FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending December of 2024 (year)

I. PARTICULARS OF PROMOTERS			
Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies	CIN NO. U45201BR2019PTC042741	Name of Firm	IMPERIAL BUILDERS AND DEVELOPERS PVT. LTD.
Firm Address :	HOUSE NO. H/2, SADHANAPURI, GARDANIBAGH, PATNA, BIHAR-800001		
Total Experience of promoter in Real Estate sector	10 YEARS		
Total Experience in Real Estate after Implementation of RERA	07 YEARS		
No of Project done Before Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	NIL	
No of Project done After Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	NIL	

II. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP12611-001/15/R-1669/2024	Name of Project/Phase of Registered Project	R.B ENCLAVE
Name of Promoter	IMPERIAL BUILDERS AND DEVELOPERS PVT. LTD.	Project Address	ROAD NO.-10, BABUBAZAR, GARDANIBAGH, PATNA-800002
Name of Co-promoter	N/A		
Project Registration is valid up to	11-12-2028		
Starting date of Project or Phase of the Project	09-04-2024		
Type of Project or Phase of the Project	Residential		
Period of validity of map by the Competent Authority	11-12-2028		

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III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building /Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments in Promoter's share - FLAT-21	Total Number of Apartments in Landowner's share - FLAT-21
R.B. ENCLAVE	1. 1 BHK 2. 2 BHK, - 3. 3 BHK 4. Shop 5. Bungalow 6. Plot etc.	30 12		42	1. Booked / Allotted -02 2. Sold-NIL	3. Booked/ Allotted-NIL Sold -NIL
					Percentage of booking 10%	Percentage of booking 0%

If the booking percentage exceeds 50% of the total booking then Information about formation of association of allottees.

Association of allottees name

Details of allottees - Name, Address, Email id (if any), contact number.

These details may not be available to common people

Name	Address	contact number	Email id (If any)

IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted -	02
R.B. ENCLAVE	42	2. Sold -	NIL

V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	N/A			
2.	Fire N.O.C.	Sate Fire Services, Patna, Bihar		24/12/2021	
3.	Water Supply Permission	N/A			
4.	NOC from Airport Authority of India	Airports Authority Of India		10/03/2021	
5.	Other Approval(s), if any, required for the Project.	N/A			

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VI. CONSTRUCTION PROGRESS OF THE PROJECT			
1. Plan Case No. P/DHIRACHAK/PRN-G+7/480/2022			
S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyy) Format
1.	Excavation (if any)	100%	
2.	Basements (if any)	N/A	
3.	Podiums (if any)	N/A	
4.	Plinth	60%	30-11-2025
5.	Stilt Floor	50%	30-12-2025
6.	Slabs of Super Structure	10%	31-12-2026
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0% 0% 0% 0%	21-05-2027 30-10-2027 30-10-2027 30-10-2027
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0% 0%	31-12-2027 31-12-2027
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0% 0% 0%	31-12-2027 31-12-2027 31-12-2027
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0% 0% 0% 0%	30-01-2028 30-01-2028 30-01-2028 30-01-2028

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11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities	0% 0% 0% 0% 0% 0% 0%	01-05-2028 01-05-2028 01-05-2028 01-05-2028 01-05-2028 01-05-2028 01-05-2028

VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Expected Completion date in (dd/mm/yyy) Format
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	10-04-2028
2.	Water Supply	YES	0%	18-02-2028
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	10-02-2028
4.	Storm Water Drains	YES	0%	10-02-2028
5.	Landscaping & Tree Planting	YES	0%	10-04-2028
6.	Street Lighting	YES	0%	10-04-2028
7.	Community Buildings	NO	N/A	

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8.	Treatment and Disposal of Sewage and Sullage Water	NO	N/A	
9.	Solid Waste Management & Disposal	YES	0%	01-01-2028
10.	Water Conservation / Rain Water Harvesting	YES	0%	10-02-2028
11.	Energy Management	YES	0%	10-04-2028
12.	Fire Protection and Fire Safety Requirements	YES	0%	10-09-2028
13.	Closed Parking	YES	0%	10-04-2028
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	10-09-2028
16.	Others (Option to Add More)			

VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

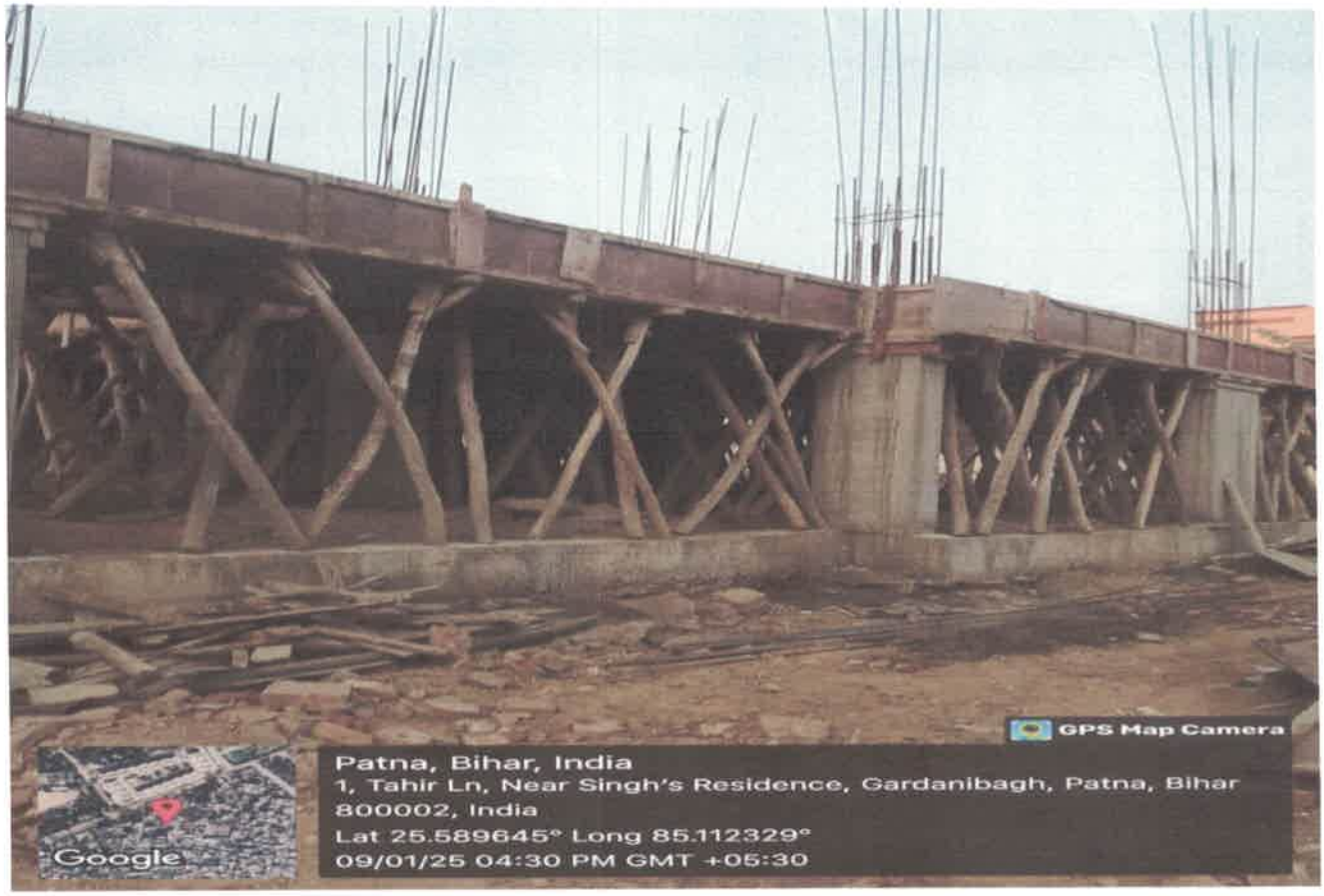
		PROPOSED YES/NO.	PERCENT AGE OF ACTUAL WORK DONE (As on date of certificate)	Expected Completion date in (dd/mm/yy) Format
1.	Internal Roads and foot paths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			

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8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

IX.	GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT		
(A)	Sr. No.		
	1.	Front Elevation	Attach
	2.	Rear Elevation	Attach
	3.	Side Elevation	Attach
(B)		Photograph of each floor	



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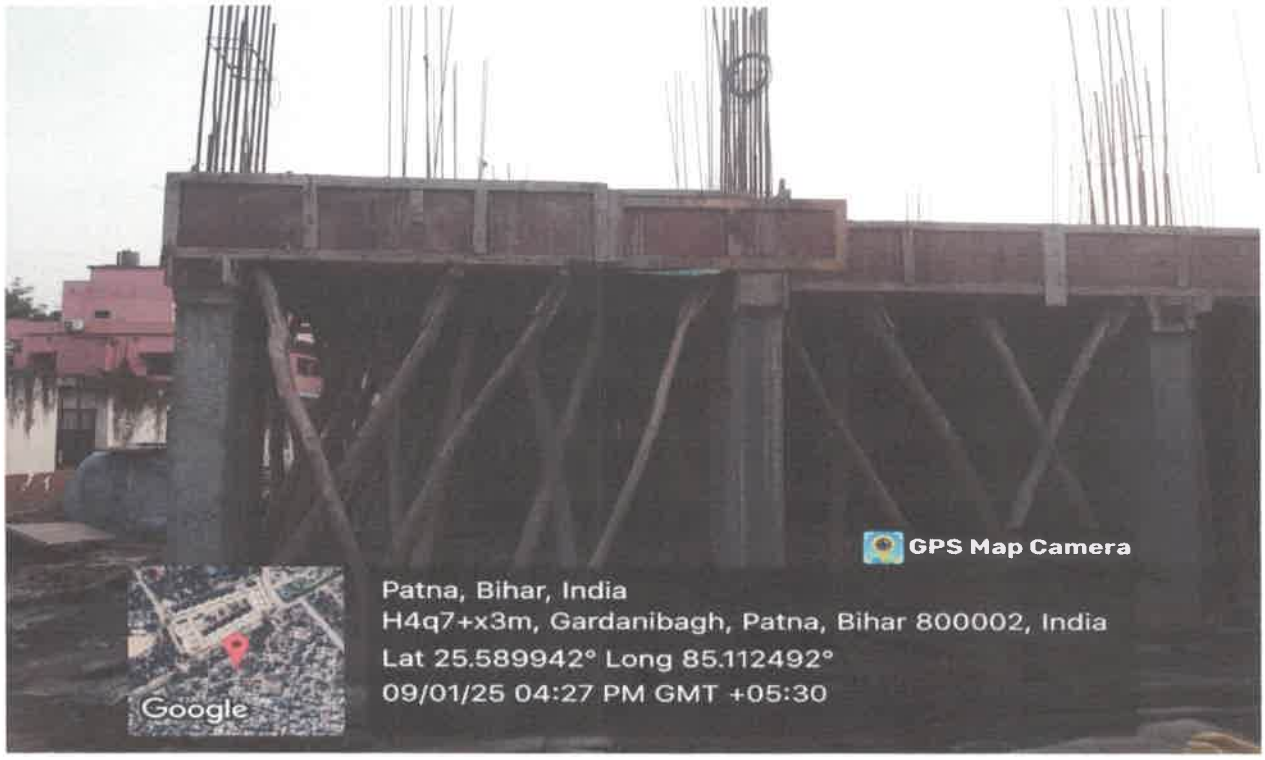
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X. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	40180200000490
2.	Estimated Cost of the Project including land cost at the start of the Project	10,79,93,696=00
3.	Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost)	6,50,93,696=00
4.	Any Variation in Development Cost which is declared at the start of the Project .	N/A
5.	Amount received during the Quarter	00=00
6.	Actual Cost Incurred during the Quarter	00=00
7.	Net amount at end of the Quarter	6,171=00
8.	Total expenditure on Project **till date**	54,68,566=00
9.	Cumulative fund collected till the end of Quarter in question	17,37,600=00
10.	Cumulative expenditure done till the end of Quarter in question	54,68,566=00

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XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

XII. MISCELLANEOUS		
A	List of Legal Cases (if any) – On Project / Promoter	
1.	Case No.	N/A
2.	Name of Parties	N/A
3.	No of Execution Cases against this project Case No. Name of Parties	N/A
4.	No of Suo - Moto cases against this project Case No. Name of Parties	N/A
5.	No of Certificate cases /PDR cases against this project Case No. Name of Parties	N/A
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NIL
2.	Agreement for Sale	NIL
3.	No. of possessions given to allottees	NIL

XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART
Weather the project in progress is as per time schedule or lagging behind?

XIV UNITS ALLOCATION DETAILS

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Total Number of sanctioned apartments 1 BHK- 2 BHK -30 3 BHK-12 4 BHK- Shop- Bungalow - Plot etc	Details of allotment made so far with Flat number/ Bungalow - Plot etc	Cancellation of flat allotment, If any with Flat number/ Bungalow – Plot etc
XV. BROCHURE /Prospectus		
XVI Grievance Redressal Officer **Name :** MANISH KUMAR **Contact No :** 7301686951 **Email id :** imperialbuilders.rb@gmail.com **Address :** SMT. KUSUM DEVI, W/O-SRI RAMADHAR YADAV, H.NO-H/2, SADHANAPURI, GARDANIBAGH, PATNA		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Imperial Builders and Developers Private Limited

Director

Signature of Promoter

Name: MANISH KUMAR

Date: