

ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2022 (Year)

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP00497-7/35/ R-1142/2021.	1. Name of Project/Phase 2. of Registered Project SANRACHNA HEIGHTS
Name of Promoter	SANRACHNA HOMES PVT. LTD.	Project Address PLOT NO-1639 (P). KHATA NO-430. THANA NO-21. MAUZA- DANAPUR. SHAH JADPUR. DIST- PATNA.
Name of Co-promoter		
Project Registration is valid up to	01/04/2025	
Starting date of Project or Phase of the Project	01/04/2021.	
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum-Commercial4, Plotted project	RESIDENTIAL
Period of validity of map by the Competent Authority		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments - 1. Booked/ Allotted opening - 13 Current - 3 2. Sold
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -			

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted - 2. Sold -	opening - 14 Current - 3 Total - 17

IV. Construction Progress of the Project

1. Building / Wing / Layout Number		(To beaded for each Building / Wing)
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation (if any)	100%.
2.	Basements (if any)	75%.

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Rajni Kumar Singh

Director

3.	Podiums (if any)	
4.	Plinth	100%.
5.	Stilt Floor	
6.	Slabs of Super Structure	90%.
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	30%.
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	15%.
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	55%.
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%.
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	20%.

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1	Internal Roads & Footpaths	YES		
2	Water Supply	YES		

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Rang Kumar Singh
Director

3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES		
4.	Storm Water Drains	NO		
5.	Landscaping & Tree Planting	YES		
6.	Street Lighting	YES		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	YES		
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	YES		
13.	Closed Parking	YES		
14.	Open Parking	YES NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES		
16.	Others (Option to Add More)	—		

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation.	Attached
2.	Rear Elevation	Attached
3.	Side Elevation	Attached.

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

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 Manoj Kumar Singh

(1)	(2)	(3)
1.	Project Account No.	3110201016783
2.	Estimated Cost of the Project including land cost at the start of the Quarter	160675000/-
3.	Amount received during the Quarter	18958078.
4.	Actual Cost Incurred during the Quarter	16850,000/- .06
5.	Net amount at end of the Quarter	2221022.06 [↑]
6.	Total expenditure on Project till date	50020000/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	No Chp

VIII. MISCELLANEOUS

A	List of Legal Cases (if any)	No Chp
1.	Case No.	No Chp
2.	Name of Parties	—
B	Sale/Agreement for Sale during the Quarter	3
1.	Sale Deed	—
2.	Agreement for Sale	3

Total = open - 13
+ 3
16

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

SANRACHNA HOMES PVT. LTD.

Mang Kumar Singh,
Signature of Promoter

Name:

Date :