GHARONDA BUILDCON PVT. LTD.

Mahadevi Apartment, Kashinath Lane, East Lohanipur
Kadamkuan, Patna-800 003 (India)

Ref. No. ..... *Date.* .....

From: GHARONDA BUILDCON PRIVATE LIMITED	To: RealEstateRegulatoryAuthority (Bihar)
Mahadevi Apartment,Kashinath Lane East Lohanipur, Kadam Kuan Patna - 800003	6th Floor, Bihar State Building Construction Corporation Campus, Hospital Road, Shastri Nagar, Patna – 800023

Subject: Quarterly progress report of the project

NameoftheProject	GANGA HEIGHTS
Reportforquarterending*	31ST MARCH, 2021
RERARegistrationNo.	BRERAP00113-1/74/R28/2018
ProjectedDateofCompletion	31-03-2023
NameofCollaborator	NA
NameofDeveloper	GHARONDA BUILDCON PRIVATE LIMITED

(*)Quarterendingmeansquarterendingon31st March,30th June,30th Sept,31st Dec

Sir,

EnclosethisQuarterlyprogressreportofrealestateprojectasmentionedabovetobesubmittedtotheAuthority incomplianceofsection11ofRealEstate(RegulationAndDevelopment)Act,2016readwithRule14(1)(d). Indexofthedocumentsisasunder.

S. N.	PARTICULARS	PAGE NO.
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Dated: 22/04/2021

For and on behalf of the applicant/company
GHARONDA BUILDCON PRIVATE LIMITED
Gharonda Buildcon Pvt. Ltd.

Director

Signature
Name: Rishav Bhartia
Designation: Director
Mobile No. : 9334110626
E-mail Id: gharoundabuildcon@gmail.com

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I	PARTICULARS OF THE PROJECT		
S. No.	Particular	Detail	
1.1	Name of the project/phase of the project registered	GANGA HEIGHTS	
1.2	Name of the promoter	GHARONDA BUILDCON PRIVATE LIMITED	
1.3	Location	PLOT - 1655,1656 & 1652 VILL.- KENDUAI, PS. CHAND CHOURA, DIST.- GAYA	
1.4	Total area of the project	2023.10 SQM	
1.5	Present phase registered (Phase no.)	NA	
1.6	Area of phase registered	NA	
1.7	Type of the project or phase of the project	Residential/Group Housing	
1.8	Start date of the project/phase of the project	02/04/2018	
1.9	Validity of registration certificate	Valid from	Valid upto
		24/05/2018	31/03/2023
1.10	Quarter for which information is provided	Quarter ending 31ST MARCH, 2021	

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2	FINANCIAL PROGRESS			
S. No.	**Particulars**			
2.1	Total estimated cost of the project	**Amount (in Lakhs)**		
	Cost of the land (if included in the estimated cost)	832.50		
	Total estimated cost of development	192.50		
2.2	Expenditure to be incurred upto the quarter ending as per the projections mentioned at the time of registration	640.00		
2.3	(i) Actual expenditure incurred till during quarter under reference			
	(ii) Expenditure of total estimated development cost in %	38.98		
		34%		
		Expenditure incurred upto the start of quarter	**Expenditure incurred upto the end of quarter**	**Balance**
	Cost of construction of apartments/commercial area	176.23	215.20	
	Cost of infrastructure and other structures/community facilities	NA		
	Cost of plotted development	NA		
	Other costs including EDC, IDC, Taxes, Levies etc.	-		
	TOTAL	**176.23**	**215.20**	
	Whether the project is on schedule as per the actual expenditure.	YES		
	(i) Specify the reason if not as per schedule			
	(ii) Mention details on how to overcome the backlog			

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3	STATUS OF THE PROJECT			
3.1	Status of physical progress			
Details of towers in case of group housing				**NA**
Type of tower/ tower no.	**% of completion**	**Likely completion date**		**Remarks**
Block – A (B+G+5)	-	31/03/2023		
Block – B (G+6)	34%	31/03/2023		
Tower 3*	-	-		
Details of plotted development				**NA**
Block wise details	**No of Plots**	**Total Area**		**Sold Plots**
Block 1	-	-		
Block 2*	-	-		
(Blocks be marked on layout plan)				
Details of Commercial				**NA**
Type of shops	**% of completion**	**Likely completion date**		**Remarks**
Details of Residential				
Building wise details	**% of completion**	**Likely completion date**		**Remarks**

3.2	Status of infrastructure development			NA
Components		**% of completion**	**Likely completion date**	**Remarks**
A-Services				
i.	Roads and Pavements			
ii.	Parking			
iii.	Water Supply			
iv.	Sewerage			
v.	Electrification			
vi.	Storm Water drainage			
vii.	Parks and Play grounds			
viii.	Street Light			
ix.	Renewable energy system			
x.	Security and Fire-fighting services			
xi.	STP			
xii.	Underground tank			
xiii.	Rain water harvesting			
xiv.	Electrical sub station			
***B1 – Community building to be transferred to RWA**				

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xv.	Community centre				
xvi.	Others				
***B2 – Community building to be sold to third party or to be retained by promoter**					
xvii.	Schools				
xviii.	Club house				
xix.	Hospital and dispensary				
xx.	Shopping area				
xxi.	Others				
3.3	**Details of the fund received through booking or other means**				
	Particulars	Money received	money spent	balance available	
	Booking				
	Equity				
	Loan etc				

Note.— 1. (*) Items of B1 and B2 can be interchanged depending on requirement.
2. Kindly submit PERT-Chart and site photographs for the physical status of construction.

4	**WITHDRAWAL FROM THE PROJECT ACCOUNT**	
4.1	Name of the project account	GHARONDABUILDCON PRIVATE LIMITED
4.2	Project account No.	0357201001493
4.3	Amount at the start of the quarter	1,12,262.00
4.4	Amount received during the quarter	38,10,000.00
4.5	Expenditure during the quarter	38,97,663.00
4.6	Net amount at the end of the quarter	24,599.00

5	**GOVERNMENT DUES PAYMENT DETAILS**						
		Total payable	**Payable upto end of the quarter**	**Paid upto end of the quarter**	**Backlog if any at the end of the quarter**	**Balance to be paid**
5.1	External Development Works					
5.2	Infrastructure charges					
5.3	Total					

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6	**DETAIL OF APPROVALS**			

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S.No.	Approval to be			
	NA			

Note. — Annexure as per REP I part G. If the project is to be developed in phases, then attach an authenticated copy of approvals for each phase separately.

Note. — Copy of approvals to be submitted along with first quarterly progress report of the project if such approvals have not been submitted at the time of registration

7	**MISCELLANEOUS**							
7.1	**List of Channel Partners**							
	Channel partner name				**RERA registration no.**			
	i.							
7.2	**List of legal cases (if any)**							
	Project		**Name of Parties/Case No.**		**Issue involved**		**Next date and its status**	
	i.							
7.3	**Sale report during the quarter**							
	Sr No.	**Unit No.**	**Carpet Area**	**Date of booking**	**Sale value**	**Collection**	**Balance**	**Payer name**
	i.							
7.4	Latest marketing collateral					NA		
7.5	Copy of latest advertisement details					NA		

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