GHARONDA BUILDCON PVT. LTD.

Mahadevi Apartment, Kashinath Lane, East Lohanipur
Kadamkuan, Patna-800 003 (India)

Ref. No. ..... *Date. .....*

From: GHARONDA BUILDCON PRIVATE LIMITED	To: Real Estate Regulatory Authority (Bihar)
C/O Sadhu Sharan, Das Lane, East Lohanipur, Kadam Kuan Patna - 800023	6th Floor, Bihar State Building Construction Corporation Campus, Hospital Road, Shastri Nagar, Patna – 800023

Subject: Quarterly progress report of the project

Name of the Project	GANGA HEIGHTS
Report for quarter ending *	June -2019
RERA Registration No.	RERAP151201800113-1
Projected Date of Completion	31-03-2023
Name of Collaborator	NA
Name of Developer	GHARONDA BUILDCON PRIVATE LIMITED

(*) Quarter ending means quarter ending on 31st March, 30th June, 30th Sept, 31st Dec

Sir,

Enclosed is Quarterly progress report of real estate project as mentioned above to be submitted to the Authority in compliance of section 11 of Real Estate (Regulation And Development) Act, 2016 read with Rule 14(1)(d). Index of the documents is as under.

S. N.	PARTICULARS	PAGE NO.
1	Particulars of the project	2
2	Financial progress	3
3	Status of the project	4
4	Withdrawal from escrow account	5
5	Government dues payment details	5
6	Detail of approvals received during the quarter	5
7	Miscellaneous	6
8	Annexures	NA

Gharaunda Buildcon Pvt. Ltd.

Rishav

Director

Signature

Name: Rishav Bhartia

Designation: Director

Mobile No. : 9334110626

E-mail Id : gharoundabuildcon@gmail.com

For and on the behalf of the applicant/company

GHARONDA BUILDCON PRIVATE LIMITED

Dated: 05/08/2019

GHARONDA BUILDCON PVT. LTD.

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Ref. No. .....

Date. .....

1	PARTICULARS OF THE PROJECT		
S. No.	**Particular**	**Detail**	
1.1	Name of the project/phase of the project registered	GANGA HEIGHTS	
1.2	Name of the promoter	GHARONDA BUILDCON PRIVATE LIMITED	
1.3	Location	PLOT - 1655,1656 & 1652 VILL.- KENDUAI, PS. CHAND CHOURA, DIST.- GAYA	
1.4	Total area of the project	2023.1 SQM	
1.5	Present phase registered (Phase no.)	NA	
1.6	Area of phase registered	NA	
1.7	Type of the project or phase of the project	Residential/Group Housing	
1.8	Start date of the project/phase of the project	02/04/2018	
1.9	Validity of registration certificate	Valid from	Valid upto
		24/05/2018	31/03/2023
1.10	Quarter for which information is provided	Quarter ending : June -2019	

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Director

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2	FINANCIAL PROGRESS			
S. No.	**Particulars**	**Amount (in Lakhs)**		
2.1	Total estimated cost of the project	640		
2.2	Expenditure to be incurred upto the quarter ending as per the projections mentioned at the time of registration			
2.3	(i) Actual expenditure incurred till end of quarter under reference	119.18		
	(ii) Expenditure of total estimated cost in %	25%		
		Expenditure incurred upto the start of quarter	**Expenditure incurred upto the end of quarter**	**Balance**
	Cost of the land (if included in the estimated cost)	192.5		
	Estimated cost of construction of apartments/commercial area	119.18	146.41	
	Estimated cost of infrastructure and other structures/community facilities	NA		
	Estimated cost of plotted development	NA		
	Other costs including EDC, IDC, Taxes, Levies etc.			
	TOTAL			
	Whether the project is on schedule as per the actual expenditure.	YES		
	(i) Specify the reason if not as per schedule			
	(ii) Mention details on how to overcome the backlog			

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Ref. No. ..... *Date.* .....

3	STATUS OF THE PROJECT			
3.1	Status of physical progress			
Details of towers in case of group housing				
Type of tower/ tower no.	% of completion	Likely completion date	Remarks	
Block B	25%	31/03/2023		
Block A	0%	31/03/2023		
Tower 3*				
Details of plotted development				
Block wise details	No of Plots	Total Area	Sold Plots	
Type 1				
Block 2*				
(Blocks be marked on layout plan)				
Details of Commercial			NA	
Type of shops	% of completion	Likely completion date	Remarks	
3.2	Status of infrastructure development		NA	
Components	% of completion	Likely completion date	Remarks	
A-Services				
i.	Roads and Pavements			
ii.	Parking			
iii.	Water Supply			
iv.	Sewerage			
v.	Electrification			
vi.	Storm Water drainage			
vii.	Parks and Play grounds			
viii.	Street Light			
ix.	Renewable energy system			
x.	Security and Fire fighting services			
xi.	STP			
xii.	Underground tank			
xiii.	Rain water harvesting			
xiv.	Electrical sub station			
*B1 – Community building to be transferred to RWA				
xv.	Community centre			
xvi.	Others			
*B2 – Community building to be sold to third party or to be retained by promoter				
xvii.	Schools			
xviii.	Club house			
xix.	Hospital and dispensary			
xx.	Shopping area			

Gharaunda Buildcon Pvt. Ltd.

Director

Builder / Developer / Contractor / Estimator / Valuer etc.

Ref. No..... Date.....

3.3	Details of the fund received through booking or other means			
	Particulars	Money received	money spent	balance available
	Booking			
	Equity			
	Loan .etc			

Note.— 1. (*) Items of B1 and B2 can be interchanged depending on requirement.
2. Kindly submit PERT-Chart and site photographs for the physical status of construction.

4	WITHDRAWAL FROM THE PROJECT ACCOUNT (separately opened for 70% of amount realised from allottees)	
4.1	Name of the project account	GHARONDA BUILDCON P
4.2	Project account No.	0357201001493
4.3	Amount at the start of the quarter	23,896.00
4.4	Amount received during the quarter	27,10,700.00
4.5	Expenditure during the quarter	27,23,333.00
4.6	Net amount at the end of the quarter	11,263.00
4.7	**TOTAL AMOUNT**	

5	GOVERNMENT DUES PAYMENT DETAILS					
		Total payable	Payable upto end of the quarter	Paid upto end of the quarter	Backlog if any at the end of the quarter	Balance to be paid
5.1	External Development Works					
5.2	Infrastructure charges					
5.3	Total					

6	DETAIL OF APPROVALS			
S.No.	Approval to be			
	NA			

Note. — Annexure as per REP I part G. If the project is to be developed in phases, then attach an authenticated copy of approvals for each phase separately.

Note. — Copy of approvals to be submitted along with first quarterly progress report of the project if such approvals have not been submitted at the time of registration

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7	**MISCELLANEOUS**							
7.1	**List of Channel Partners**							
	Channel partner name				**HARERA registration no.**			
	i.							
7.2	**List of legal cases (if any)**							
	Project		**Name of Parties/Case No.**		**Issue involved**		**Next date and its status**	
	i.							
7.3	**Sale report during the quarter**							
	Sr No.	**Unit No.**	**Carpet Area**	**Date of booking**	**Sale value**	**Collection**	**Balance**	**Payer name**
	i.							
7.4	Latest marketing collateral					NA		
7.5	Copy of latest advertisement details					NA		

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