

FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending September of 2024 (year)

I. PARTICULARS OF PROMOTERS

Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies	PARTNERSHIP DEED NO. 676 DATED 12/09/2022	Name of Firm	SUNSHINE HOMES
Firm Address :	MALTI VILLA, OPPOSITE SUB POST OFFICE, ROAD NO-06, ASHOK NAGAR, P.S. -KANKARBAGH, PATNA		
Total Experience of promoter in Real Estate sector	15 yrs		
Total Experience in Real Estate after Implementation of RERA	07 yrs		
No of Project done Before Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project		
No of Project done After Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project		

II. PARTICULARS OF PROJECT

Project Registration Number	BRERAP12328-001/85/R-1596/2023	Name of Project/Phase of Registered Project	SUNRISE VIEW
Name of Promoter	SUNSHINE HOMES	Project Address	LAKHNIBIGHA, DANAPUR, PATNA
Name of Co-promoter	N/A		
Project Registration is valid up to	06/05/2028		
Starting date of Project or Phase of the Project	24/08/2023		
Type of Project or Phase of the Project	Residential		
Period of validity of map by the Competent Authority	06/05/2028		

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

For SUNSHINE HOMES
A/C SUNRISE VIEW

Rajiv Rajan

Building /Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments in Promoter's share - Flat-14	Total Number of Apartments in Landowner's share - Flat-14
	1. 1 BHK			28	1. Booked / Allotted -NIL	3. Booked/ Allotted-NIL
	2. 2 BHK, -	12			2. Sold-NIL	Sold -NIL
	3. 3 BHK	16				
	4. Shop					
	5. Bungalow					
	6. Plot etc.				Percentage of booking 0%	Percentage of booking 0%

If the booking percentage exceeds 50% of the total booking then Information about formation of association of allottees.

Association of allottees name

Details of allottees - Name, Address, Email id (if any), contact number.

These details may not be available to common people

Name	Address	contact number	Email id (If any)
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IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	- NIL
	28	2. Sold	- NIL

V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	Not Applicable			
2.	Fire N.O.C.	Director-Cum-Fire Officer, Bihar , Patna		16/02/2023	Upload Reg Time
3.	Water Supply Permission	Not Applicable			
4.	NOC from Airport Authority of India	Not Applicable			
5.	Other Approval(s), if any, required for the Project.	Not Applicable			

VI. CONSTRUCTION PROGRESS OF THE PROJECT

For **SUNSHINE HOMES**
A/C **SUNRISE VIEW**

Rajin Ray
PARTNER

1. Plan Case No. NPK-LAKHANI BIGHA/RES/G+4/145/2022-23

S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyyy) Format
1.	Excavation (if any)	100%	
2.	Basements (if any)	10%	15/02/2025
3.	Podiums (if any)	0%	01/07/2025
4.	Plinth	0%	01/07/2025
5.	Stilt Floor	0%	01/07/2025
6.	Slabs of Super Structure	0%	01/07/2025
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0% 0% 0% 0%	15/12/2025 15/12/2025 15/12/2025 15/12/2025
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0% 0%	15/12/2025 15/12/2025
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0% 0% 0%	15/12/2025 15/12/2025 15/12/2025
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0% 0% 0% 0%	15/12/2025 15/12/2025 15/12/2025 15/12/2025
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing,	0% 0% 0% 0% 0% 0%	15/12/2025 15/12/2025 15/12/2025 15/12/2025 15/12/2025 15/12/2025

For SUNSHINE HOMES
A/C SUNRISE VIEW

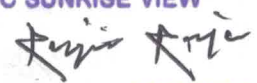
Rajiv Rajiv
PARTNER

	Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale.		
	Any other activities	0%	15/12/2025

VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Expected Completion date in (dd/mm/yy y) Format
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	20/03/2026
2.	Water Supply	YES	0%	20/03/2026
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	01/10/2025
4.	Storm Water Drains	YES	0%	20/03/2026
5.	Landscaping & Tree Planting	YES	0%	20/03/2026
6.	Street Lighting	YES	0%	20/03/2026
7.	Community Buildings	NO	N/A	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	N/A	
9.	Solid Waste Management & Disposal	YES	0%	20/03/2026
10.	Water Conservation / Rain Water Harvesting	YES	0%	20/03/2026
11.	Energy Management	YES	0%	20/03/2026
12.	Fire Protection and Fire Safety Requirements	YES	0%	20/03/2026
13.	Closed Parking	YES	0%	20/03/2026
14.	Open Parking	NO	N/A	
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO	N/A	

For **SUNSHINE HOMES**
A/C **SUNRISE VIEW**


PARTNER

16.	Others (Option to Add More)			
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VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENT AGE OF ACTUAL WORK DONE (As on date of certificate)	Expected Completion date in (dd/mm/yy) Format
1.	Internal Roads and foot paths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4.	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

IX. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	Attach
	2.	Rear Elevation	Attach
	3.	Side Elevation	Attach
(B)		Photograph of each floor	

For **SUNSHINE HOMES**
A/C **SUNRISE VIEW**

Rajin Rajin

PARTNER



GPS Map Camera

पटना, बिहार, भारत

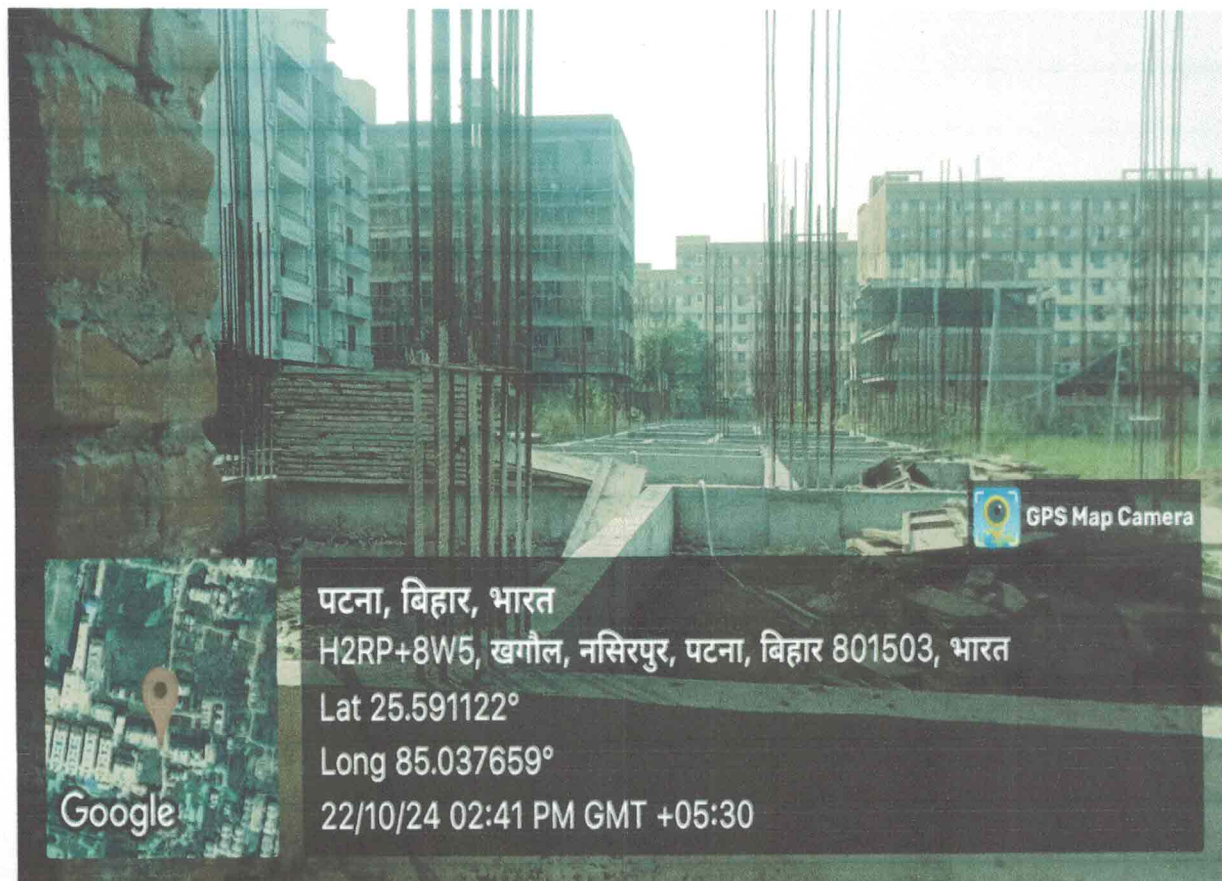
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Lat 25.591128°

Long 85.037799°

22/10/24 02:41 PM GMT +05:30

Google



GPS Map Camera

पटना, बिहार, भारत

H2RP+8W5, खगौल, नसिरपुर, पटना, बिहार 801503, भारत

Lat 25.591122°

Long 85.037659°

22/10/24 02:41 PM GMT +05:30

Google

For SUNSHINE HOMES
A/C SUNRISE VIEW

Raj Raj

PARTNER

X. FINANCIAL PROGRESS OF THE PROJECT

S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	0600202900000029
2.	Estimated Cost of the Project including land cost at the start of the Project	4,68,58,400=00
3.	Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost)	3,72,83,400=00
4.	Any Variation in Development Cost which is declared at the start of the Project .	N/A
5.	Amount received during the Quarter	00=00
6.	Actual Cost Incurred during the Quarter	00=00
7.	Net amount at end of the Quarter	5,38,000=00
8.	Total expenditure on Project till date	13,22,000=00
9.	Cumulative fund collected till the end of Quarter in question	18,60,000=00
10.	Cumulative expenditure done till the end of Quarter in question	13,22,000=00

XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

XII. MISCELLANEOUS

A	List of Legal Cases (if any) – On Project / Promoter	
1.	Case No.	NO
2.	Name of Parties	NO
3.	No of Execution Cases against this project Case No. Name of Parties	NO
4.	No of Suo - Moto cases against this project Case No. Name of Parties	NO
5.	No of Certificate cases /PDR cases against this project Case No. Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter (Only Current Quarter)	
1.	Sale Deed	NIL

For **SUNSHINE HOMES**
A/C **SUNRISE VIEW**

Rajin Rajin

PARTNER

2.	Agreement for Sale	NIL
3.	No. of possessions given to allottees	NIL
XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

XIV UNITS ALLOCATION DETAILS		
Total Number of sanctioned apartments 1 BHK- 2 BHK -12 3 BHK-16 4 BHK- Shop- Bungalow - Plot etc	Details of allotment made so far with Flat number/ Bungalow - Plot etc NO BOOKING	Cancellation of flat allotment, If any with Flat number/ Bungalow - Plot etc
XV. BROCHURE /Prospectus		
XVI Grievance Redressal Officer Name : RAJIV RANJAN Contact No : 7909076405 Email id : sunshinehomes114@gmail.com Address : MALTI VILLA, OPPOSITE SUB POST OFFICE, ROAD NO-06, ASHOK NAGAR, P.S- KANKARBAGH, PATNA		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

For **SUNSHINE HOMES**
A/C **SUNRISE VIEW**

Rajiv Ranjan

PARTNER

Signature of Promoter

Name:

Date: