To,

The RERA Bihar
B.S.B.C.C.L.C, Shastri Nagar,
Patna-800023.

Subject: - Quarterly Report From 01-07-2021 to 30-09-2021- Project Name- **SAI SIGNATURE SQUARE,** Mustafapur, New RPS LAW College. Patna. for Construction of situated on Plot bearing Survey Plot No. / Khesra No.- 815, 828, Khata No. – 148, Thana No. - 36 Mauza – Mustafapur Danapur demarcated by its boundaries (latitude and longitude of the end points), District –Patna

Boundaries (East)	: Branch Road	Boundaries (West)	: Plot No-829
Boundaries (North)	: Plot No-827 & 823	Boundaries (South)	: Plot No-834
Latitude of End point of the plot	: 25.3633° N	Longitude of End point of the plot	: 85.0245° E

Admeasuring – 2361.02 SQ.mtr area, being developed by **(SAI VIKASH DEVELOPERS)**

DISIGNATED ACCOUNT NO- 440020110000494

BANK NAME – Bank of India, Frazer Road, Patna

PROJECT REGISTRATION NUMBER- **BRERAP00194-3/559/R-320/2018**

Quarterly Report From 01-07-2021 to 30-09-2021

1	Quarterly up-to-date status of the project (Physical and Financial).		
	A	Status of Construction of each building with photographs	Attach Photograph
	B	Details of the fund received through booking or other means (equity, loan etc), money spent, balance available, the proposed plan for sourcing the funds etc	Opening Balance- 4,38,785=00 Fund Received – 1,80,29,500=00 Money Spent- 1,49,09,502=00 Closing Balance- 35,58,783=00 (Note :- Part Payment)

FOR, SAI VIKASH DEVELOPERS

Arun Kumar

PARTNER

<table>
<tr><td>2</td><td colspan="2">Quarterly up-to-date the list of the number and type of apartment or plots, as the case may be, booked.</td><td>N/A</td></tr>
<tr><td></td><td>A</td><td>list of the number and type of apartment or plots, booked (opening balance, booked during the Quarter and closing balance).</td><td><table>
<tr><td>Flat No.</td><td>Carpet Area</td></tr>
<tr><td>114</td><td>1004 sq. ft.</td></tr>
<tr><td>113</td><td>1046 sq. ft.</td></tr>
<tr><td>101</td><td>907 sq. ft.</td></tr>
<tr><td>311</td><td>705 sq. ft.</td></tr>
<tr><td>108</td><td>1046 sq. ft.</td></tr>
<tr><td>104</td><td>674 sq. ft.</td></tr>
<tr><td>203</td><td>674 sq. ft.</td></tr>
<tr><td>206</td><td>954 sq. ft.</td></tr>
<tr><td>103</td><td>674 sq. ft.</td></tr>
</table></td></tr>
<tr><td></td><td>B</td><td>List of number garages (covered only) booked (opening balance, booked during the quarter and closing balance).</td><td>Attached with booked flat.</td></tr>
<tr><td>3</td><td colspan="2">Quarterly up-to-date the list of approvals which are pending subsequent to commencement certificate</td><td>N/A</td></tr>
<tr><td></td><td>A</td><td>Approvals receiving during the quarter</td><td></td></tr>
<tr><td></td><td>B</td><td>Approvals applied and expected date of receipt</td><td></td></tr>
<tr><td></td><td>C</td><td>Approvals to be applied and date planned for application</td><td></td></tr>
<tr><td></td><td>D</td><td>Modification, amendment or revisions, if any issued by the competent authority with regards to any sanctioned plans, layout plans, specifications, license, permit or approval for the project</td><td>N/A</td></tr>
</table>

FOR, SAI VIKASH DEVELOPERS

Arun Kumar

PARTNER

4		Physical work (internal & External)	ALL BUILDING WORK IS COMPLETED.

I, Arun Kumar (Name of the Builder), certify that the particulars given above are true to the best of my knowledge.

Photograph

(Attach)

FOR, SAI VIKASH DEVELOPERS

Arun Kumar

PARTNER

Signature

FOR. SAI VIKASH DEVELOPERS

Arun Kumar

PARTNER