# GHARONDA BUILDCON PVT. LTD.

Mahadevi Apartment, Kashinath Lane, East Lohanipur
Kadamkuan, Patna-800 003 (India)

*Ref. No. .....* *Date. .....*

| From: GHARONDA BUILDCON PRIVATE LIMITED | To: RealEstateRegulatoryAuthority (Bihar) |
|---|---|
| Mahadevi Apartment,<br>Kashinath Lane, East Lohanipur, Kadam Kuan Patna - 800003 | 6th Floor, Bihar State Building Construction Corporation Campus, Hospital Road, Shastri Nagar,<br>Patna – 800023 |

**Subject: Quarterly progress report of the project**

| | |
|---|---|
| NameoftheProject | GANGA HEIGHTS |
| Reportforquarterending* | 30TH JUNE, 2020 |
| RERARegistrationNo. | BRERAP00113-1/74/R28/2018 |
| ProjectedDateofCompletion | 31-03-2023 |
| NameofCollaborator | NA |
| NameofDeveloper | GHARONDA BUILDCON PRIVATE LIMITED |

**(*)Quarterendingmeansquarterendingon31stMarch,30thJune,30thSept,31stDec**

Sir,

EnclosedisQuarterlyprogressreportofrealestateprojectasmentionedabovetobesubmittedtotheAuthority incomplianceofsection11ofRealEstate(RegulationAndDevelopment)Act,2016readwithRule14(1)(d). Indexofthedocumentsisasunder.

| S. N. | PARTICULARS | PAGE NO. |
|---|---|---|
| 1 | Particulars of the project | 2 |
| 2 | Financial progress | 3 |
| 3 | Status of the project | 4 |
| 4 | Withdrawal from escrow account | 5 |
| 5 | Government dues payment details | 5 |
| 6 | Detail of approvals received during the quarter | 5 |
| 7 | Miscellaneous | 6 |
| 8 | Annexures | NA |

Gharonda Buildcon Pvt. Ltd.

Director

Signature

Name: Rishav Bhartia
Designation: Director
Mobile No. : 9334110626
E-mail Id: gharoundabuildcon@gmail.com
For and on the behalf of the applicant/company
GHARONDA BUILDCON PRIVATE LIMITED

Dated: 24/07/2020

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*Ref. No.* .....  *Date.* .....

| 1 | PARTICULARS OF THE PROJECT | | |
|---|---|---|---|
| S. No. | Particular | Detail | |
| 1.1 | Name of the project/phase of the project registered | GANGA HEIGHTS | |
| 1.2 | Name of the promoter | GHARONDA BUILDCON PRIVATE LIMITED | |
| 1.3 | Location | PLOT - 1655,1656 & 1652<br>VILL.- KENDUAI, PS. CHAND CHOURA,<br>DIST.- GAYA | |
| 1.4 | Total area of the project | 2023.1 SQM | |
| 1.5 | Present phase registered (Phase no.) | NA | |
| 1.6 | Area of phase registered | NA | |
| 1.7 | Type of the project or phase of the project | Residential/Group Housing | |
| | | | |
| 1.8 | Start date of the project/phase of the project | 02/04/2018 | |
| 1.9 | Validity of registration certificate | Valid from | Valid upto |
| | | 24/05/2018 | 31/03/2023 |
| | | | |
| 1.10 | Quarter for which information is provided | Quarter ending : 30TH JUNE,2020 | |

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| 2 | FINANCIAL PROGRESS | | | |
|---|---|---|---|---|
| S. No. | Particulars | Amount (in Lakhs) | | |
| 2.1 | Total estimated cost of the project | 640 | | |
| 2.2 | Expenditure to be incurred upto the quarter ending as per the projections mentioned at the time of registration | | | |
| 2.3 | (i) Actual expenditure incurred till end of quarter under reference | 162.40 | | |
| | (ii) Expenditure of total estimated cost in % | 25% | | |
| | | Expenditure incurred upto the start of quarter | Expenditure incurred upto the end of quarter | Balance |
| | Cost of the land (if included in the estimated cost) | 192.5 | | |
| | Estimated cost of construction of apartments/commercial area | 158.75 | 162.40 | |
| | Estimated cost of infrastructure and other structures/community facilities | NA | | |
| | Estimated cost of plotted development | NA | | |
| | Other costs including EDC, IDC, Taxes, Levies etc. | | | |
| | TOTAL | | | |
| | Whether the project is on schedule as per the actual expenditure. | YES | | |
| | (i) Specify the reason if not as per schedule | | | |
| | (ii) Mention details on how to overcome the backlog | | | |

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*Ref. No.* .....  *Date.* .....

| 3 | STATUS OF THE PROJECT | | | |
|---|---|---|---|---|
| 3.1 | Status of physical progress | | | |
| Details of towers in case of group housing | | | | |
| Type of tower/ tower no. | % of completion | Likely completion date | Remarks | |
| Block B | 25% | 31/03/2023 | | |
| Block A | 0% | 31/03/2023 | | |
| Tower 3* | | | | |
| Details of plotted development | | | | |
| Block wise details | No of Plots | Total Area | Sold Plots | |
| Type 1 | | | | |
| Block 2* | | | | |
| (Blocks be marked on layout plan) | | | | |
| Details of Commercial | | | NA | |
| Type of shops | % of completion | Likely completion date | Remarks | |
| 3.2 | Status of infrastructure development | | NA | |

| Components | | % of completion | Likely completion date | Remarks |
|---|---|---|---|---|
| A-Services | | | | |
| i. | Roads and Pavements | | | |
| ii. | Parking | | | |
| iii. | Water Supply | | | |
| iv. | Sewerage | | | |
| v. | Electrification | | | |
| vi. | Storm Water drainage | | | |
| vii. | Parks and Play grounds | | | |
| viii. | Street Light | | | |
| ix. | Renewable energy system | | | |
| x. | Security and Fire fighting services | | | |
| xi. | STP | | | |
| xii. | Underground tank | | | |
| xiii. | Rain water harvesting | | | |
| xiv. | Electrical sub station | | | |
| *B1 – Community building to be transferred to RWA | | | | |
| xv. | Community centre | | | |
| xvi. | Others | | | |
| *B2 – Community building to be sold to third party or to be retained by promoter | | | | |
| xvii. | Schools | | | |
| xviii. | Club house | | | |

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Ref. No. ..... Date. .....

| 3.3 | Details of the fund received through booking or other means | | | |
|---|---|---|---|---|
| | Particulars | Money received | money spent | balance available |
| | Booking | | | |
| | Equity | | | |
| | Loan etc | | | |
| | | | | |
| | | | | |

*Note.— 1. (*) Items of B1 and B2 can be interchanged depending on requirement.*
*2. Kindly submit PERT-Chart and site photographs for the physical status of construction.*

| 4 | WITHDRAWAL FROM THE PROJECT ACCOUNT (separately opened for 70% of amount realised from allottees) | |
|---|---|---|
| 4.1 | Name of the project account | GHARONDA BUILDCON P |
| 4.2 | Project account No. | 0357201001493 |
| 4.3 | Amount at the start of the quarter | 15,486.00 |
| 4.4 | Amount received during the quarter | 3,70,000.00 |
| 4.5 | Expenditure during the quarter | 3,65,056.00 |
| 4.6 | Net amount at the end of the quarter | 20,430.00 |
| 4.7 | TOTAL AMOUNT | |

| 5 | GOVERNMENT DUES PAYMENT DETAILS | | | | | |
|---|---|---|---|---|---|---|
| | | Total payable | Payable upto end of the quarter | Paid upto end of the quarter | Backlog if any at the end of the quarter | Balance to be paid |
| 5.1 | External Development Works | | | | | |
| 5.2 | Infrastructure charges | | | | | |
| 5.3 | Total | | | | | |

| 6 | DETAIL OF APPROVALS | | | |
|---|---|---|---|---|
| S.No. | Approval to be | | | |
| | NA | | | |

**Note.** — Annexure as per REP I part G. If the project is to be developed in phases, then attach an authenticated copy of approvals for each phase separately.

**Note.** — Copy of approvals to be submitted along with first quarterly progress report of the project if such approvals have not been submitted at the time of registration

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 7 | MISCELLANEOUS | | | | | | | |
| 7.1 | List of Channel Partners | | | | | | | |
| | Channel partner name | | | | RERA registration no. | | | |
| | i. | | | | | | | |
| 7.2 | List of legal cases (if any) | | | | | | | |
| | Project | | Name of Parties/Case No. | | Issue involved | | Next date and its status | |
| | i. | | | | | | | |
| 7.3 | Sale report during the quarter | | | | | | | |
| | Sr No. | Unit No. | Carpet Area | Date of booking | Sale value | Collection | Balance | Payer name |
| | i. | | | | | | | |
| 7.4 | Latest marketing collateral | | | | | NA | | |
| 7.5 | Copy of latest advertisement details | | | | | NA | | |

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