including amenities and Facilities in the layout as on ... .. date of Registration is | N/A     |
| 2       | Cost incurred as on ..... (based on the Estimated cost).                                                                                                  | N/A     |
| 3       | Work done in Percentage (as Percentage of the estimated cost).                                                                                            | N/A     |
| 4       | Balance Cost to be Incurred (Based on Estimated Cost).                                                                                                    | N/A     |
| 5       | Cost Incurred on Additional /Extra Items as on ..... not included in the Estimated Cost (Annexure A).                                                     | N/A     |

Yours Faithfully,

Signature of Engineer.

ER. VIJAY KUMAR  
 (Licence No. ....)  
 STRUCTURAL ENGINEER  
 RED. NO. BR/UDHD/SE/23-0077

\* Note :

1. The scope of work is to complete entire Real Estate Project as per drawings approved from time to time so as to obtain Occupancy Certificate / Completion Certificate.
2. (\*) Quantity survey can be done by office of Engineer or can be done by an independent Quantity Surveyor, whose certificate of quantity calculated can be relied upon by the Engineer. In case of independent Quantity Surveyor being appointed by Developer, the name has to be mentioned at the place marked (\*) and in case quantity are being calculated by office of Engineer, the name of the person in the office of Engineer, who is responsible for the quantity calculated should be mentioned at the place marked (\*).
3. The estimated cost includes all labour, material, equipment and machinery required to carry out entire work.
4. As this is an estimated cost, any deviation in quantity required for development of the Real Estate Project will result in amendment of the cost incurred / to be incurred.
5. All components of work with specifications are indicative and not exhaustive

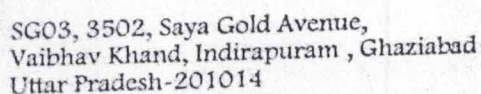
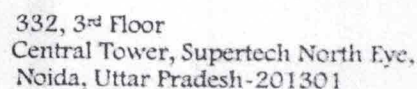


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 s.casunit@gmail.com

CHARTERED ACCOUNTANT'S CERTIFICATE (ONn Latter Head)  
(FOR REGISTRATION OF A PROJECT AND SUBSEQUENT WITHDRAWAL OF MONEY)

Bihar RERA Registration Number :- **BRERAP81735-1/02/R-1291/2022**



| Sr. No | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Amount ( )<br>Estimated<br>Incurred |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| li     | <b>Development Cost/ Cost of Construction :</b><br>a. (i) Estimated Cost of Construction as certified by Engineer.<br><br>(ii) Actual Cost of construction incurred as per the books of accounts as verified by the C.A.<br><b>Note : (for Adding to total cost of construction incurred , Minimum of (i) or (ii) is to be considered).</b><br><br>(iii) On site expenditure for development of entire project excluding cost of construction as per (i) or (ii) above, i.e., salaries, consultants, fees, site overheads, development works, cost of services ( including water, electricity, sewerage, drainage, layout roadsetc. ), cost of machineries and equipment including its hire and maintenance costs, consumables etc. All costs directly incurred to complete the (i) construction of the entire phase of the project of the project registered.<br>a) Payment of Taxes, cess, fees, charges, premiums, interest etc. to any statutory Authority.<br>b) Principal sum and interest payable to financial institutions, scheduled banks, non-banking financial institution (NBFC) or money lenders on construction funding or money borrowed for construction;<br><br><b>Sub-Total of Development Cost</b> | 1,96,25,667                         |
| 2.     | Total Estimated Cost of the Real Estate Project [1 (i) + 1(ii)] of Estimated Column.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,96,25,667                         |
| 3.     | Total Cost Incurred of the Real Estate Project [1 (i) + 1(ii)] of Incurred Column.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3,64,92,500                         |
| 4.     | % Completion of Construction Work<br>(As per project Architect's Certificate)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |
| 5.     | Proportion of the cost incurred on Land Cost and Construction Cost to the Total Estimated Cost. (3/2 %)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 85%                                 |
| 6.     | Amount Which can be withdrawn from the Designated Account.<br><b>Total Estimated Cost * proportion of cost incurred (Sr. number 2 * Sr. number 5)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3,10,18,625                         |
| 7.     | Less: Amount withdrawn till date of this certificate as per the Books of Accounts and Bank Statement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |
| 8.     | Net Amount which can be withdrawn from the Designated Bank Account under this certificate.<br>This certificate is being issued for RERA compliance for the Company [Promoter's Name] and is based on the records and documents produced before me and explanations provided to me by the management of the Company.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |

Yours Faithfully,



Signature of Chartered Accountant  
(Membership Number.....)  
Name \_\_\_\_\_

(ADDITIONAL INFORMATION FOR ONGOING PROJECTS)

| Sr. No | Particulars                                                                                                                                                                                                                                                                                                                                                     | Amount ( )<br>Estimated<br>Incurred |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1.     | Estimated Balance Cost to Complete the Real Estate Project (Difference of Total Estimated Project cost less Cost incurred ) (Calculated as per the Form IV)                                                                                                                                                                                                     |                                     |
| 2.     | Balance amount of receivables from sold apartments (As per Annexure A to this certificate (as certified by Chartered Accountant as verified from the records and books of Accounts)                                                                                                                                                                             | 43,81,500                           |
| 3.     | (i) Balance Unsold area ( to be certified by Management and to be verified by CA from the records and books of accounts)<br>(ii) Estimated amount of sales proceeds in respect of unsold apartments (calculated as per ASR multiplied to unsold area as on the date of certificate, to be calculated and certified by CA) as per Annexure A to this certificate | 403.573 sqmts<br>1,87,41,398        |
| 4.     | Estimated receivables of ongoing project. Sum of 2 + 3 (ii)                                                                                                                                                                                                                                                                                                     | 2,31,22,898                         |
| 5.     | Amount to be deposited in Designated Account – 70% or 100% If 4 is greater than 1, then 70% of the balance receivables of ongoing project will be deposited in designated Account<br>If 4 is lesser than 1, then 100% of the of the balance receivables of ongoing project will be deposited in designated Account                                              | 1,61,86,028                         |

This certificate is being issued for RERA compliance for the Company [Promoter's Name] and is based on the records and documents produced before me and explanations provided to me by the management of the Company.



*[Handwritten Signature]*

Yours Faithfully,  
Signature of Chartered Accountant,  
(Membership Number-532419)  
Name CA Sumit Kumar

**Annexure A**  
**Statement for calculation of Receivables from the Sales of the Ongoing Real Estate Project**  
**Sold Inventory**

| Sr. No | Flat No. | Carpet Area<br>(in sq.mts) | Unit Consideration as<br>per<br>Agreement/Letter of<br>Allotment | Received<br>Amount | Balance<br>Receivable |
|--------|----------|----------------------------|------------------------------------------------------------------|--------------------|-----------------------|
| 1      | 202      | 73.579                     | 64,84,000                                                        | 55,00,000          | 9,84,000              |
| 2      | 203      | 52.955                     | 40,00,000                                                        | 32,00,000          | 8,00,000              |



|   |     |        |           |           |          |
|---|-----|--------|-----------|-----------|----------|
| 3 | 204 | 75.344 | 60,00,000 | 51,10,000 | 8,90,000 |
| 4 | 301 | 71.907 | 44,75,000 | 36,00,000 | 8,75,000 |
| 5 | 302 | 73.579 | 60,00,000 | 54,00,000 | 6,00,000 |
| 6 | 303 | 52.955 | 30,00,000 | 27,67,000 | 2,32,500 |
|   |     |        |           |           |          |

**(Unsold Inventory Valuation)**  
**Ready Reckoner Rate as on the date of Certificate**  
**of the Residential/Commercial premises Rs. \_\_\_\_\_ per sq.mts.**

| Sr. No. | Flat No. | Carpet Area<br>(In sq.mts.) | Unit Consideration as per Read Reckoner |
|---------|----------|-----------------------------|-----------------------------------------|
| 1       | 201      | 71.907                      | 33,01,129                               |
| 2       | 205      | 73.393                      | 34,16,374                               |
| 3       | 206      | 54.813                      | 25,55,878                               |
| 4       | 304      | 75.334                      | 34,95,765                               |
| 5       | 305      | 73.313                      | 34,16,374                               |
| 6       | 306      | 54.813                      | 25,55,878                               |

