

ANNEXURE-A

Quarterly Progress Report for quarter ending March of 2022.

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP010621/7 96/R-748/2019	RAM AVTAR COMPLEX	
Name of Promoter		Double A Developers Private Limited	
Name of Co-promoter		NA	
Project Registration is valid up to		31/12/2021	
Starting date of Project or Phase of the Project		01.08.2019	
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum-Commercial 4. Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority		31.12.2022	

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
RAM AVTAR COMPLEX	1. 1 BHK	-	732 SQFT 850 SQFT		1. Booked/ Allotted - 3 2. Sold - 7
	2. 2 BHK,	5			
	3. 3 BHK	18			
	4. Shop	-			
	5. Bungalow	-			
	6. Plot etc.	-			

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
RAM AVTAR COMPLEX	23	1. Booked/Allotted	23 3
		2. Sold	7

IV. Construction Progress of the Project

1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%

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3.	Podiums (if any)	100%
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	100%

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO	NA	
2.	Water Supply	YES	100	

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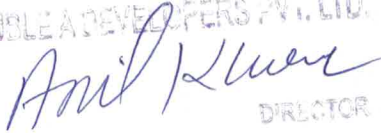
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3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	100	
4.	Storm Water Drains	YES	100	
5.	Landscaping & Tree Planting	YES	100	
6.	Street Lighting	YES	100	
7.	Community Buildings	NA	NA	
8.	Treatment and Disposal of Sewage and Sullage Water	NA	NA	
9.	Solid Waste Management & Disposal	YES	100	
10.	Water Conservation / Rain Water Harvesting	YES	100	
11.	Energy Management	NO	NO	
12.	Fire Protection and Fire Safety Requirements	YES	100	
13.	Closed Parking	YES	100	
14.	Open Parking	YES	100	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YAS	100	
16.	Others (Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation.	ATTACHED
2.	Rear Elevation.	ATTACHED
3.	Side Elevation.	ATTACHED

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	510101006745513
2.	Estimated Cost of the Project including land cost at the start of the Quarter	32,95,544.38
3.	Amount received during the Quarter	58,60,000.00
4.	Actual Cost Incurred during the Quarter	60,00,110.00
5.	Net amount at end of the Quarter	28,75,434.38
6.	Total expenditure on Project till date	2,55,43,411.50
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NA

VIII. MISCELLANEOUS

A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NA
2.	Agreement for Sale	NA

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

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Signature of Promoter **DIRECTOR**

Name:

Date :



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Anil Kumar
DIRECTOR

