FORM-7

[REGULATION-9]

Quarterly Progress Report for quarter ending Oct-Dec of 2022 (Year)

I. PARTICULARS OF PROJECT	
Project Registration Number	BRERAP00855-2/124/R-1288/2022
Name of Project/Phase of Registered Project	RUDRAKSHAS MOTI PALACE
Name of Promoter	RUDRAKSHA INFRASTRUCTURE.
Project Address	MAUZA-KOTHWAN, SURVEY THANA- DANAPUR, HAL THANA- KHAGAUL, REGISTRY OFFICE-DANAPUR, TAUZI NO- BIHAR SARKAR, THANA NO-37, KHATA NO- 153 PLOT NO.- 330 P, DISTRICT-PATNA, BIHAR, DANAPUR, DIST.- PATNA
Name of Co-promoter	NA
Project Registration is valid up to	09/07/2024
Starting date of Project or Phase of the Project	15/12/2021
Type of Project or Phase of the Project	Residential/Group Housing
Period of validity of map by the Competent Authority	Three Years from the date of passing of MAP

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area (In Sqft)	Total Number of sanctioned apartments	Total Number of Apartment
Rudrakshas Moti Palace	3 BHK	889.82	6	1. **Booked= 01** 2. **Cancelled= 00**
Rudrakshas Moti Palace	3 BHK	804.52	6	
Rudrakshas Moti Palace	3 BHK	928.88	6	
Rudrakshas Moti Palace	2 BHK	581.05	6	
Rudrakshas Moti Palace	2 BHK	656.48	6	

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	**Total Number of SanctionedGarages**	**Total Number of Garages:**	
Rudrakshas Moti Palace	No Garages available	**1. Booked/Allotted -** **2. Sold -**	

IV. DETAILSOFBUILDINGAPPROVALS					
(If already filed along with Registration Application, then there is no need of further filing)					
S.No.	Name of the Approval/ N.O.C./Permission/ Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				
4.	NOC from Airport Authority Of India				
5.	Other Approval(s),if any, Required for the Project.				

V. Construction Progress of the Project

1. Plan Case Number- 32/21-22 (Rudrakshas Moti Palace) (To be aded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	**100%**
2.	Basements (if any)	**80%**
3.	Podiums (if any)	**NA**
4.	Plinth	**100%**
5.	Stilt Floor	**100%**
6.	Slabs of Super Structure	**25%**
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	**0%**
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	**0%**

9.	Staircases, Lifts Walls and Lobbies at each Floor level, Overhead and Underground Water Tanks.	**6%**
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	**0%**
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	**11%**

VI. (Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	No		
2.	Water Supply	Yes	11%	Pump Installed
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	0%	
4.	Storm Water Drains	No		
5.	Landscaping & Tree Planting	No		
6.	Street Lighting	No		
7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Sullage Water	No		
9.	Solid Waste Management & Disposal	No		
10.	Water Conservation / RainWater Harvesting	No		

11.	Energy Management	No		
12.	Fire Protection and FireSafety Requirements	No		
13.	Closed Parking	Yes	50%	
14.	Open Parking	No		
15.	Electrical Meter Room, Sub-Station, Receiving Station	No		
16.	Others (Option to AddMore)	No		

VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT		
(A)	**S.No.**	**Particulars**
	1.	**Front Elevation. -**Attached Below
	2.	**Rear Elevation. -** Attached Below
	3.	**Side Elevation. -** Attached Below
(B)		**Photograph of each floor**

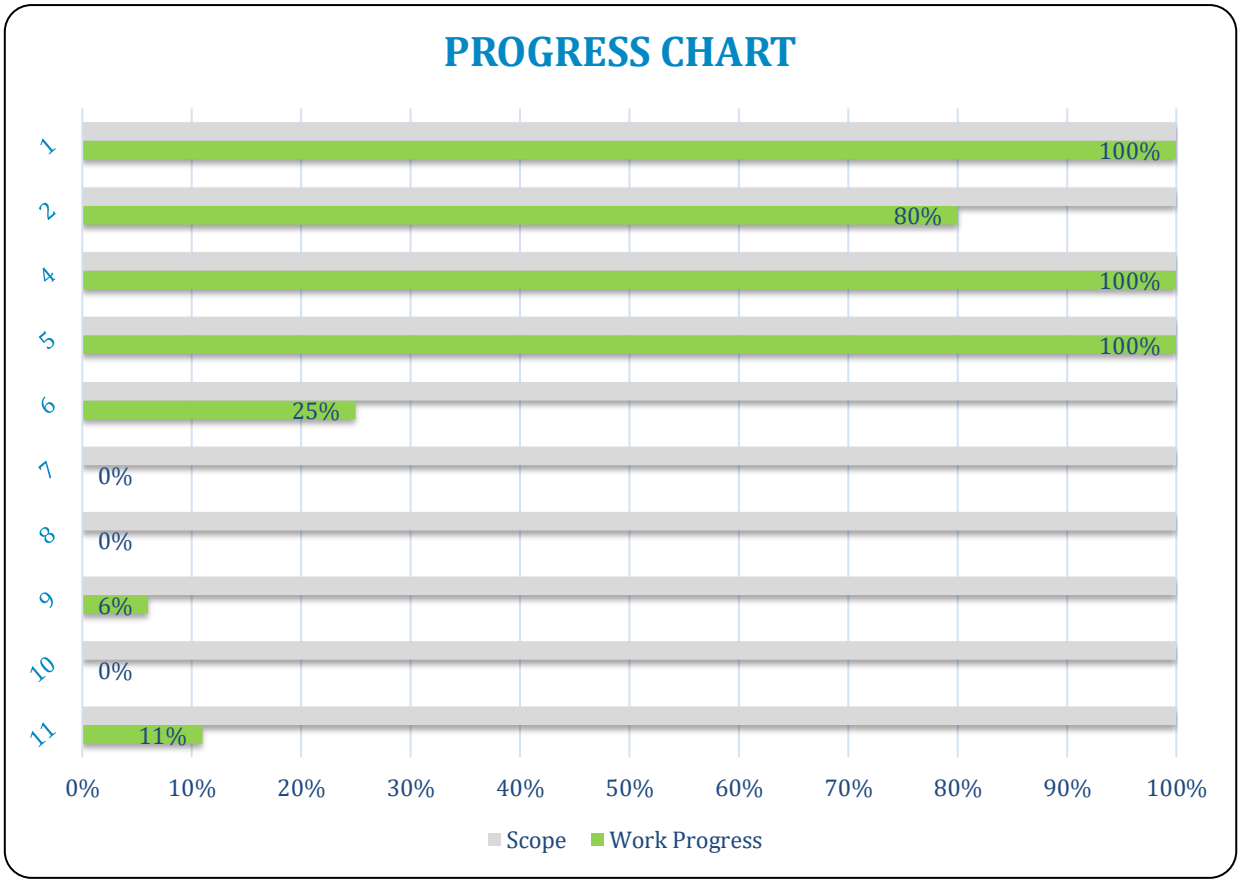
VIII. Financial Progress of the Project

S.No.	Particulars	Amount (in Rs.)
1	Project Account No.	921020032082364
2	Estimated Cost of the Project including land cost at the start of the Quarter (In Lakh)	489.00/-
3	Amount received during the Quarter	0.00/-
4	Actual Cost Incurred during the Quarter	27,97,300.00/-
5	Net amount at end of the Quarter	44,230.00/-
6	Total expenditure on Project **till date**	1,69,28,383.00/-
7	Cumulative fund collected till the end of Quarter in question	1,00,000.00/-
8	Cumulative expenditure done till the end of Quarter in question	1,69,28,383.00/-

IX. DETAILSOFMORTGAGEORCHARGEIFANYCREATED

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Saleduring the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	01

XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART
Weather the project in progress is as per time schedule or lagging behind?



Project Site Photographs







Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Rudraksha Infrastructure.

Partner

Date :