

ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of **2022** (Year)

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP64337-1/85/R-1161/2021	Name of Project/Phase of Registered Project	NUTAN KOHINOOR PLAZA / 1
Name of Promoter	Nutan Surya Construction	Project Address	Beur More Road (Khesra/Plot No.-331, Khata No.-213, Thana No.-17, Mauza-Chitkohra
Name of Co-promoter			
Project Registration is valid up to	02.06.2024		
Starting date of Project or Phase of the Project	08/07/2021		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	Commercial	
Period of validity of map by the Competent Authority	3 Years		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments – 1
1	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop/Office space/unit - 5. Bungalow - 6. Plot etc. -	165	91,922 sq.ft.	1	1. Booked/ Allotted -1 2. Sold -0

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
1	202	1. Booked/Allotted	- 0
		2. Sold	- 0

IV. Construction Progress of the Project

1. Building / Wing / Layout Number _____ (To be added for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100 %
2.	Basements (if any)	75 %

3.	Podiums (if any)	
4.	Plinth	100 %
5.	Stilt Floor	100 %
6.	Slabs of Super Structure	08 %
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0 %
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0 %
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0 %
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0 %
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	0 %	
2.	Water Supply	Yes	100 %	

3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	0 %	
4.	Storm Water Drains	N/A	N/A	
5.	Landscaping & Tree Planting	Yes	0 %	
6.	Street Lighting	Yes	0 %	
7.	Community Buildings	N/A	N/A	
8.	Treatment and Disposal of Sewage and Sullage Water	N/A	N/A	
9.	Solid Waste Management & Disposal	N/A	N/A	
10.	Water Conservation / Rain Water Harvesting	Yes	0 %	
11.	Energy Management	N/A	N/A	
12.	Fire Protection and Fire Safety Requirements	Yes	0 %	
13.	Closed Parking	Yes	0 %	
14.	Open Parking	Yes	0 %	
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	0 %	
16.	Others (Option to Add More)			

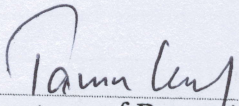
VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING			
S. No.	Particulars		
1.	Front Elevation	-	Attached
2.	Rear Elevation	-	Attached
3.	Side Elevation	-	Attached

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	238105000754
2.	Estimated Cost of the Project including land cost at the start of the Quarter	----
3.	Amount received during the Quarter	15,23,809/-
4.	Actual Cost Incurred during the Quarter	29,27,000/-
5.	Net amount at end of the Quarter	----
6.	Total expenditure on Project till date	3,94,12,000/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	NO
1.	Case No.	NO
2.	Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	NO
1.	Sale Deed	NO
2.	Agreement for Sale	NO

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.


Signature of Promoter

Name : Mr.Tarun Kumar
Date : 13.07.2022

