FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending October to Decemberof 2024 (year)

I. PARTICULARS OF PROMOTERS

Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies	U45200BR2020PTC048628	Name of Firm	Pioneer Buddha Construction Pvt.Ltd
Firm Address :	C/O-Shri Jiv Rakan Thakur Indra Nagar, Road No-1 Gali-3 Kankarbagh Patna-800020		
Total Experience of promoter in Real Estate sector			
Total Experience in Real Estate after Implementation of RERA			
No of Project done Before Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project		
No of Project done After Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project		

II. PARTICULARS OF PROJECT

Project Registration Number	BRERAP12450-002/144/R-1658/2024	Name of Project/Phase of Registered Project	The London Heights
Name of Promoter	Pioneer Buddha Construction Pvt.Ltd	Project Address	Sona Gopalpur, Sampatchak
Name of Co-promoter			
Project Registration is valid up to	07-03-2024		
Starting date of Project or Phase of the Project	17-07-2027		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	Residential	
Period of validity of map by the Competent Authority		Patna Metropolitan Area Authority	

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building /Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments-90	Total Number of Apartments in Promoter's share - 44	Total Number of Apartments in Landowner's share - 46
	1. 1 BHK 2. 2 BHK, - 3. 3 BHK 4. Shop 5. Bungalow - 6. Plot etc.	20 70	15015 74625		1. Booked/ Allotted -12 2. Sold-12	3.Booked/ Allotted-0 Sold-0

					Percenta of booking- 16%	Percentage of booking- 0%

IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted -	90 12
1	90	2. Sold -	

V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.	State Fire Officer	2021	14-04-2022	1236
3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), if any, required for the Project.				

VI. CONSTRUCTION PROGRESS OF THE PROJECT			
1. Plan Case No. _____(To beaded for each Building / Wing)			
S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyy) Format
1.	Excavation (if any)	10	30-07-2024
2.	Basements (if any)	15%	31-08-2024
3.	Podiums (if any)	0	0
4.	Plinth	15%	12-12-2024
5.	Stilt Floor	0%	
6.	Slabs of Super Structure	0%	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	0%	
	requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.		

VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Expected Completion date in (dd/mm/yyy) Format
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes		2027
2.	Water Supply	Yes		2027
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes		2027
4.	Storm Water Drains	Yes		2027
5.	Landscaping & Tree Planting	Yes		2027
6.	Street Lighting	Yes		2027
7.	Community Buildings			
8.	Treatment and Disposal of Sewage and Sullage Water			
9.	Solid Waste Management & Disposal			
10.	Water Conservation / Rain Water Harvesting	Yes		2027
11.	Energy Management	Yes		2027
12.	Fire Protection and Fire Safety Requirements	Yes		2027
13.	Closed Parking	Yes		2027
14.	Open Parking	No		
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes		2027
16.	Others (Option to Add More)			

VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT				
		PROPOSED YES/NO.	PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate)	Expected Completion date in (dd/mm/yy) Format
1.	Internal Roads and foot paths	No		
2.	Water Supply	No		
3.	Sewerage Chambers Septic Tank	No		
4	Drains	No		
5.	Parks, Land Scaping and Tree Planting	No		
6.	Street Lighting	No		
7.	Disposal of sewage & sullage water	No		
8.	Water conservation/Rain Water Harvesting	No		
9.	Energy Management	No		

IX. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT			
(A)	Sr. No.		
	1.	Front Elevation	Attached
	2.	Rear Elevation	Attached
	3.	Side Elevation	Attached
(B)		Photograph of each floor	Attached

X. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	735205000707
2.	Estimated Cost of the Project including land cost at the start of the Project	181986000/-
3.	Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost)	150000000
4.	Any Variation in Development Cost which is declared at the start of the Project .	0
5.	Amount received during the Quarter	250000/-
6.	Actual Cost Incurred during the Quarter	500000/-
7.	Net amount at end of the Quarter	
8.	Total expenditure on Project **till date**	13500000/-
9.	Cumulative fund collected till the end of Quarter in question	250000/-
10.	Cumulative expenditure done till the end of Quarter in question	13500000/-

XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED/DETAILS OF LOAN TAKEN BY PROMOTERS AGAINST THE PROJECT, If any

XII. MISCELLANEOUS		
A	List of Legal Cases (if any) – On Project / Promoter	
1.	Case No.	
2.	Name of Parties	
3.	No of Execution Cases against this project Case No. Name of Parties	
4.	No of Suo - Moto cases against this project Case No. Name of Parties	
5.	No of Certificate cases /PDR cases against this project Case No. Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	7
3.	No. of possessions given to allottees	
XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name: Narayan Singh

Date: