GHARONDA BUILDCON PVT. LTD.

Mahadevi Apartment, Kashinath Lane, East Lohanipur
Kadamkuan, Patna-800 003 (India)

Ref. No. ..... *Date.* .....

From: GHARONDA BUILDCON PRIVATE LIMITED	To: RealEstateRegulatoryAuthority (Bihar)
G-1, Mahadevi Apartment, Kashinath Lane, East Lohanipur, Kadam Kuan Patna - 800003	6th Floor, Bihar State Building Construction Corporation Campus, Hospital Road, Shastri Nagar, Patna – 800023

Subject: Quarterly progress report of the project

NameoftheProject	GANGA HEIGHTS
Reportforquarterending*	31ST DECEMBER, 2020
RERARegistrationNo.	BRERAP00113-1/74/R28/2018
ProjectedDateofCompletion	31-03-2023
NameofCollaborator	NA
NameofDeveloper	GHARONDA BUILDCON PRIVATE LIMITED

(*)Quarterendingmeansquarterendingon31st March,30th June,30th Sept.31st Dec

Sir,

EnclosethisQuarterlyprogressreportofrealestateprojectasmentionedabovetobesubmittedtotheAuthority incomplianceofsection11ofRealEstate(RegulationAndDevelopment)Act,2016readwithRule14(1)(d). IndexofthedocumentsisasunderS.

S. N.	PARTICULARS	PAGE NO.
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8	Annexures	NA

Dated: 12/01/2021

For and on behalf of the applicant/company
GHARONDA BUILDCON PRIVATE LIMITED

Gharonda Buildcon Pvt. Ltd.

Signature Director
Name: RishavBhartia
Designation: Director
Mobile No. : 9334110626
E-mail Id: gharoundabuildcon@gmail.com

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1	PARTICULARS OF THE PROJECT		
S. No.	**Particular**	**Detail**	
1.1	Name of the project/phase of the project registered	GANGA HEIGHTS	
1.2	Name of the promoter	GHARONDA BUILDCON PRIVATE LIMITED	
1.3	Location	PLOT - 1655,1656 & 1652 VILL.- KENDUAI, PS. CHAND CHOURA, DIST.- GAYA	
1.4	Total area of the project	2023.10 SQM	
1.5	Present phase registered (Phase no.)	NA	
1.6	Area of phase registered	NA	
1.7	Type of the project or phase of the project	Residential/Group Housing	
1.8	Start date of the project/phase of the project	02/04/2018	
1.9	Validity of registration certificate	Valid from	Valid upto
		24/05/2018	31/03/2023
1.10	Quarter for which information is provided	Quarter ending 31ST DECEMBER, 2020	

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Director

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2	FINANCIAL PROGRESS			
S. No.	**Particulars**	**Amount (in Lakhs)**		
2.1	Total estimated cost of the project	832.50		
	Cost of the land (if included in the estimated cost)	192.50		
	Total estimated cost of development	640.00		
2.2	Expenditure to be incurred upto the quarter ending as per the projections mentioned at the time of registration			
2.3	(i) Actual expenditure incurred till end of quarter under reference	176.23		
	(ii) Expenditure of total estimated development cost in %	28%		
		Expenditure incurred upto the start of quarter	**Expenditure incurred upto the end of quarter**	**Balance**
	Cost of construction of apartments/commercial area	172.28	176.23	
	Cost of infrastructure and other structures/community facilities	NA		
	Cost of plotted development	NA		
	Other costs including EDC, IDC, Taxes, Levies etc.	-		
	TOTAL			
	Whether the project is on schedule as per the actual expenditure.	YES		
	(i) Specify the reason if not as per schedule			
	(ii) Mention details on how to overcome the backlog			

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3	STATUS OF THE PROJECT			
3.1	Status of physical progress			
Details of towers in case of group housing				NA
Type of tower/ tower no.		% of completion	Likely completion date	Remarks
Block – A (B+G+5)		-	31/03/2023	
Block – B (G+6)		28%	31/03/2023	
Tower 3*		-	-	
Details of plotted development				NA
Block wise details		No of Plots	Total Area	Sold Plots
Block 1		-	-	
Block 2*		-	-	
(Blocks be marked on layout plan)				
Details of Commercial				NA
Type of shops		% of completion	Likely completion date	Remarks
Details of Residential				
Building wise details		% of completion	Likely completion date	Remarks

3.2	Status of infrastructure development			NA
Components		% of completion	Likely completion date	Remarks
A-Services				
i.	Roads and Pavements			
ii.	Parking			
iii.	Water Supply			
iv.	Sewerage			
v.	Electrification			
vi.	Storm Water drainage			
vii.	Parks and Play grounds			
viii.	Street Light			
ix.	Renewable energy system			
x.	Security and Fire-fighting services			
xi.	STP			
xii.	Underground tank			
xiii.	Rain water harvesting			
xiv.	Electrical sub station			

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***B1 – Community building to be transferred to RWA**				
xv.	Community centre			
xvi.	Others			
***B2 – Community building to be sold to third party or to be retained by promoter**				
xvii.	Schools			
xviii.	Club house			
xix.	Hospital and dispensary			
xx.	Shopping area			
xxi.	Others			
3.3	**Details of the fund received through booking or other means**			
	Particulars	Money received	money spent	balance available
	Booking			
	Equity			
	Loan etc			

Note.— 1. (*) Items of B1 and B2 can be interchanged depending on requirement.

2. Kindly submit PERT-Chart and site photographs for the physical status of construction.

4	**WITHDRAWAL FROM THE PROJECT ACCOUNT**	
4.1	Name of the project account	GHARONDA BUILDCON PRIVATE LIMITED
4.2	Project account No.	0357201001493
4.3	Amount at the start of the quarter	12,457.00
4.4	Amount received during the quarter	4,94,000.00
4.5	Expenditure during the quarter	3,94,195.00
4.6	Net amount at the end of the quarter	1,12,262.00
4.7	**TOTAL AMOUNT**	

5	GOVERNMENT DUES PAYMENT DETAILS					
		Total payable	**Payable upto end of the quarter**	**Paid upto end of the quarter**	**Backlog if any at the end of the quarter**	**Balance to be paid**
5.1	External Development Works					
5.2	Infrastructure charges					
5.3	Total					

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6	**DETAIL OF APPROVALS**			
S.No.	**Approval to be**			
	NA			

Note. — Annexure as per REP I part G. If the project is to be developed in phases, then attach an authenticated copy of approvals for each phase separately.

Note — Copy of approvals to be submitted along with first quarterly progress report of the project if such approvals have not been submitted at the time of registration

7	**MISCELLANEOUS**							
7.1	**List of Channel Partners**							
	Channel partner name				**RERA registration no.**			
	i.							
7.2	**List of legal cases (if any)**							
	Project		**Name of Parties/Case No.**		**Issue involved**		**Next date and its status**	
	i.							
7.3	**Sale report during the quarter**							
	Sr No.	**Unit No.**	**Carpet Area**	**Date of booking**	**Sale value**	**Collection**	**Balance**	**Payer name**
	i.							
7.4	Latest marketing collateral					NA		
7.5	Copy of latest advertisement details					NA		

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Director