ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2022 (Year)

I. PARTICULARS OF PROJECT		
Project Registration Number	BRERAP00856-I| 570|R-430|2019.	1. Name of Project/Phase 2. of Registered Project UTTAM CITY.
Name of Promoter	DHARMENDRA SHASI CONSTRUCT-ION COMPANY PVT. LTD.	Project Address PLOT NO-176. KHATA NO-204. THANA NO-24. MAUZA-MALNPURA. DIST- DANAPUR, PATNA
Name of Co-promoter		
Project Registration is valid up to	03|05|2023.	
Starting date of Project or Phase of the Project	20|09|2018.	
Type of Project or Phase of theProject	1. Residential 2. Commercial 3. Residential- cum-Commercial4, Plotted project	RESIDENTIAL
Period of validity of map by the Competent Authority		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number ofsanctioned apartments	Total Number of Apartments –
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -		88	1. Booked/ Allotted - CURRENT BOOKING 2. Sold - 11.

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of SanctionedGarages	Total Number of Garages: 1. Booked/Allotted -	11
	88	2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done(As on date of the Certificate) Block (A) (3) (B) Block
1.	Excavation (if any)	100.1. 90.1.
2.	Basements (if any)	NO 100.1.

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Director

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		Block(A)	Block(B).
3.	Podiums (if any)	NO	NO
4.	Plinth	100%	100%.
5.	Stilt Floor	0%.	0%.
6.	Slabs of Super Structure	100%	100%.
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100%.	25%.
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100%.	25%.
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%.	25%.
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100%.	10%.
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	WATER PUMP INSTALLED. (A) 70%. (B) 25%.	

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
1	(2)	(3) A	(B) (4)	(5)
1.	Internal Roads & Footpaths	YES. 25%.	20%.	
2.	Water Supply	YES 100%.	20%.	

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			Block (A)	Block (B)	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	100%	0%	
4.	Storm Water Drains	YES	100%	0%	
5.	Landscaping & Tree Planting	YES	0%	0%	
6.	Street Lighting	YES	0%	0%	
7.	Community Buildings	YES	100%	20%	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	100%	0%	
9.	Solid Waste Management & Disposal	YES			
10.	Water Conservation / Rain Water Harvesting	YES	100%	0%	
11.	Energy Management	YES	100%	10%	
12.	Fire Protection and Fire Safety Requirements	YES	80%	0%	
13.	Closed Parking	NO	—		
14.	Open Parking	NO	100%	25%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	100%	0%	
16.	Others (Option to Add More)	—	—		

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation.	Attached
2.	Rear Elevation	Attached
3.	Side Elevation	Attached

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

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Director

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(1)	(2)	(3)
1.	Project Account No.	20100027000381
2.	Estimated Cost of the Project including land cost at the start of the Quarter	1489000000/-
3.	Amount received during the Quarter	14176000
4.	Actual Cost Incurred during the Quarter	12138455
5.	Net amount at end of the Quarter	2037545+25500490=16726490 opening B/c
6.	Total expenditure on Project **till date**	37536190.22
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	—

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NO ANY
2.	Name of Parties	NO ANY.
B	Sale/Agreement for Saleduring the Quarter	
1.	Sale Deed	11
2.	Agreement for Sale	—

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Dharmendra Shasi Construction Comoany Pvt. Ltd.

Signature of Promoter Dharmendra Kumar

Director

Name:

Date :

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