FORM-7[REGULATION-9]

Quarterlyprogressreportforquarterending~~March~~/~~June~~/~~Sept~~/Decemberof 2024

| I. PARTICULARSOFPROMOTERS | | | |
|---|---|---|---|
| Promoter's Registration Number/CINNo/Partnershipdeed no/LLP Details/Any other registration with MSME Or Govt. Bodies | U45201BR2007PTC012936 | NameofFirm | Shree MahaviraBuildwellPvt.Ltd |
| FirmAddress: | G-2, Mahavira Enclave , Behind Prema Honda Show Room Exhibition Road , Patna -800001. | | |
| TotalExperienceofpromoterin RealEstatesector | 17 Years | | |
| TotalExperienceinRealEstate AfterImplementationofRERA | 4 Years | | |
| NoofProjectedonBefore Implementation of RERA | 1. Residential<br>~~2. Commercial~~<br>~~3. Residential-cum-Commercial~~<br>~~4. Plottedproject~~ | Residential | 1 (One) |
| No of Project done After Implementation of RERA | 1. Residential<br>~~2. Commercial~~<br>~~3. Residential-cum-Commercial~~<br>~~4. Plotted project~~ | Residential | 3 (Three) |

| II. PARTICULARSOFPROJECT | | | |
|---|---|---|---|
| ProjectRegistrationNumber | BRERAP000846-3/1235R-1116/2021 | NameofProject/Phase of Registered Project | Down Town -1 |
| Name of Promoter | Shree MahaviraBuildwellPvt.Ltd | Project Address | BhikaChak, Patna |
| Name of Co-promoter | NA | | |
| Project Registration is valid upto | 09/10/2024 | | |
| Starting date of Projector Phase Of the Project | 01/02/2021 | | |
| Type of Projector Phase of the Project | ~~1. Residential~~<br>2. Commercial<br>3. ~~Residential-cum-Commercial~~<br>~~4,Plottedproject~~ | Commercial | Commercial |
| Period of validity of map by the Competent Authority | Passing Date - 25/09/2022 | Apply for Revalidation | |

## III. DISCLOSUREOFSOLD/BOOKEDINVENTORYOFAPARTMENTS

| Building /Block Number | ApartmentType | Carpet Area | TotalNumber of sanctioned apartmentsAnchor Store – 3nos | Total Number of Apartments in Anchor Store – 3nos | Total Number of Achore Store & office –31 Nos |
|---|---|---|---|---|---|
| Down Town -2 | 1. G. floor -<br>2. 1st Floor -<br>3. 2nd floor<br><br>4. 3rd floor office Area –<br><br>5. 4th floor office Area –<br><br>6. 5thfloor office Area – | 5442.29<br>5676.00<br>5676.00<br><br>608.47,516.48,574.55<br>817.14,682.34,508.39<br>505.79 &591.11.<br><br>608.47,516.48,574.55<br>817.14,682.34,508.39<br>505.79 &591.11. | Office -8 Nos<br><br>Office -8 Nos<br><br>Office -8 Nos<br><br>Office -4 Nos | 1. Booked /Allotted-13<br><br>2. Sold- 0<br><br>Percentage of booking -0 | Booked/ Allotted -0<br><br>Sold - 0<br><br>Percentage ofbooking--0 |

## IV. DISCLOSUREOFSOLD/BOOKEDINVENTORYOFGARAGES

| Building/BlockNumber | TotalNumberofSanctionedGarages | TotalNumberofGarages:<br>1. Booked/Allotted -<br>2. Sold - |
|---|---|---|
| Down Town -1 | 54 | |

## V. DETAILSOFBUILDINGAPPROVALS

(IfalreadyfiledalongwithRegistrationApplication,thenthereisnoneedoffurtherfiling)

| S.No. | Name of the Approval / N.O.C./ Permission / Certificate | IssuingAuthority | Applied Date | Issuance Date | Enclosed as AnnexureNo. |
|---|---|---|---|---|---|
| 1. | NOCforEnvironment | NA | | | |
| 2. | Fire N.O.C. | Yes | 06/09/2018 | 27/12/2018 | All Ready Submitted |
| 3. | Water Supply Permission | N/A | | | |
| 4. | NOC from Airport Authority of India | YES | 31/03/2017 | | |
| 5. | Other Approval(s),ifany, required for the Project. | | | | |

| VI. CONSTRUCTIONPROGRESSOFTHEPROJECT | | | |
|---|---|---|---|
| 1. PlanCaseNo.(Tobe added foreachBuilding/Wing) | | | |
| S.No. (1) | Tasks/Activity(2) | Percentageof Actual Work Done (Ason dateof theCertificate) (3) | Expected Completion date in (dd/mm/yyyy) Format |
| 1. | Excavation(ifany) | 0 | |
| 2. | Basements(ifany) | 0 | |
| 3. | Podiums(ifany) | NA | |
| 4. | Plinth | 0 | |
| 5. | StiltFloor | 0 | |
| 6. | SlabsofSuperStructure | 0 | |
| 7. | Internalwalls,InternalPlaster, Floorings,DoorsandWindows within Flats /Premises. | 0 | |
| 8. | Sanitary Fittings within the Flat/Premises,ElectricalFittings within the Flat/Premises | 0 | |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overheadand Underground Water Tanks. | 0 | |
| 10. | Externalplumbingandexternal plaster,elevation,completionof terraces with waterproofing of the Building/Wing. | 0 | |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas Appurtenant to Building/Wing, Compound Wall and all other | 0 | |

| | | | |
|---|---|---|---|
| | requirements as me be required to complete project as per Specifications in Agreement of Sale.<br><br>Any other activities. | | |

| VII.AMENITIESAND COMMONAREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS | | | | |
|---|---|---|---|---|
| S. No. | Common Areas and Facilities | Proposed(Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Expected Completion date in (dd/mm/yyyy ) Format |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads &Footpaths | YES | 0 | |
| 2. | Water Supply | YES | 0 | |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | YES | 0 | |
| 4. | Storm Water Drains | YES | 0 | |
| 5. | Lands capping &Tree Planting | YES | 0 | |
| 6. | Street Lighting | NA | NA | |
| 7. | Community Buildings | NA | NA | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | YES | 0 | |
| 9. | Solid Waste Management &Disposal | YES | 0 | |
| 10. | Water Conservation/Rain Water Harvesting | YES | 0 | |
| 11. | Energy Management | YES | 0 | |

| | | | | |
|---|---|---|---|---|
| 12. | Fire Protection and Fire Safety Requirements | YES | 0 | |
| 13. | Closed Parking | YES | 0 | |
| 14. | Open Parking | NA | NA | |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | YES | 0 | |
| 16. | Others(Option to Add More) | NA | NA | |

**VIII.A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASEOFPLOTTED DEVELOPMENT**

| | | PROPOSED ~~YES~~/NO. | PERCENTAGEOF ACTUAL WORK DONE(As On date of certificate) | Expected Completion date in (dd/mm/yy) Format |
|---|---|---|---|---|
| 1. | Internal Road sandfoot paths | NA | | |
| 2. | Water Supply | NA | | |
| 3. | Sewerage Chambers Septic Tank | NA | | |
| 4 | Drains | NA | | |
| 5. | Parks, Land Scalping and Tree Planting | NA | | |
| 6. | Street Lighting | NA | | |
| 7. | Disposal of sewage& Sullagewater | NA | | |
| 8. | Water conservation/Rain Water Harvesting | NA | | |
| 9. | EnergyManagement | NA | | |

| IX. | GEOTAGGEDANDDATEPHOTOGRAPHOF(EACHBLOCK)OFTHE PROJECT | | |
|---|---|---|---|
| (A) | Sr.No. | | |
| | 1. | FrontElevation | ATTACHED |
| | 2. | RearElevation | ATTACHED |
| | 3. | SideElevation | ATTACHED |
| (B) | | Photographofeachfloor | ATTACHED |

| X. | FINANCIALPROGRESSOFTHEPROJECT | |
|---|---|---|
| S.No. (1) | Particulars (2) | Amount(InRs.) (3) |
| 1. | ProjectAccountNo. Ac No.**06881809322 of Indian Bank , Patna main , Patna** | |
| 2. | Estimated Cost of the Project including land cost atthe start of the Project | 6,75,00,000.00(Const. Cost Aprox) |
| 3. | EstimatedDevelopmentCost of theProjectatthe StartoftheProject.(ExcludingLandCost) | 6,75,00,000.00 (Const. Cost Aprox) |
| 4. | AnyVariationinDevelopmentCostwhichisdeclared atthe start of the Project. | NA |
| 5. | AmountreceivedduringtheQuarter | 0 |
| 6. | ActualCost IncurredduringtheQuarter | 0 |
| 7. | Netamountatend oftheQuarter | 0 |
| 8. | TotalexpenditureonProject**tilldate 30/06/2024** | 966701.00 |
| 9. | CumulativefundcollectedtilltheendofQuarterin question | 0 |
| 10. | Cumulative expenditure done till the end of Quarter in question | 966701.00 |

| XI. | DETAILSOFMORTGAGEORCHARGEIFANYCREATED |
|---|---|
| | NA |
| | |

| XII.MISCELLANEOUS | | |
|---|---|---|
| A | ListofLegalCases(ifany)–OnProject/Promoter | |
| 1. | CaseNo. | NA |
| 2. | NameofParties | NA |
| 3. | NoofExecutionCasesagainstthisproject<br>CaseNo.<br>NameofParties | NA |
| 4. | Noof Sue-Motocasesagainstthis project<br>CaseNo.<br>NameofParties | NA |
| 5. | NoofCertificatecases/PDRcasesagainstthis project<br>CaseNo.<br>NameofParties | NA |
| B | Sale/AgreementforSale during the QuarterNil | |
| 1. | SaleDeed | NA |
| 2. | AgreementforSale | NA |
| 3. | No.ofpossessionsgiventoallottees | Nil |
| XIII.PERCENTAGEOFWORKALONGWITHMILESTONECHART | | |
| Weathertheprojectinprogressisaspertime x scheduleorlaggingbehind? | | |

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

SignatureofPromoter

SHREE MAHAVIRA BUILDWELL PVT. LTD

DIRECTOR

Name:

Date:

Mob. : 9835473347
E-mail : casushantkumardas@gmail.com
casushant@yahoo.co.in

SUSHANT KUMAR & CO.
(Chartered Accountants)

Office at :
201, R. K. Plaza, Lalji Tola, Rajendra Path
(Behind CDA Building), Patna - 800 001

## TO WHOM IT MAY CONCERN

This is to certify that utilization of fund of the project "Down Town-1"bearing registration no. BRERAP000846-3/1235R-1116/2021, project site at Mohalla-Bhikha Chak, Chitkohra, Anishabad, Byepass, Patna, (Khesra/Plot No.-1020, 1021(P), 1175(P), Khata No. 151/130, 141/24, 113, Thana No. 17, Mauza-Chitkohra) Sub-division / District-Patna of **M/s Shree Mahavira Buildwell Private Limited**, having registered office at Flat No. G - 2, Mahavira Enclave, Exhibition Road, Patna-800 001 is as below:

| S. No. | Particulars | Remarks |
|---|---|---|
| 1 | Project Name | Down Town-1 |
| 2 | RERA Registration Number | BRERAP000846-3/1235R-1116/2021 |
| 3 | Name of Bank & Account No. | Indian Bank, Patna Main Branch, A/c No. 6881809322 |
| 4 | Total collection of fund/Advance from the allotees up to 31-12-2024. | Nil |
| 5 | Total withdrawal from the bank up to 31-12-2024. | Nil |
| 6 | Expenditure done on the project up to 31-12-2024. | 9,66,701.00 |
| 7 | Percentage of completion of work done against the withdrawal of 70% | Nil |

*This certificate is being issued on the basis of papers/ documents produced before us.*

**For SUSHANT KUMAR & CO.**
(Chartered Accountants)

SUSHANT KUMAR & CO. PATNA Chartered Accountants

Sushant Kumar

**(Sushant Kumar)**
M.NO.-407867
Proprietor

**UDIN : 25407867BMIYMF7518**
Place: Patna
Date: - 23-01-2025