

FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending March of 2025

| I. PARTICULARS OF PROMOTERS                                                                                            |                                                                                                                      |              |                                   |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------|
| Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies | CIN NO.<br>U45309BR2021PTC053903                                                                                     | Name of Firm | MANJUSUDHA DEVCON PRIVATE LIMITED |
| Firm Address :                                                                                                         | S/O RIKHESHWAR SAH, CHANDAN HERO SERVICE CENTRE ADARSH COLONY BHOOOTH NATH ROAD, AGAMKUAN, BAHADURPUR, PATNA, 800026 |              |                                   |
| Total Experience of promoter in Real Estate sector                                                                     |                                                                                                                      |              |                                   |
| Total Experience in Real Estate after Implementation of RERA                                                           | 02 YEARS                                                                                                             |              |                                   |
| No of Project done Before Implementation of RERA                                                                       | 1. Residential<br>2. Commercial<br>3. Residential- cum Commercial<br>4. Plotted project                              |              |                                   |
| No of Project done After Implementation of RERA                                                                        | 1. Residential<br>2. Commercial<br>3. Residential- cum Commercial<br>4. Plotted project                              |              |                                   |

| II. PARTICULARS OF PROJECT                           |                                   |                                             |                                       |
|------------------------------------------------------|-----------------------------------|---------------------------------------------|---------------------------------------|
| Project Registration Number                          | BRERAP12310-001/75/R-1587/2023    | Name of Project/Phase of Registered Project | M S DARBI                             |
| Name of Promoter                                     | MANJUSUDHA DEVCON PRIVATE LIMITED | Project Address                             | MAINPURA, PLOT NO-248, DANAPUR, PATNA |
| Name of Co-promoter                                  | N/A                               |                                             |                                       |
| Project Registration is valid up to                  | 05-07-2028                        |                                             |                                       |
| Starting date of Project or Phase of the Project     | 14-07-2023                        |                                             |                                       |
| Type of Project or Phase of the Project              | Residential                       |                                             |                                       |
| Period of validity of map by the Competent Authority | 01-03-2028                        |                                             |                                       |

FOR MANJUSUDHA DEVCON PVT. LTD.

*Amir Khan*

DIRECTOR

**III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS**

| Building /Block Number | Apartment Type |    | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments in Promoter's share - FLAT-16 | Total Number of Apartments in Landowner's share - FLAT-12 |
|------------------------|----------------|----|-------------|---------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|
|                        | 1. 1 BHK       |    |             | FLAT-28                               | 1. Booked / Allotted -04                                 | 3. Booked/ Allotted-NIL                                   |
|                        | 2. 2 BHK, -    | 08 |             |                                       | 2. Sold-NIL                                              | Sold -NIL                                                 |
|                        | 3. 3 BHK       | 16 |             |                                       |                                                          |                                                           |
|                        | 4. 4 BHK       | 04 |             |                                       |                                                          |                                                           |
|                        | 5. Shop        |    |             |                                       |                                                          |                                                           |
|                        | 6. Bungalow    |    |             |                                       |                                                          |                                                           |
|                        | 7. Plot etc.   |    |             |                                       |                                                          |                                                           |
|                        |                |    |             |                                       | Percentage of booking 25%                                | Percentage of booking 0%                                  |

If the booking percentage exceeds 50% of the total booking then Information about formation of association of allottees.

Association of allottees name

Details of allottees - Name, Address, Email id (if any), contact number.

These details may not be available to common people

| Name | Address | contact number | Email id (If any ) |
|------|---------|----------------|--------------------|
|------|---------|----------------|--------------------|

**IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES**

| Building / Block Number | Total Number of Sanctioned Garages | Total Number of Garages: |     |
|-------------------------|------------------------------------|--------------------------|-----|
|                         |                                    | 1. Booked/Allotted       | 04  |
|                         | 28                                 | 2. Sold                  | NIL |

**V. DETAILS OF BUILDING APPROVALS**

(If already filed along with Registration Application, then there is no need of further filing)

| S. No. | Name of the Approval / N.O.C./ Permission / Certificate | Issuing Authority                              | Applied Date | Issuance Date | Enclosed as Annexure No. |
|--------|---------------------------------------------------------|------------------------------------------------|--------------|---------------|--------------------------|
| 1.     | NOC for Environment                                     | N/A                                            |              |               |                          |
| 2.     | Fire N.O.C.                                             | DIRECTOR-CUM STATE FIRE OFFICER, BIHAR , PATNA |              | 31-12-2022    |                          |
| 3.     | Water Supply Permission                                 | N/A                                            |              |               |                          |
| 4.     | NOC from Airport Authority of India                     | N/A                                            |              |               |                          |
| 5.     | Other Approval(s), if any, required for the Project.    | N/A                                            |              |               |                          |

FOR MANJUSUDHA DEVCON PVT. LTD.



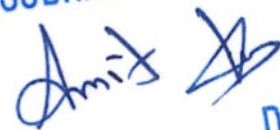
DIRECTOR

**VI. CONSTRUCTION PROGRESS OF THE PROJECT**

1. Plan Case No. 159/22-23

| S. No.<br>(1) | Tasks/Activity (2)                                                                                                                | Percentage of<br>Actual Work<br>Done<br>(As on date of<br>the Certificate)<br>(3) | Expected<br>Completion<br>date in<br>(dd/mm/yyyy)<br>Format |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1.            | Excavation (if any)                                                                                                               | NO                                                                                |                                                             |
| 2.            | Basements (if any)                                                                                                                | NO                                                                                |                                                             |
| 3.            | Podiums (if any)                                                                                                                  | NO                                                                                |                                                             |
| 4.            | Plinth                                                                                                                            | 100%                                                                              |                                                             |
| 5.            | Stilt Floor                                                                                                                       | 0%                                                                                |                                                             |
| 6.            | Slabs of Super Structure                                                                                                          | 10%                                                                               | 01-12-2025                                                  |
| 7.            | Internal walls,<br>Internal Plaster,<br>Floorings,<br>Doors and Windows within Flats<br>/Premises.                                | 0%<br>0%<br>0%<br>0%                                                              | 01-06-2026<br>01-11-2026<br>01-04-2027<br>01-05-2027        |
| 8.            | Sanitary Fittings within the<br>Flat/Premises,<br>Electrical Fittings within the<br>Flat/Premises                                 | 0%<br>0%                                                                          | 01-06-2027<br>01-07-2027                                    |
| 9.            | Staircases,<br>Lifts Wells and Lobbies at each<br>Floor level,<br>Overhead and Underground<br>Water Tanks.                        | 0%<br>0%<br>NO                                                                    | 01-07-2027<br>01-09-2027                                    |
| 10.           | External plumbing and<br>external plaster,<br>elevation,<br>completion of terraces with<br>waterproofing of the<br>Building/Wing. | 0%<br>0%<br>0%<br>0%                                                              | 01-11-2027<br>01-11-2027<br>01-11-2027<br>01-12-2026        |

FOR MANJUSUDHA DEVCON PVT. LTD.



DIRECTOR

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |            |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|
| 11. | Installation of Lifts,<br>water pumps,<br>Fire Fighting Fittings and<br>Equipment as per CFO NOC,<br>Electrical fittings, Mechanical<br>Equipment, compliance to<br>conditions of environment/CRZ<br>NOC,<br>Finishing to entrance lobby/s,<br>plinth protection,<br>paving of areas<br>appurtenant to Building/Wing,<br>Compound Wall and all other<br>requirements as me be<br>required to complete project<br>as per Specifications in<br>Agreement of Sale. | 0%   | 01-12-2027 |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 100% |            |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0%   | 01-12-2027 |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0%   | 01-02-2027 |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0%   | 01-03-2027 |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0%   | 01-04-2027 |
|     | Any other activities                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0%   |            |

#### VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

| S. No. | Common Areas and Facilities                | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Expected Completion date in (dd/mm/yy y) Format |
|--------|--------------------------------------------|-------------------|----------------------------------------------------------------|-------------------------------------------------|
| (1)    | (2)                                        | (3)               | (4)                                                            | (5)                                             |
| 1.     | Internal Roads & Footpaths                 | YES               | 0%                                                             | 01-12-2026                                      |
| 2.     | Water Supply                               | YES               | 100%                                                           |                                                 |
| 3.     | Sewerage (Chamber, Line, Septic Tank, STP) | YES               | 0%                                                             | 01-12-2026                                      |
| 4.     | Storm Water Drains                         | YES               | 0%                                                             | 01-12-2026                                      |
| 5.     | Landscaping & Tree Planting                | YES               | 0%                                                             | 01-12-2026                                      |
| 6.     | Street Lighting                            | YES               | 0%                                                             | 01-12-2026                                      |
| 7.     | Community Buildings                        | NO                |                                                                |                                                 |

FOR MANJUSUDHA DEVCON PVT. LTD.

*Amid*

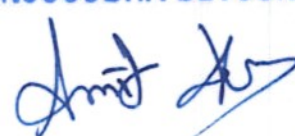
DIRECTOR

|     |                                                       |     |    |            |
|-----|-------------------------------------------------------|-----|----|------------|
| 8.  | Treatment and Disposal of Sewage and Sullage Water    | NO  |    |            |
| 9.  | Solid Waste Management & Disposal                     | YES | 0% | 01-12-2026 |
| 10. | Water Conservation / Rain Water Harvesting            | YES | 0% | 01-12-2026 |
| 11. | Energy Management                                     | YES | 0% | 01-12-2026 |
| 12. | Fire Protection and Fire Safety Requirements          | YES | 0% | 01-12-2026 |
| 13. | Closed Parking                                        | YES | 0% | 01-12-2026 |
| 14. | Open Parking                                          | NO  |    |            |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station |     |    |            |
| 16. | Others (Option to Add More)                           |     |    |            |

**VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**

|    |                                       | PROPOSED<br>YES/NO. | PERCENT AGE OF<br>ACTUAL WORK<br>DONE (As<br>on date of<br>certificate) | Expected<br>Completion<br>date in<br>(dd/mm/yy)<br>Format |
|----|---------------------------------------|---------------------|-------------------------------------------------------------------------|-----------------------------------------------------------|
| 1. | Internal Roads and foot paths         |                     |                                                                         |                                                           |
| 2. | Water Supply                          |                     |                                                                         |                                                           |
| 3. | Sewerage Chambers Septic Tank         |                     |                                                                         |                                                           |
| 4. | Drains                                |                     |                                                                         |                                                           |
| 5. | Parks, Land Scaping and Tree Planting |                     |                                                                         |                                                           |
| 6. | Street Lighting                       |                     |                                                                         |                                                           |
| 7. | Disposal of sewage & sullage water    |                     |                                                                         |                                                           |

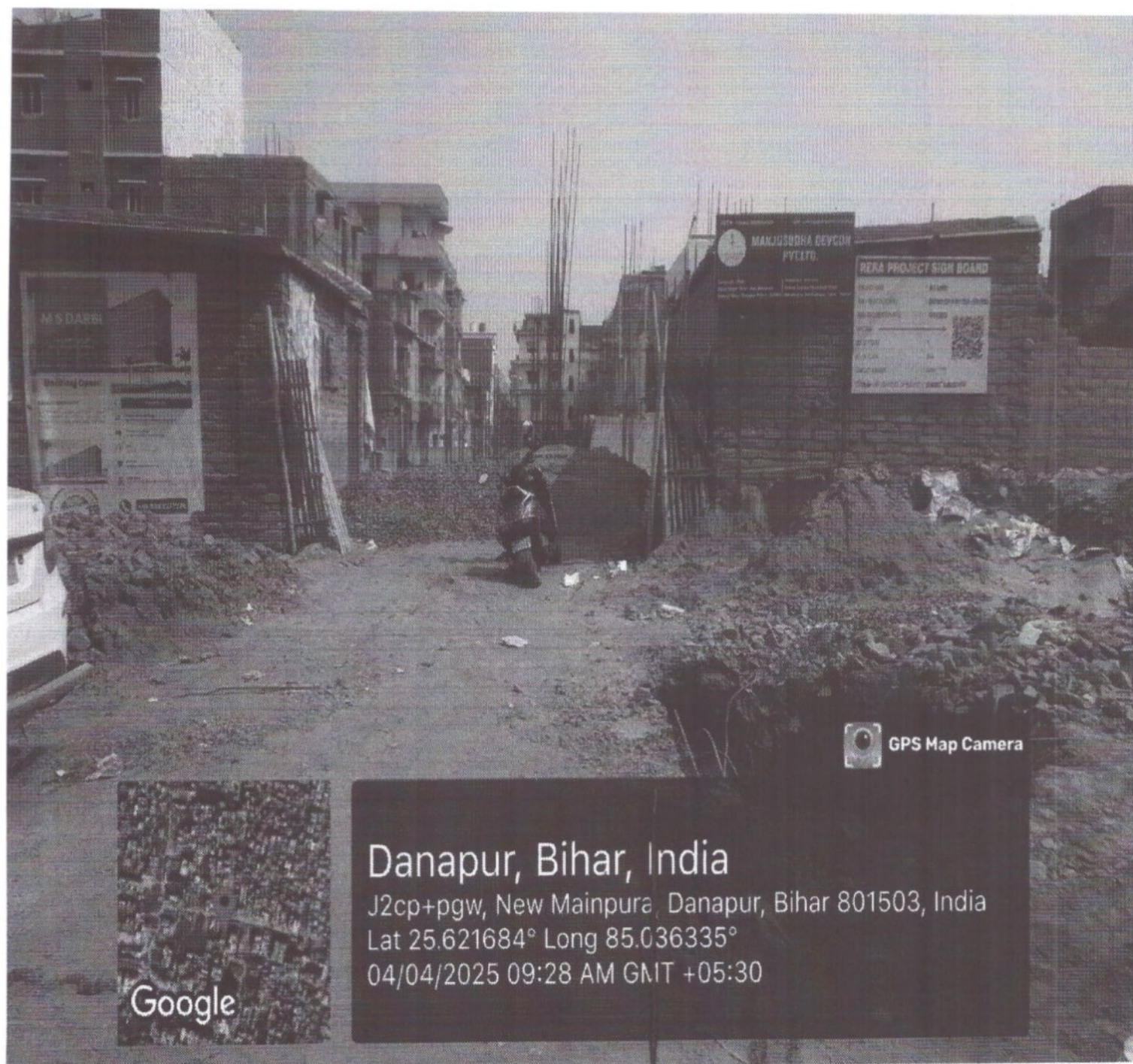
FOR MANJUSUDHA DEVCON PVT. LTD.



DIRECTOR

|    |                                          |  |  |  |
|----|------------------------------------------|--|--|--|
| 8. | Water conservation/Rain Water Harvesting |  |  |  |
| 9. | Energy Management                        |  |  |  |

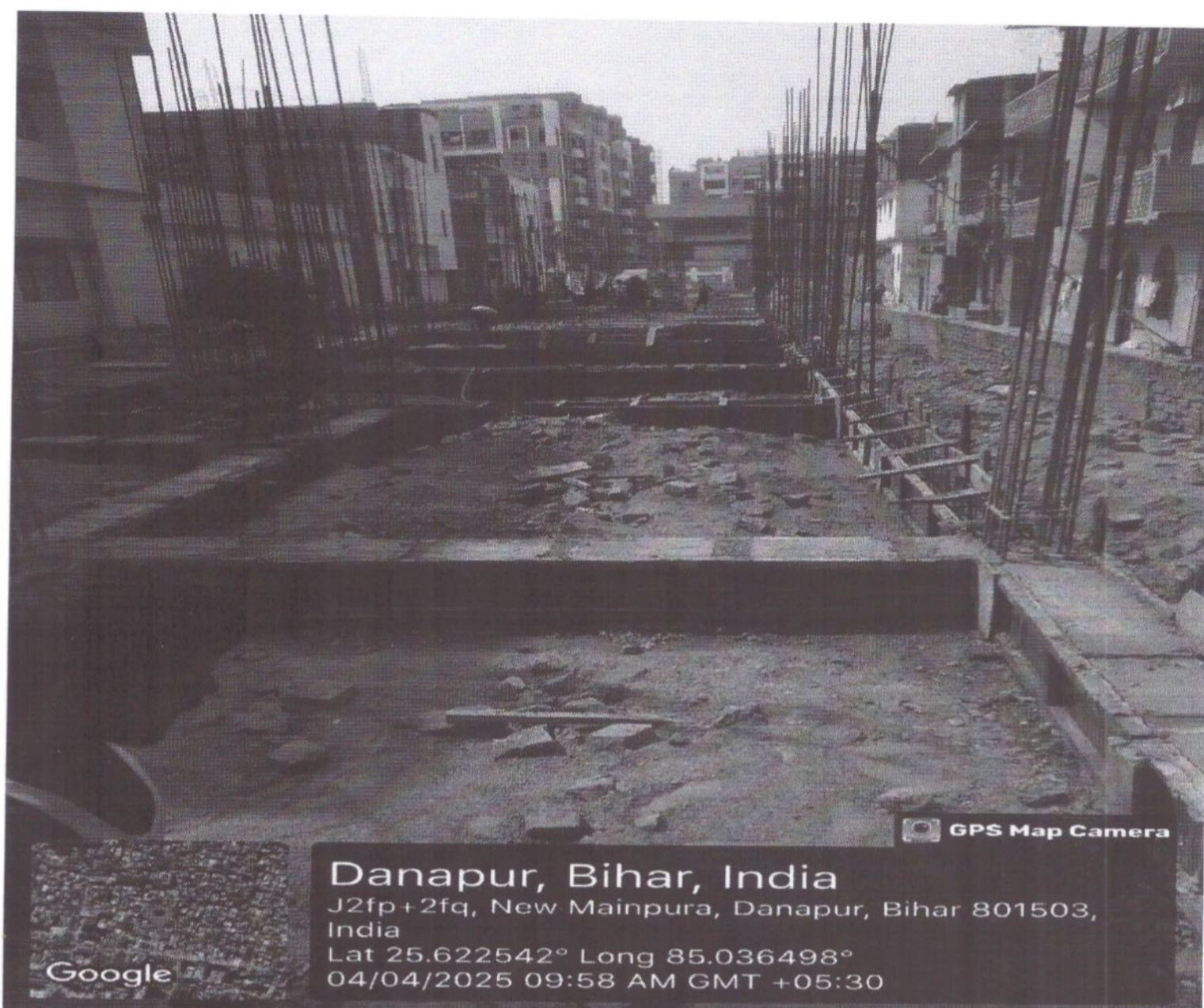
| IX. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT |         |                          |        |
|------------------------------------------------------------------|---------|--------------------------|--------|
| (A)                                                              | Sr. No. |                          |        |
|                                                                  | 1.      | Front Elevation          | ATTACH |
|                                                                  | 2.      | Rear Elevation           | ATTACH |
|                                                                  | 3.      | Side Elevation           | ATTACH |
| (B)                                                              |         | Photograph of each floor |        |



FOR MANJUSUDHA DEVCON PVT. LTD.

*[Signature]*

DIRECTOR



| X. FINANCIAL PROGRESS OF THE PROJECT |                                                                                             |                        |
|--------------------------------------|---------------------------------------------------------------------------------------------|------------------------|
| S. No.<br>(1)                        | Particulars<br>(2)                                                                          | Amount (In Rs.)<br>(3) |
| 1.                                   | Project Account No.                                                                         | 923020068210328        |
| 2.                                   | Estimated Cost of the Project including land cost at the start of the Project               | 8,05,00,000=00         |
| 3.                                   | Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost) | 5,53,00,000=00         |
| 4.                                   | Any Variation in Development Cost which is declared at the start of the Project .           | N/A                    |
| 5.                                   | Amount received during the Quarter                                                          | 10,40,270=00           |
| 6.                                   | Actual Cost Incurred during the Quarter                                                     | 22,00,000=00           |
| 7.                                   | Net amount at end of the Quarter                                                            | 1,47,000=00            |
| 8.                                   | Total expenditure on Project till date                                                      | 82,00,000=00           |
| 9.                                   | Cumulative fund collected till the end of Quarter in question                               | 30,71,225=00           |
| 10.                                  | Cumulative expenditure done till the end of Quarter in question                             | 82,00,000=00           |

FOR MANJUSUDHA DEVCON PVT. LTD.

*[Signature]*

DIRECTOR

**XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED****XII. MISCELLANEOUS****A List of Legal Cases (if any) – On Project / Promoter**

|    |                                                                                        |    |
|----|----------------------------------------------------------------------------------------|----|
| 1. | Case No.                                                                               | NO |
| 2. | Name of Parties                                                                        | NO |
| 3. | No of Execution Cases against this project<br>Case No.<br>Name of Parties              | NO |
| 4. | No of Suo - Moto cases against this project<br>Case No.<br>Name of Parties             | NO |
| 5. | No of Certificate cases /PDR cases against this project<br>Case No.<br>Name of Parties | NO |

**B Sale/Agreement for Sale during the Quarter**

|    |                                       |     |
|----|---------------------------------------|-----|
| 1. | Sale Deed                             | NIL |
| 2. | Agreement for Sale                    | NIL |
| 3. | No. of possessions given to allottees | NIL |

**XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART**

Weather the project in progress is as per time schedule or lagging behind?

**XIV UNITS ALLOCATION DETAILS**

|                                                                                                                          |                                                                        |              |                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|
| Total Number of sanctioned apartments<br>1 BHK-<br>2 BHK, -08<br>3 BHK-16<br>4 BHK-04<br>Shop-<br>Bungalow -<br>Plot etc | Details of allotment made so far with Flat number/ Bungalow - Plot etc |              | Cancellation of flat allotment, If any with Flat number/ Bungalow - Plot etc |
|                                                                                                                          | FLAT NO                                                                | TYPE OF FLAT |                                                                              |
|                                                                                                                          | 206                                                                    | 2 BHK        |                                                                              |
|                                                                                                                          | 105                                                                    | 3 BHK        |                                                                              |
|                                                                                                                          | 207                                                                    | 3 BHK        |                                                                              |
|                                                                                                                          | 307                                                                    | 3 BHK        |                                                                              |

**XV. BROCHURE /Prospectus**

FOR MANJUSUDHA DEVCON PVT. LTD.

*Amid*

DIRECTOR

**XVI Grievance Redressal Officer****Name :** AMIT KUMAR**Contact No :** 9431034162**Email id :** manjusudhadevcon@gmail.com**Address :** S/O Riksheshwar Sah, Chandan Hero Service Centre Adarsh Colony Bhooth Nath Road,  
Agamkuan, Bahadurpur, Patna, 800026**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

**FOR MANJUSUDHA DEVCON PVT. LTD.****DIRECTOR**

Signature of Promoter

Name: AMIT KUMAR

Date: 08/04/2025

**ARCHITECT'S CERTIFICATE**

Date: 04/04/2025

To,

**MANJUSUDHA DEVCON PRIVATE LIMITED**  
ADARSH COLONY, BHOOTNATH ROAD,  
BAHADURPUR, PATNA – 800 026

**Subject:** Certificate of Percentage of Completion of Construction Work of **M S DARBI**, No. of Building(s) **1**, of the Project **M S DARBI (BRERAP12310-001/75/R-1587/2023, dated 14/07/2023)** situated on the Plot no 248, New Mainpura, Saguna More, Danapur, Patna - 801503 (Khesra/Plot No. 248, Khata No. 93, thana No. 24, Mauza – MAINPURA) and measuring 1296.78 sq.mts. area being developed by MANJUSUDHA DEVCON PRIVATE LIMITED

Ref: Bihar RERA Registration Number - **BRERAP12310-001/75/R-1587/2023**

Sir,

I Pawan Kumar have undertaken assignment as Architect certifying percentage of Completion of Construction Work of the **M S DARBI**, situated on the plot bearing Plot no 248, New Mainpura, Saguna More, Danapur, Patna - 801503 (Khesra/Plot No. 248, Khata No. 93, thana No. 24, Mauza – MAINPURA) and measuring 1296.78 sq.mts. area being developed by MANJUSUDHA DEVCON PRIVATE LIMITED

1. Following technical professionals are appointed by Promoter: —

- (i) Shri Pawan Kumar as Architect.
- (ii) Shri Amrendra Kumar as Structural Consultant.
- (iii) Shri Avinash Kumar as Quantity Surveyor.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **BRERAP12310-001/75/R-1587/2023** under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in **Table B**.

**Table-A**  
**Building – M S DARBI**  
**(to be prepared separately for each building/wing of the project)**

| S. No | Task/Activity                                                                                                                                                                                                                                                                                                  | Percentage of Actual Work Done | Projected date of completion (DD/MM/YYYY) |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------|
| 1.    | Excavation (if any)                                                                                                                                                                                                                                                                                            | 100%                           |                                           |
| 2.    | Basements (if any)                                                                                                                                                                                                                                                                                             | -                              | -                                         |
| 3.    | Podiums (if any)                                                                                                                                                                                                                                                                                               | -                              | -                                         |
| 4.    | Plinth                                                                                                                                                                                                                                                                                                         | 100%                           |                                           |
| 5.    | Stilt Floor                                                                                                                                                                                                                                                                                                    | -                              | -                                         |
| 6.    | Slabs of Super Structure                                                                                                                                                                                                                                                                                       | 10%                            | 01/12/2025                                |
| 7.    | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.                                                                                                                                                                                                                         | 0%                             | 01/06/2027                                |
| 8.    | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                       | 0%                             | 01/11/2027                                |
| 9.    | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                                                                                                                                                 | 0%                             | 01/09/2027                                |
| 10.   | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                             | 0%                             | 01/12/2027                                |
| 11.   | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO, NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other | 0%                             | 01/04/2027                                |

Your Faithfully,

  
**Ar. Pawan Kumar**  
 UOD Reg. No- CA/2008/43276  
 Pawan Kumar  
 License no - CA/2008/43276

**Table-B**  
**Building – M S DARBI**  
**Internal and External Development Works in respect of the entire Registered Phase.**

| S No. | Common Areas and Facilities                        | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Projected date of completion (dd/mm/yyyy) |
|-------|----------------------------------------------------|-------------------|----------------------------------------------------------------|-------------------------------------------|
| 1.    | Internal Roads &Footpaths                          | Yes               | 0%                                                             | 01/12/2026                                |
| 2.    | Water Supply                                       | Yes               | Completed                                                      |                                           |
| 3.    | Sewerage (Chamber, Line, Septic Tank, STP)         | Yes               | 0%                                                             | 01/12/2026                                |
| 4.    | Storm Water Drains                                 | Yes               | 0%                                                             | 01/12/2026                                |
| 5.    | Landscaping & Tree Planting                        | Yes               | 0%                                                             | 01/12/2026                                |
| 6.    | Street Lighting                                    | No                | NA                                                             | NA                                        |
| 7.    | Community Buildings                                | No                | NA                                                             | NA                                        |
| 8.    | Treatment and Disposal of Sewage and Sullage Water | No                | NA                                                             | NA                                        |
| 9.    | Solid Waste Management & Disposal                  | Yes               | 0%                                                             | 01/12/2026                                |
| 10.   | Water Conservation/Rain Water Harvesting           | Yes               | 0%                                                             | 01/12/2026                                |
| 11.   | Energy Management                                  | No                | NA                                                             | NA                                        |
| 12.   | Fire Protection and Fire Safety Requirements       | Yes               | 0%                                                             | 01/12/2026                                |
| 13.   | Electric Meter Room                                | No                | NA                                                             | NA                                        |
| 14.   | Any Other Amenities                                | -                 | -                                                              | -                                         |

Your Faithfully,

  
**At. Pawan Kumar**  
**UDHD Reg. No. - CA/2008/43276**  
**Pawan Kumar**  
**License no - CA/2008/43276**

FORM No. 2  
[See Regulation 3]

**ENGINEER'S CERTIFICATE**

Date: 04/04/2025

To,

**MANJUSUDHA DEVCON PRIVATE LIMITED**  
ADARSH COLONY, BHOOTNATH ROAD,  
BAHADURPUR, PATNA – 800 026

**Subject:** Certificate of Cost Incurred for Development of **M S DARBI**, No. of Building(s) **1**, of the Project **M S DARBI (BRERAP12310-001/75/R-1587/2023, dated 14/07/2023)** situated on the Plot no 248, New Mainpura, Saguna More, Danapur, Patna - 801503 (Khesra/Plot No. 248, Khata No. 93, thana No. 24, Mauza – MAINPURA) and measuring 1296.78 sq.mts. area being developed by **MANJUSUDHA DEVCON PRIVATE LIMITED**

Ref: Bihar RERA Registration Number - **BRERAP12310-001/75/R-1587/2023**

Sir,

I Amrendra Kumar have undertaken assignment of certifying Estimated Cost for the Subject Real Estate Project proposed to be registered under Bihar RERA, being **BRERAP12310-001/75/R-1587/2023**, of the **M S DARBI**, situated on the plot bearing Plot no 248, New Mainpura, Saguna More, Danapur, Patna - 801503 (Khesra/Plot No. 248, Khata No. 93, thana No. 24, Mauza – MAINPURA) and measuring 1296.78 sq.mts. area being developed by **MANJUSUDHA DEVCON PRIVATE LIMITED**

1. Following technical professionals are appointed by Promoter: —

- (i) Shri Pawan Kumar as Architect.
- (ii) Shri Amrendra Kumar as Structural Consultant.
- (iii) Shri Avinash Kumar as Quantity Surveyor.

2. We have estimated the cost of the completion to obtain Occupancy Certificate / Completion Certificate, of the Civil, MEP and Allied works, of the building(s) of the project. Our estimated cost calculations are based on the Drawings/plans made available to us for the project under reference by the Developer and Consultants and the Schedule of items and quantity for the entire work as calculated by Shri Avinash Kumar Quantity Surveyor appointed by Engineer, and the assumption of the cost of material, labour and other inputs made by developer, and the site inspection carried out by us.

3. We estimate Total Estimated Cost of completion of the building(s) of the aforesaid project under reference as Rs. 7,03,56,610/- (Total of Table A and B). The estimated Total Cost of project is with reference to the Civil, MEP and allied works required to be completed for the purpose of obtaining Occupancy Certificate/Completion Certificate for the building(s) from the **Nagar Parishad Danapur Nizamat** being the Planning Authority under whose jurisdiction the aforesaid project is being implemented.
4. The Estimated Cost Incurred till date is calculated at Rs. 62,00,000 (Total of Table A and B). The amount of Estimated Cost incurred is calculated on the base of amount of Total Estimated Cost.
5. The Balance cost of Completion of the Civil, MEP and Allied works of the building(s) of the subject project to obtain Occupancy Certificate/Completion Certificate from **Nagar Parishad Danapur Nizamat** (planning Authority) is estimated at Rs. 6,41,56,610 (Total of Table A and B).
6. I certify that the Cost of the Civil, MEP and allied work for the aforesaid Project as completed on the date of this certificate is as given in Table A and B below:

**TABLE A**

**Building – M S DARBI**

**(to be prepared separately for each Building /Wing of the Real Estate Project)**

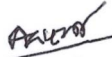
| Sr. No. | Particulars                                                                                               | Amount            |
|---------|-----------------------------------------------------------------------------------------------------------|-------------------|
| 1       | Total Estimated cost of the building/wing as on 14/07/2023 date of Registration is 14/07/2023             | Rs. 7,03,56,610/- |
| 2       | Cost incurred as on 04/01/2025 (based on the Estimated cost)                                              | Rs. 82,00,000/-   |
| 3       | Work done in Percentage (as Percentage of the estimated cost)                                             |                   |
| 4       | Balance Cost to be Incurred (Based on Estimated Cost)                                                     | Rs. 6,21,56,610   |
| 5       | Cost Incurred on Additional /Extra Items as on 04/04/2025 not included in the Estimated Cost (Annexure A) |                   |

**TABLE B**

**(To be prepared for the entire registered phase of the Real Estate Project)**

| Sr. No. | Particulars                                                                                                                                                              | Amount            |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 1       | Total Estimated cost of the Internal and External Development Works including amenities and Facilities in the layout as on 15/01/2025 date of Registration is 14/07/2023 | Rs. 7,03,56,610/- |
| 2       | Cost incurred as on 04/04/2025 (based on the Estimated cost)                                                                                                             | Rs. 82,00,000/-   |
| 3       | Work done in Percentage (as Percentage of the estimated cost)                                                                                                            |                   |
| 4       | Balance Cost to be Incurred (Based on Estimated Cost)                                                                                                                    | Rs. 6,21,56,610   |
| 5       | Cost Incurred on Additional /Extra Items as on 04/04/2025 not included in the Estimated Cost (Annexure A)                                                                |                   |

Yours Faithfully,

  
**Er. Arun Kumar**  
(Structural Engineer)  
Reg. No.-BR/UDHD/SE/230120



# S. K. DHAR & CO.

**CHARTERED ACCOUNTANTS**

**(SINCE 1970)**

Regd. Address: 4-P, NAKTALA ROAD, KOLKATA-7000 47.  
Admin. Office Address: 4A/1A/34, NAKTALA ROAD, KOLKATA - 700 047.  
Email: [sandipkrdhar@yahoo.co.in](mailto:sandipkrdhar@yahoo.co.in)

## (FOR REGISTRATION OF A PROJECT AND SUBSEQUENT WITHDRAWAL OF MONEY)

Cost of Real Estate Project State RERA Registration Number - BRERAP12310-001/75/R-1587/2023

Project Name **M S DARBI**

| Sr. No | Particulars         |                                                                                                                                                                                                                                      | Amount (in Rs.) |                 |
|--------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|
|        |                     |                                                                                                                                                                                                                                      | Estimated       | Incurred & Paid |
|        |                     |                                                                                                                                                                                                                                      | (Column - A)    | (Column - B)    |
| 1      | <b>i Land Cost:</b> |                                                                                                                                                                                                                                      |                 |                 |
|        | <b>a</b>            | Acquisition Cost of Land or Development Rights, lease Premium, lease rent, interest cost incurred or payable on Land Cost and legal cost                                                                                             | 1,51,00,000     | 1,00,59,000     |
|        | <b>b</b>            | Amount of Premium payable to obtain development rights, FSI, additional FSI, fungible area and any other incentive under DCR from Local Authority or State Government or any Statutory Authority                                     |                 |                 |
|        | <b>c</b>            | Acquisition cost of TDR (if any)                                                                                                                                                                                                     |                 |                 |
|        | <b>d</b>            | Amounts payable to State Government or competent authority or any other statutory authority of the State or Central Government towards stamp duty, transfer charges, registration fees etc.                                          | 8,27,500        | 8,27,500        |
|        | <b>e</b>            | Land Premium payable as per annual statement of rates (ASR) for redevelopment of land owned by Public Authorities.                                                                                                                   |                 |                 |
|        | <b>f</b>            | <b>Under Rehabilitation Scheme:</b>                                                                                                                                                                                                  |                 |                 |
|        | <b>(i)</b>          | Estimated construction cost of rehab building including site development and infrastructure for the same as certified by Engineer <b>(in Column-A)</b>                                                                               |                 |                 |
|        | <b>(ii)</b>         | Actual Cost of construction of rehab building incurred as per the books of accounts as verified by the CA <b>(in Column-B)</b><br><b>Note: (for total cost of construction incurred, Minimum of (i) or (ii) is to be considered)</b> |                 |                 |
|        | <b>(iii)</b>        | Cost towards clearance of land of all or any encumbrances including cost of removal of legal/illegal occupants, cost for providing temporary transit accommodation or rent in                                                        |                 |                 |



|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                      |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|
|                                                  | lieu of Transit Accommodation, overhead cost.                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                      |
| (iv)                                             | Cost of ASR linked premium, fees, charges and security deposits or maintenance deposit, or any amount whatsoever payable to any authorities towards and in project of rehabilitation.                                                                                                                                                                                                                                                                                           |                      |                      |
| <b>Sub-Total of Land Cost</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,59,27,500          | 1,08,86,500          |
| <b>ii Development Cost/Cost of Construction:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                      |
| a (i)                                            | Estimated Cost of Construction as certified by Engineer (Column - A)                                                                                                                                                                                                                                                                                                                                                                                                            | 7,03,56,610          | 48,00,000            |
| a (ii)                                           | Actual Cost of Construction incurred as per the books of accounts as verified by the CA (Column - B)<br><b>Note: (for adding to total cost of construction incurred, Minimum of (i) or (ii) is to be considered)</b>                                                                                                                                                                                                                                                            | ongoing construction |                      |
| a (iii)                                          | On-site expenditure for development of entire project excluding cost of construction as per (i) or (ii) above, i.e. salaries, consultants fees, site overheads, development works, cost of services (including water, electricity, sewerage, drainage, layout roads etc.), cost of machineries and equipment including its hire and maintenance costs, consumables etc. All costs directly incurred to complete the construction of the entire phase of the project registered. | ongoing construction | ongoing construction |
| b                                                | Payment of Taxes, cess, fees, charges, premiums, interest etc. to any Statutory Authority.                                                                                                                                                                                                                                                                                                                                                                                      | 11,09,449            | 5,78,000             |
| c                                                | Interest payable to financial institutions, scheduled banks, non-banking financial institution (NBFC) or money lenders on construction funding or money borrowed for construction:                                                                                                                                                                                                                                                                                              |                      |                      |
| <b>Sub-Total of Development Cost</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7,14,66,059          | 53,78,000            |



|   |              |                                                                                                                                                   |                                                                                   |
|---|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 2 |              | Total Estimated Cost of the Real Estate Project (I (i) + I (ii) of Estimated Column - A                                                           | 8,73,93,559                                                                       |
| 3 |              | Total Cost Incurred and Paid of the Real Estate Project (I (i) + I (ii) of Incurred Column - B                                                    | 1,62,64,500                                                                       |
| 4 |              | Percentage of completion of Construction Work<br>(as per Project Architect's Certificate on completion of project)                                | boundary work 100% completed<br>soil filling completed<br>80% pile work completed |
| 5 |              | Proportion of the Cost incurred on Land Cost and Construction Cost to the Total Estimated Cost.(3/2)                                              |                                                                                   |
| 6 |              | Amount which can be withdrawn from the Designated Account Total Estimated Cost *Proportion of cost incurred and paid (Sr. number 2 *Sr. number 5) | 8,73,93,559                                                                       |
| 7 | <b>Less:</b> | Amount withdrawn till date of this certificate as per the Books of Accounts and Bank Statement                                                    | 0<br>all self funded                                                              |
| 8 |              | Net Amount which can be withdrawn from the Designated Bank Account under this certificate.                                                        | 8,73,93,559                                                                       |

This certificate is being issued for RERA compliance for the Company (MANJUSUDHA DEVCON PVT. LTD for M S DARBI) and is based on the records and documents produced before me and explanations provided to me by the management of the Company.

Yours Faithfully,



**(ADDITIONAL INFORMATION FOR ONGOING PROJECTS)**

|          |             |                                                                                                                                                                                                                                                                                                                                        |                             |
|----------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| <b>1</b> |             | Estimated Balance Cost to Complete the Real Estate Project<br>(Difference of Total Estimated Project cost less Cost incurred)                                                                                                                                                                                                          | 7,11,29,059                 |
| <b>2</b> |             | Balance amount of receivables from sold apartments as per<br>Annexure-A to this certificate (as certified by Chartered<br>Accountant as verified from the records And books of Accounts)                                                                                                                                               | ONGOING<br>CONSTRUCTIO<br>N |
| <b>3</b> | <b>(i)</b>  | Balance Unsold area to be certified by Management and to be<br>verified by CA from the records and books of accounts)                                                                                                                                                                                                                  | ONGOING<br>CONSTRUCTIO<br>N |
|          | <b>(ii)</b> | Estimated amount of sales proceeds in respect of unsold apartments<br>as per Annexure-A to this certificate.                                                                                                                                                                                                                           | ONGOING<br>CONST.           |
| <b>4</b> |             | Estimated receivables of ongoing project. Sum of 2 + 3 (ii)                                                                                                                                                                                                                                                                            | ONGOING<br>CONST.           |
| <b>5</b> |             | Amount to be deposited in Designated Account - 70% or 100% If 4<br>is greater than <b>1</b> , then 70% of the balance receivables of Ongoing<br>project will be deposited in designated Account. If 4 is lesser than<br><b>1</b> , then 100% of the balance receivables of Ongoing project will be<br>deposited in designated Account. | <b>100.00%</b>              |

This certificate is being issued for RERA compliance for the Company (MANJUSUDHA DEVCON PVT. LTD for M S DARBI) and is based on the records and documents produced before me and explanations provided to me by the management of the Company.

Yours Faithfully,



**Annexure – A**

**Statement for calculation of Receivables from the Sales of the Ongoing Real Estate  
Project  
Sold Inventory**

(Amount in Rs)

| Sr. No | Flat/ Bungalow/<br>Office No | Carpet Area<br>(in Sq. Mts.) | Unit Consideration as<br>per Agreement/Letter<br>of Allotment | Received<br>Amount | Balance<br>Amount |
|--------|------------------------------|------------------------------|---------------------------------------------------------------|--------------------|-------------------|
| 1      | 204                          | 77.30                        | 60,00,000                                                     | 5,24,985           | 54,75,015         |
| 2      | 205                          | 77.15                        | 60,00,000                                                     | 5,26,000           | 54,74,000         |
|        |                              |                              |                                                               |                    |                   |
|        |                              |                              |                                                               |                    |                   |
|        |                              |                              |                                                               |                    |                   |
| Total  |                              |                              |                                                               | 10,50,985          | 1,09,49,015       |

(Unsold Inventory Valuation)

Of the Residential/commercial premises Rs. not sold yet per sm.

(Amount in Rs.)

| Sr. No | Flat/ Bungalow/<br>Office No | Carpet Area (in Sq.<br>Mts.) | Unit Consideration as per Agreement/Letter<br>of Allotment |
|--------|------------------------------|------------------------------|------------------------------------------------------------|
| 1      | total unsold flats           | 1220.523 sq. mt              | not sold yet                                               |
|        |                              |                              |                                                            |
|        |                              |                              |                                                            |
|        |                              |                              |                                                            |
|        |                              |                              |                                                            |
| Total  |                              |                              |                                                            |

**For S. K. Dhar & Co.  
Chartered Accountants**



**(CA Sandip Kumar Dhar)  
Proprietor  
M. No. - 065056  
UDIN:- 24065056BKADHZ6410  
Place: Kolkata  
Firm Registration No: 307041E**