

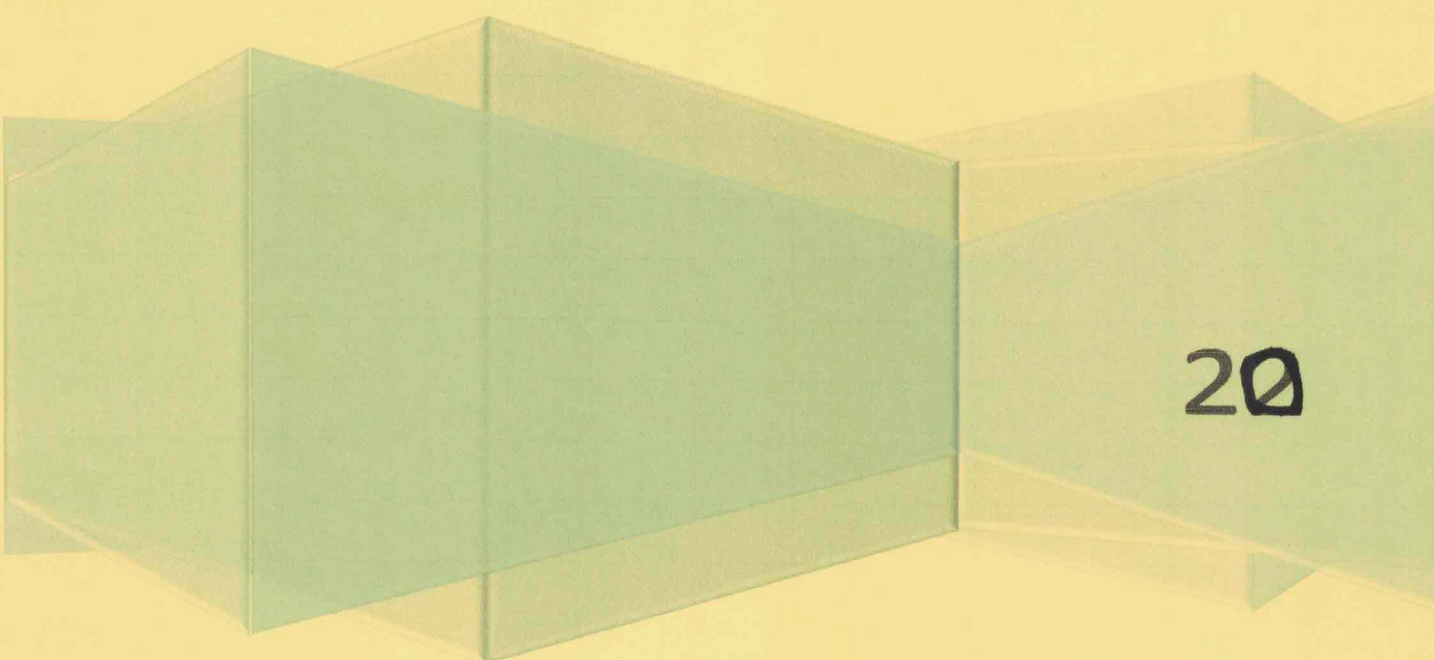
PROJECT NAME – LALJI TOWER

PROMOTER NAME – SRISATYA SAI HOMES PVT. LTD.

RERA REGISTARATION NO. BRERAPO0396-1/288/R-182/2018

QUARTERLY PROGRESS REPORT FOR RERA, BIHAR

Period – Jan To March 20



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ANNEXURE-A

Quarterly Progress Report for quarter ending March of 2020 Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERA00396-1/288/R-182/2018	Name of Project/Phase Of Registered Project	LALJI TOWER
Name of Promoter	SRISATYA SAI HOMES PVT. LTD.	Project Address	PLOT NO – 541(P), KHATA NO - 180, THANA NO - 23, MAUZA - SAGUNA, DANAPUR, DIST. - PATNA
Name of Co-promoter	N/A		
Project Registration is valid up to	15/07/2020		
Starting date of Project or Phase Of the Project	24/09/2018		
Type of Project or Phase of the Project	Residential		
Period of validity of map by the Competent Authority	3 YEARS		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments 12 (PROMOTER SHARE)	Total Number of Apartments–
	1. 2BHK,	-			1. Booked/Allotted
	2. 3BHK	-		-	2. Sold -

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES

Building/Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
	12	1. Booked/Allotted -	
		2. Sold -	

IV. Construction Progress of the Project

1. Building/Wing /Layout Number Wing-B To beaded for each Building/Wing)

S. No. (1)	Tasks/ Activity(2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation(if any)	N/A
2.	Basements(if any)	N/A
3.	Podiums(if any)	N/A
4.	Plinth	100%
5.	Stilt Floor	0%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows with in Flats/Premises.	100%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Over head and Underground Water Tanks.	100%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building / Wing.	100%

11.	<p>Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of area as appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.</p> <p>Any other activities.</p>	100%
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V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed(Yes/No)	Percentage of actual Work Done(As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads &Footpaths	NO		
2.	Water Supply	YES		
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES		
4.	Storm Water Drains	NO		
5.	Landscaping & Tree Planting	NO		
6.	Street Lighting	NO		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		

9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation/Rain Water Harvesting	NO		
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	YES		
13.	Closed Parking	YES		
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO		
16.	Others(Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACHBLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation	Attach
2.	Rear Elevation	Attach
3.	Side Elevation	Attach

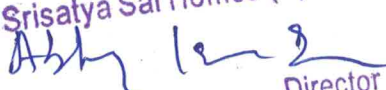
VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	445920110000081
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	51,23,000=00
4.	Actual Cost Incurred during the Quarter	65,80,100=79
5.	Net amount at end of the Quarter	1,23,028=04
6.	Total expenditure on Project till date	3,71,88,357=49
7.	Details of Mortgage or Charge, if any, created on the	N/A

	Land and the projects	
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VIII. MISCELLANEOUS		
A	List of Legal Cases(if any)	
1.	Case No.	NO
2.	Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NO
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this under taking may serve.

Srisatya Sai Homes (P) Ltd.

 Director

Signature of Promoter

Name:

Date: