

Quarterly Progress Report for quarter ending June 2022.

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00165-10/536/R-365/2019	Name of Project/Phase of Registered Project	Urmila Vatika
Name of Promoter	Ranjeet Kumar Jha	Project Address	Bishunpur, Pakri.
Name of Co-promoter	Anita Kumari		
Project Registration is valid up to	30.06.2021		
Starting date of Project or Phase of the Project	24.01.2019		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted Project	YES	
Period of validity of map by the competent Authority			

II. DISCLOSER OF SOLD / BOOKED INVENTORY OF APPARTMENTS				
Building / Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments
	1. 1BHK - 0 2. 2BHK - 0 3. 3BHK - 0 0 4. Shop - 0 0 5. Bungalow - 6. Plot etc. -			1. Booked/ Allotted - 0 2. Sold - 0

III. DISCLOSER OF SOLD / BOOKED INVENTORY OF GARAGES			
Building/ Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
3		1. Booked/ Allotted - 2. Sold -	0 0

IV. Construction Progress of the Project

1. Building / Layout Number 02/16/Res/G+6/G.P/PAT (To beaded for each Building / Wing)

S. No. (1)	Task / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	N/A
2.	Basement (if any)	YES
3.	Podiums (if any)	YES
4.	Plinth	YES
5.	Stilt Floor	YES
6.	Slabs of super Structure	01
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises	NO
8.	Sanitary Fittings within the Flat/ Premises, Electrical Fittings within the Flat / Premises	NO
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	NO
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/ Wing.	NO
11.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/ CRZ NOC, finishing to entrance lobby/ s, plinth protection, paving of areas appurtenant to Building/ Wing, Compound Wall and all other requirement as my be required to complete project as per specification in Agreement of Sale.	NO

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes / No)	Percentage of actual work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads &Footpaths	NO		

	Water Supply	NO		
3.	Sewerage (Chamber,line,Septic Tank, STP)	NO		
4.	Storm Water Drains	NO		
5.	Landscaping & Tree Planting	NO		
6.	Street Lighting	NO		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	NO		
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	NO		
13.	Closed Parking	NO		
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO		
16.	Others (Option to add more)	NO		

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	YES
1.	Front Elevation	YES
2.	Rear Elevation	YES
3.	Side Elevation	YES

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	10069650773
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	1,00,000
4.	Actual cost Incurred during the Quarter	00

	Net amount at the end of the Quarter	50,000
6.	Total expenditure on Project till date	50,000
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	N/A

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	N/A
2.	Name of Parties	N/A
B	Sale / Agreement for Sale during the Quarter	
1.	Sale Deed	N/A
2.	Agreement for Sale	N/A

Undertaking:

I/We solemnly affirm, declare and undertaking that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed her from. I am/ we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Grih Vatika Home Pvt. Ltd.

Anil Kermani

Director

Signature of promoter

Name:

Date: