



# QUARTERLY PROGRESS REPORT FOR RERA BIHAR

Jan - Mar, 2019

## ABSTRACT

This report documents and describes the updates on project work progress, with updates on status of financials, bookings in the project along with status of the approvals for the quarter.

## PROJECT NAME

SANRACHNA CITY CENTRE

## PROMOTER NAME

SANRACHNA HOMES PVT. LTD.

## RERA REGISTRATION NO.

BRERAP00497-4/666/R-510/2019



Report Drafted by Limpid Construction Consulting LLP

SANRACHNA HOMES PVT. LTD.

*Mang Kumar Singh*  
Director

## PROJECT QUARTERLY PROGRESS STATUS

Quarter: Jan-Mar, 2019

**Project Description:** A residential cum commercial complex having two blocks of LB+UB+G+7 floors. LB+UB+G+1<sup>st</sup> floor is common for both the blocks, consisting of parking and shops/offices. 2<sup>nd</sup> floor onwards Blocks A & B become separate.

A block: 2nd Floor to 7th Floor- mixed use; B block: 2nd Floor to 7th Floor- mixed use

### Progress Update of Project (Till LB+UB+G+1st floor)

| S. No. | Task/Activity    | Applicable (Yes/No) | Percentage of Work Done | Remarks                                                                         |
|--------|------------------|---------------------|-------------------------|---------------------------------------------------------------------------------|
| 1      | Excavation       | Yes                 | 100%                    |                                                                                 |
| 2      | Foundation Works | Yes                 | 100%                    | Raft foundation works complete which serves as the slab for the lower basement. |

SANRACHNA HOMES PVT. LTD.

*Ramesh Kumar Singh*  
Director

## PROGRESS CHART



SANRACHNA HOMES PVT. LTD.

*Ram Kumar Singh*

Director

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**Progress Update for Common Areas, Facilities and Amenities in the Project**

| S. No. | Description    | Applicable (Yes/No) | Percentage of Work Done | Remarks                                                      |
|--------|----------------|---------------------|-------------------------|--------------------------------------------------------------|
| 1      | Compound Walls | Yes                 | 10%                     |                                                              |
| 2      | Water supply   | Yes                 | 50%                     | Boring works complete and supply pipes installation balance. |

**SANRACHNA HOMES PVT. LTD.**

*Manoj Kumar Singh*  
Director

**Update on number and types of flats/plots booked during the quarter**

| S. No | Unit Type | Total No. of Units in builder's Share | No. of Flats / Units Booked |                       |                          |                 | No. of Garages/ Covered Parking Booked |                       |                          |                 |
|-------|-----------|---------------------------------------|-----------------------------|-----------------------|--------------------------|-----------------|----------------------------------------|-----------------------|--------------------------|-----------------|
|       |           |                                       | Opening Balance             | Booked in the quarter | Cancelled in the quarter | Closing Balance | Opening Balance                        | Booked in the quarter | Cancelled in the quarter | Closing Balance |
| 1     | 2 BHK     | 06                                    | -                           | 0                     | 0                        | 0               | -                                      | 0                     | 0                        | 0               |
| 2     | 3 BHK     | 29                                    | -                           | 0                     | 0                        | 0               | -                                      | 0                     | 0                        | 0               |
| 3     | Shop      | 17                                    | -                           | 0                     | 0                        | 0               | -                                      | 0                     | 0                        | 0               |
| 4     | Office    | 5                                     | -                           | 0                     | 0                        | 0               | -                                      | 0                     | 0                        | 0               |

**Status of financials in the project up to 31<sup>st</sup> March, 2019**

| S.No. | Description                                                                    | Amount (in Rs.)  |
|-------|--------------------------------------------------------------------------------|------------------|
| 1     | Amounts received from allottees against booking of units (for builder's share) | 0.00/-           |
| 2     | Expenditure done towards completion of project                                 | 1,40,00,000.00/- |
| 3     | Balance in Designated Bank A/c as on this quarter end                          | 26,584.00/-      |

**Status of Approvals****A. Approval Received**

| S. No. | Description                  | Date of Receipt |
|--------|------------------------------|-----------------|
| 1      | Sanctioning of Building Plan | 14.05.18        |
| 2      | Airport NOC                  | 27.07.18        |
| 3      | Provisional Fire Clearance   | 31.01.19        |
| 4      | RERA Registration            | 13.03.19        |

**B. Approval Applied**

| S. No. | Description | Expected Date |
|--------|-------------|---------------|
| NA     | NA          | NA            |

**C. Approvals to be applied**

| S. No. | Description | Expected Date of application |
|--------|-------------|------------------------------|
| NA     | NA          | NA                           |

**D. Modifications amendments or revisions, if any, issued by competent authority with regard to any sanctioned plans, layout plans, specifications, license, permit or approval for the project - NA**

### Project Site Photographs



SANRACHNA HOMES PVT. LTD.

*Manoj Kumar Singh*  
Director