24-25

**ANNEXURE-A**

Quarterly Progress Report for quarter ending Mar of 2025 (Year)

| I. PARTICULARS OF PROJECT | | | |
|---|---|---|---|
| Project Registration Number | BRERAP00165-10/536/R-365/2019 | Name of Project/Phase of Registered Project | Urmila Vatika |
| Name of Promoter | Ranjeet Kumar Jha | Project Address | Bishunpur, Pakri |
| Name of Co-promoter | Ashok Singh | | |
| Project Registration is valid up to | 30 June 2021 | | |
| Starting date of Project or Phase of the Project | 24 Jan 2019 | | |
| Type of Project or Phase of the Project | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial<br>4. Plotted Project | Yes | |
| Period of validity of map by the competent Authority | 60 Month | | |

| II. DISCLOSER OF SOLD / BOOKED INVENTORY OF APPARTMENTS | | | | | |
|---|---|---|---|---|---|
| Building / Block Number | Apartment Type | | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments |
| 1 | 1. 1BHK -<br>2. 2BHK -<br>3. 3BHK -<br>4. Shop -<br>5. Bungalow -<br>6. Plot etc. - | 0<br>0<br>0<br>0<br>0<br>0 | | | 1. Booked/ Allotted -00<br>2. Sold -0 |

| III. DISCLOSER OF SOLD / BOOKED INVENTORY OF GARAGES | | | |
|---|---|---|---|
| Building/ Block Number | Total Number of Sanctioned Garages | Total Number of Garages: | |
| 1 | 0 | 1. Booked/ Allotted –<br>2. Sold - | 0<br>0 |

**IV. DETAILS OF BUILDING APPROVALS**
(If already filed along with Registration Application, then there is no need of further filing)

Girth Vatika Homes Pvt. Ltd.

Director

| S.No. | Name of the Approval/ N.O.C./ Permission/ Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No. |
|---|---|---|---|---|---|
| 1 | NOC for Environment | NA | - | - | - |
| 2 | Fire N.O.C | YES | 2016 | 2016 | - |
| 3 | Water Supply Permission | YES | 2016 | 2016 | - |
| 4 | NOC from Airport Authority of India | YES | - | - | - |
| 5 | Other Approvals, if any required for the Project. | NA | - | - | - |

| V. Construction Progress of the Project | | |
|---|---|---|
| 1. Plan Case Number _____ (To beaded for each Building / Wing) | | |
| S. No. (1) | Task / Activity (2) | Percentage of Actual Work Done (As on date of the Certificate) (3) |
| 1. | Excavation (if any) | 50% |
| 2. | Basement (if any) | 60% |
| 3. | Podiums (if any) | NA |
| 4. | Plinth | 100% |
| 5. | Stilt Floor | NA |
| 6. | Slabs of super Structure | 70% |
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises | 35% |
| 8. | Sanitary Fittings within the Flat/ Premises, Electrical Fittings within the Flat / Premises | 25% |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | 48% |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/ Wing. | 42% |
| 11. | Installation of lifts, water pumps, Fire Fighting Fittings andEquipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/ CRZ NOC, finishing to entrance lobby/ s, plinth protection, paving of areas appurtenant to Building/ Wing, Compound Wall and all other requirement as my be required to complete project as per specification in Agreement of Sale. Any other activities. | 40% |

## VI. Amenities and Common Area and External Infrastructure Development Works)

Girh Vatika Homes Pvt. Ltd.

Director

| S. No. | Common Areas and Facilities | Proposed (Yes / No) | Percentage of actual work Done (As on date of the Certificate) | Details |
|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads &Footpaths | NO | | |
| 2. | Water Supply | YES | | |
| 3. | Sewerage (Chamber,line,Septic Tank, STP) | YES | | |
| 4. | Storm Water Drains | YES | | |
| 5. | Landscaping & Tree Planting | YES | | |
| 6. | Street Lighting | NO | | |
| 7. | Community Buildings | NO | | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | YES | | |
| 9. | Solid Waste Management & Disposal | YES | | |
| 10. | Water Conservation / Rain Water Harvesting | NO | | |
| 11. | Energy Management | NO | | |
| 12. | Fire Protection and Fire Safety Requirements | YES | | |
| 13. | Closed Parking | YES | | |
| 14. | Open Parking | NO | | |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | YES | | |
| 16. | Others (Option to add more) | NA | | |

**VI A. EXTERNAL AND INTERNAL DEVELOPMENT WORK IN CASE OF FLOTTED DEVELOPMENT**

| S. NO. | | PROPOSED YES/NO | PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate) | Details |
|---|---|---|---|---|
| 1. | Internal Roads and foot paths | NA | | |
| 2. | Water Supply | NA | | |
| 3. | Sewerage Chambers Septic Tank | NA | | |
| 4. | Drains | NA | | |
| 5. | Parks, Land Scaping and Tree Planting | NA | | |
| 6. | Street Lighting | NA | | |
| 7. | Disposal of Sewage & sullage water | NA | | |
| 8. | Water conservation/Rain Water harvesting | NA | | |

Grih Vatika Homes Pvt. Ltd.

Director

| | | | |
|---|---|---|---|
| anagement | NA | | |

**TAGGED AND DATE PHOTOGRAPH OF THE BLOCKS (EACH CK) OF THE PROJECT.**

| Particulars | |
|---|---|
| Front Elevation | |
| Rear Elevation | |
| Side Elevation | |
| Photograph of each floor | |

**Progress of the Project**

| lars | Amount (In Rs.) |
|---|---|
| (2) | (3) |
| Account No. | 3684766098 |
| ted Cost of the Project including land cost at the start of the r | 2,58,85,327.00/- |
| nt received during the Quarter | 0.00/- |
| cost Incurred during the Quarter | 11,000.00/- |
| ount at the end of the Quarter | 2,58,74,327.00/- |
| xpenditure on Project till date | |
| of Mortgage or Charge, if any, created on the Land and the s | |

**of Mortgage or Charge if any created**

**NO**

**LANEOUS**

| Cases (if any) | |
|---|---|
| | 0 |
| es | 0 |
| nent for Sale during the Quarter | |
| | 0 |
| r Sale | 02 |

undertaking that all the details stated above are true to the best of my/our