

FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending March/June/sept/December of July-Sep'24
(year)

I. PARTICULARS OF PROMOTERS			
Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies	U45200BR2015PTC025123		Name of Firm Madhusa Infrastructure Pvt. Ltd.
Firm Address :	Balaji nagar, Danapur.		
Total Experience of promoter in Real Estate sector	8 Years		
Total Experience in Real Estate after Implementation of RERA	7 Years		
No of Project done Befre Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	No	
No of Project done After Implementation of RERA	1. Residential -1 2. Commercial 3. Residential- cum Commercial 4. Plotted project	Residential-1	

II. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00248-008/159/R-1668/2024	Name of Project/Phase of Registered Project	Anand residency
Name of Promoter	Kanti devi	Project Address	Near Kothwa, Danapur.
Name of Co-promoter			
Project Registration is valid up to	30/12/2028		
Starting date of Project or Phase of the Project	10/04/2024		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum-Commercial 4. Plotted project	Residential- cum-Commercial	
Period of validity of map by the Competent Authority	22/02/2028		

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building /Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments in Promoter's share -	Total Number of Apartments in Landowner's share -
Block A	1. 2 BHK, - 9 2. 3 BHK -6 3. Shop -1		Flat-32 Shop-1	1. Booked / Allotted - 5 2. Sold- 0	3. Booked/ Allotted - Nil Sold -
BLOCK B	1. 2 BHK, - 8 2. 3 BHK - 8 3.			Percentage of booking	Percentage of booking

IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:
		1. Booked/Allotted - Nil 2. Sold -
Block A/Block B	24	-

V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	-			
2.	Fire N.O.C.	-			
3.	Water Supply Permission	-			
4.	NOC from Airport Authority of India	-			
5.	Other Approval(s), if any, required for the Project.	-			

VI. CONSTRUCTION PROGRESS OF THE PROJECT			
1. Plan Case No. _____		(To beaded for each Building / Wing)	
S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyyy) Format
1.	Excavation (if any)	100%	
2.	Basements (if any)	NA	
3.	Podiums (if any)	NA	
4.	Plinth	90%	
5.	Stilt Floor	-	
6.	Slabs of Super Structure	15%	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	-	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	-	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	-	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	-	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	-	
	requirements as me be required to complete project as per Specifications in Agreement of Sale.	-	
	Any other activities.		

VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Expected Completion date in (dd/mm/yyyy) Format
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	-	-
2.	Water Supply	Yes	-	-
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	-	-
4.	Storm Water Drains	-		
5.	Landscaping & Tree Planting	-		
6.	Street Lighting	-		
7.	Community Buildings	-		
8.	Treatment and Disposal of Sewage and Sullage Water	Yes		
9.	Solid Waste Management & Disposal	-		
10.	Water Conservation / Rain Water Harvesting	Yes		
11.	Energy Management	-		

12.	Fire Protection and Fire Safety Requirements	Yes		
13.	Closed Parking	yes		
14.	Open Parking	Yes		
15.	Electrical Meter Room, Sub-Station, Receiving Station	-		
16.	Others (Option to Add More)			

VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENT AGE OF ACTUAL WORK DONE (As on date of certificate)	Expected Completion date in (dd/mm/yy) Format
1.	Internal Roads and foot paths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

IX. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	
	2.	Rear Elevation	
	3.	Side Elevation	
(B)		Photograph of each floor	

X. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
		333905001795
1.	Project Account No.	
2.	Estimated Cost of the Project including land cost at the start of the Project	67822405/- + 33000000/-
3.	Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost)	67822405/-
4.	Any Variation in Development Cost which is declared at the start of the Project.	-
5.	Amount received during the Quarter	2200000/-
6.	Actual Cost Incurred during the Quarter	2562362/-
7.	Net amount at end of the Quarter	12342/-
8.	Total expenditure on Project till date	6402885/-
9.	Cumulative fund collected till the end of Quarter in question	2200000/
10.	Cumulative expenditure done till the end of Quarter in question	2562362/-

XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED	

XII. MISCELLANEOUS

A	List of Legal Cases (if any) – On Project / Promoter	
1.	Case No.	
2.	Name of Parties	
3.	No of Execution Cases against this project Case No. Name of Parties	
4.	No of Suo - Moto cases against this project Case No. Name of Parties	
5.	No of Certificate cases /PDR cases against this project Case No. Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	4
3.	No. of possessions given to allottees	-
XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind? Project is in progress.		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

MADHUSHAINFRASTRUCTUREPVT.LTD.

Kant Den

Signature of Promoter Name:

DIRECTOR

Date: