

ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/December of March 2022 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAPOO203 2/890/R-925/2020	Name of Project/Phase of Registered Project	PARWATI KESHAV SADAN
Name of Promoter	Mahadev Developers	Project Address	Jaganpura, Behind Patna Central School(Khesara/ plot no-926,Khata-86, Thana-26, Mauza- Jaganpura, District- Patna (BIHAR)
Name of Co-promoter			
Project Registration is valid up to	28/02/2022		
Starting date of Project or Phase of the Project	06/03/2020		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum-Commercial 4, Plotted project	Residential	
Period of validity of map by the Competent Authority	7.12.2018 Up to 3yrs		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS						
Building/Block Number	Apartment Type			Carpet Area	Total Number ofsanctioned apartments	Total Number of Apartments 1.Booked/Allotted-4:5
	1. 1 BHK	-	x	687.88 sqmtr		
	2. 2 BHK,	-	x			
	3. 3 BHK	-				
	4. Shop	-				
	5.Bungalow	-	x			2.Sold - 2.5
	6. Plot etc.	-	x			

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	1
1	4	1. Booked/Allotted	- x
		2. Sold	- x

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number_____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1	Excavation (if any)	N.A.
2	Basements (if any)	N.A.
3.	Podiums (if any)	N.A.
4.	Plinth	COMPLETE
5.	Stilt Floor	COMPLETE
6.	Slabs of Super Structure	COMPLETE
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	COMPLETE
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	COMPLETE
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	COMPLETE
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	COMPLETE

11.	<p>Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.</p> <p>Any other activities.</p>	COMPLETE
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V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	100%	
2.	Water Supply	YES	100%	

3.	Sewerage (Chamber, Line, Septic Tank, STP)	No		
4.	Storm Water Drains	No		
5.	Landscaping & Tree Planting	No		
6.	Street Lighting	NO		
7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Sullage Water	YES	100%	
9.	Solid Waste Management & Disposal	No		
10.	Water Conservation / Rain Water Harvesting	YES	100%	
11.	Energy Management	DG.SET/ ELECTRIC SUPPLY		
12.	Fire Protection and Fire Safety Requirements	No		
13.	Closed Parking	STILT PARKING	100%	
14.	Open Parking	No		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	100%	
16.	Others (Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation.	ATTACHED (page 7)
2.	Rear Elevation	ATTACHED (page 7)
3.	Side Elevation	ATTACHED (page 7)

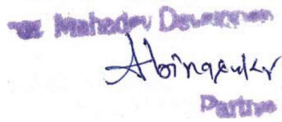
VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

(1)	(2)	(3)
1.	Project Account No.	HDFC A/C (50200036990281)
2.	Estimated Cost of the Project including land cost at the start of the Quarter	14400000
3.	Amount received during the Quarter	6780000
4.	Actual Cost Incurred during the Quarter	4331000
5.	Net amount at end of the Quarter	3292278
6.	Total expenditure on Project till date	8507722
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NIL

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	NIL
1.	Case No.	N.A
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



Signature of Promoter

Name: Abinash Kumar
Date: 13.04.2022

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING

