

## FORM-7[REGULATION-9]

Quarterly progress report for quarter ending DEC-2024.

| I. PARTICULARS OF PROMOTERS                                                                                            |                                                                                        |                          |                     |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------|---------------------|
| Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies | DEED NO.-13961<br>GSTIN-10AETFS4075E1ZZ                                                | Name of Firm             | SANKALP GREEN HOMES |
| Firm Address:                                                                                                          | Ground Floor, Das Enclave, East Lohanipur, Kadamkuan, Patna-800003.                    |                          |                     |
| Total Experience of promoter in Real Estate sector                                                                     | Experience of promoter in Real Estate Sector Since 30/06/2022.                         |                          |                     |
| Total Experience in Real Estate After Implementation of RERA                                                           | Since-30/06/2022.                                                                      |                          |                     |
| No of Project done Before Implementation of RERA                                                                       | 1. Residential<br>2. Commercial<br>3. Residential-cum Commercial<br>4. Plotted project | NIL<br>NIL<br>NIL<br>NIL |                     |
| No of Project done After Implementation of RERA                                                                        | 1. Residential<br>2. Commercial<br>3. Residential-cum Commercial<br>4. Plotted project | NIL<br>NIL<br>NIL<br>NIL |                     |

| II. PARTICULARS OF PROJECT                           |                                                                                     |                                             |                                                                                                    |
|------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------|
| Project Registration Number                          | BRERAP12714-002/64/R-1712/2024                                                      | Name of Project/Phase of Registered Project | Ghosh Enclave                                                                                      |
| Name of Promoter                                     | SANKALP GREEN HOMES                                                                 | Project Address                             | Jakkanpur (Khesra/Plot No-20(P), 23 (P) Khata N.-26, 27, Thana No-29, Mauza-Jakkanpura, Dist-Patna |
| Name of Co-promoter                                  | NIL                                                                                 | -                                           | -                                                                                                  |
| Project Registration is valid upto                   | 14/12/2026                                                                          | -                                           |                                                                                                    |
| Starting date of Project or Phase Of the Project     | 27/02/2024                                                                          |                                             |                                                                                                    |
| Type of Project or Phase of the Project              | 1 Residential<br>2 Commercial<br>3 Residential-cum-Commercial<br>4. Plotted project | Residential                                 |                                                                                                    |
| Period of validity of map by the Competent Authority | 15/12/2023 TO 14/12/2028                                                            | -                                           | -                                                                                                  |

For

SANKALP GREEN HOMES

Rajesh Kumar Singh

PARTNER

ER. PANKAJ KR. KARIN

(REGISTERED ENGINEER)

EMP. NO. BR/UDHD/CE/23-0012

UDHD, BMT



**III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS**

| Building /Block Number | Apartment Type                                                                 | Carpet Area | Total Number of sanctioned apartments                                   | Total Number of Apartments in Promoter's share-<br>1. Booked /Allotted-3<br>Up to Last -<br>2. Sold- Nil | Total Number of Apartments in Landowner's share-<br>3. Booked/ Allotted- Nil<br>Sold - Nil |
|------------------------|--------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                        | 1. 1BHK<br>2. 2BHK,-<br>3. 3BHK<br>4. Shop<br>5. Bungalow<br>-<br>6. Plot etc. | 2<br>6      | 1650<br>5275<br>(Promoter's Share)<br>2+6=8<br>Land owner's Share 2+6=8 |                                                                                                          |                                                                                            |
|                        |                                                                                |             |                                                                         | Percentage of booking- 37.5%                                                                             | Percentage of booking- Nil                                                                 |

**IV. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES**

| Building/Block Number | Total Number of Sanctioned Garages | Total Number of Garages: |       |
|-----------------------|------------------------------------|--------------------------|-------|
|                       |                                    | 1. Booked/Allotted       | - 3   |
| 1                     | 16                                 | 2. Sold                  | - Nil |

**V. DETAILS OF BUILDING APPROVALS**

(If already filed along with Registration Application, then there is no need of further filing)

| S.No. | Name of the Approval / N.O.C./ Permission / Certificate | Issuing Authority                                                         | Applied Date | Issuance Date | Enclosed as Annexure No. |
|-------|---------------------------------------------------------|---------------------------------------------------------------------------|--------------|---------------|--------------------------|
| 1.    | NOC for Environment                                     |                                                                           |              |               |                          |
| 2.    | Fire N.O.C.                                             | State fire officer cum Director, Bihar - Patna                            | 05/06/2023   |               |                          |
| 3.    | Water Supply Permission                                 |                                                                           |              |               |                          |
| 4.    | NOC from Airport Authority of India                     | Générale manager airport authority of India / N.S.C.B.I. AIRPORT KOLKATTA | 20/07/2023   |               |                          |
| 5.    | Other Approval(s), if any, required for the Project.    |                                                                           |              |               |                          |

For **SANKALP GREEN HOMES***Rajesh Kumar Singh*  
**PARTNER***Pankaj Kr. Kar*  
**ER. PANKAJ KR. KAR**  
(EMPANELLED ENGINEER)  
EMP. No.-BR/UDHD/CE/23-0012  
UDHD, Bihar

**VI. CONSTRUCTION PROGRESS OF THE PROJECT**

1. Plan Case No. \_\_\_\_\_ (To be added for each Building/Wing)

| S.No.<br>(1) | Tasks/Activity(2)                                                                                                                                                                                                                                                                                                                                   | Percentage of<br>Actual Work<br>Done<br>(As on date of<br>the Certificate)<br>(3) | Expected<br>Completion<br>date in<br>(dd/mm/yyyy)<br>Format |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1.           | Excavation (if any)                                                                                                                                                                                                                                                                                                                                 | No                                                                                |                                                             |
| 2.           | Basements (if any)                                                                                                                                                                                                                                                                                                                                  | No                                                                                |                                                             |
| 3.           | Podiums (if any)                                                                                                                                                                                                                                                                                                                                    | No                                                                                |                                                             |
| 4.           | Plinth                                                                                                                                                                                                                                                                                                                                              | No                                                                                |                                                             |
| 5.           | Stilt Floor                                                                                                                                                                                                                                                                                                                                         | No                                                                                |                                                             |
| 6.           | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                            | 2 <sup>nd</sup> floor slab work completed                                         |                                                             |
| 7.           | Internal walls, Internal Plaster,<br>Floorings, Doors and Windows<br>within Flats / Premises.                                                                                                                                                                                                                                                       | Yes Work Not Started                                                              |                                                             |
| 8.           | Sanitary Fittings within the<br>Flat / Premises, Electrical Fittings<br>within the Flat / Premises                                                                                                                                                                                                                                                  | Yes Work Not Started                                                              |                                                             |
| 9.           | Staircases, Lifts Wells and<br>Lobbies at each Floor level,<br>Overhead and Underground<br>Water Tanks.                                                                                                                                                                                                                                             | Yes Work Not Started                                                              |                                                             |
| 10.          | External plumbing and external<br>plaster, elevation, completion of<br>terraces with waterproofing of<br>the<br>Building/Wing.                                                                                                                                                                                                                      | Yes Work Not Started                                                              |                                                             |
| 11.          | Installation of Lifts, water<br>pumps, Fire Fighting Fittings<br>and Equipment as per CFO<br>NOC, Electrical fittings,<br>Mechanical<br>Equipment, compliance to<br>conditions of environment / CRZ<br>NOC,<br>Finishing to entrance lobby/s,<br>plinth protection, paving of areas<br>Appurtenant to Building/Wing,<br>Compound Wall and all other | Yes Work Not Started                                                              |                                                             |

For

**SANKALP GREEN HOMES***Rajesh Kumar Singh*

PARTNER

*Pankaj Kar*  
**ER. PANKAJ KR. KAR**  
(EMPANELLED ENGINEER)  
EMP. No.-BR/UDHD/CE/23-0012  
UDHD, Bihar

|  |                                                                                                |  |  |
|--|------------------------------------------------------------------------------------------------|--|--|
|  | requirements as me be required to complete project as per Specifications in Agreement of Sale. |  |  |
|  | Any other activities.                                                                          |  |  |

| VII.AMENITIESAND COMMONAREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS |                                                 |                  |                                                             |                                                 |
|---------------------------------------------------------------------------|-------------------------------------------------|------------------|-------------------------------------------------------------|-------------------------------------------------|
| S. No.                                                                    | Common Areas and Facilities                     | Proposed(Yes/No) | Percentage of actual WorkDone (Asondate of the Certificate) | Expected Completion date in (dd/mm/yyyy) Format |
| (1)                                                                       | (2)                                             | (3)              | (4)                                                         | (5)                                             |
| 1.                                                                        | InternalRoads&Footpaths                         | Yes              | Work Not Started                                            |                                                 |
| 2.                                                                        | Water Supply                                    | Yes              | Work Not Started                                            |                                                 |
| 3.                                                                        | Sewerage (Chamber, Line,SepticTank,STP)         | Yes              | Work Not Started                                            |                                                 |
| 4.                                                                        | StormWaterDrains                                | No               | -                                                           |                                                 |
| 5.                                                                        | Landscaping&TreePlanting                        | Yes              | Work Not Started                                            |                                                 |
| 6.                                                                        | StreetLighting                                  | Yes              | Work Not Started                                            |                                                 |
| 7.                                                                        | CommunityBuildings                              | No               | -                                                           |                                                 |
| 8.                                                                        | Treatment and Disposal of SewageandSullageWater | No               | -                                                           |                                                 |
| 9.                                                                        | SolidWasteManagement&Disposal                   | No               | -                                                           |                                                 |
| 10.                                                                       | WaterConservation/Rain Water Harvesting         | Yes              | Work Not Started                                            |                                                 |
| 11.                                                                       | EnergyManagement                                | No               | -                                                           |                                                 |

For

**SANKALP GREEN HOMES**

*Rajesh Kumar Singh*

**PARTNER**

*[Signature]*  
**ER. PANKAJ KR. KARN**  
 (EMPANELLED ENGINEER)  
 EMP. No.-BR/UDHD/GE/23-0012  
 UDHD, Bihar



|     |                                                    |     |                  |  |
|-----|----------------------------------------------------|-----|------------------|--|
| 12. | FireProtectionandFire Safety Requirements          | Yes | Work Not Started |  |
| 13. | ClosedParking                                      | Yes | Work Not Started |  |
| 14. | OpenParking                                        | No  | -                |  |
| 15. | ElectricalMeterRoom,Sub-Station, Receiving Station | Yes | Work Not Started |  |
| 16. | Others(OptiontoAdd More)                           | -   | -                |  |

### VIII. EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

|    |                                          | PROPOSED<br>YES/NO. | PERCENT<br>AGE OF<br>ACTUAL<br>WORK<br>DONE (As<br>On date<br>of<br>certificate) | Expected<br>Completion<br>date in<br>(dd/mm/yy)<br>Format |
|----|------------------------------------------|---------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1. | Internal Roads and foot paths            | Yes                 | Work Not Started                                                                 |                                                           |
| 2. | Water Supply                             | Yes                 | Work Not Started                                                                 |                                                           |
| 3. | Sewerage Chambers Septic Tank            | Yes                 | Work Not Started                                                                 |                                                           |
| 4. | Drains                                   | Yes                 | Work Not Started                                                                 |                                                           |
| 5. | Parks, Land Scaping and Tree Planting    | Yes                 | Work Not Started                                                                 |                                                           |
| 6. | Street Lighting                          | Yes                 | Work Not Started                                                                 |                                                           |
| 7. | Disposal of sewage & sullage water       | No                  | -                                                                                |                                                           |
| 8. | Water conservation/Rain Water Harvesting | Yes                 | Work Not Started                                                                 |                                                           |
| 9. | Energy Management                        | No                  | -                                                                                |                                                           |

For

**SANKALP GREEN HOMES**

*Rajesh Kumar Singh*

PARTNER

*Rankaj Karin*  
**ER. RANKAJ KR. KARIN**  
 (EMPANELLED ENGINEER)  
 EMP. No. - BR/UDHD/CE/23-0012  
 UDHD, Bihar



| IX. GEOTAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT |        |                          |   |
|------------------------------------------------------------------|--------|--------------------------|---|
| (A)                                                              | Sr.No. |                          |   |
|                                                                  | 1.     | Front Elevation          | ✓ |
|                                                                  | 2.     | Rear Elevation           | ✓ |
|                                                                  | 3.     | Side Elevation           | ✓ |
| (B)                                                              |        | Photograph of each floor |   |

| X. FINANCIAL PROGRESS OF THE PROJECT |                                                                                              |                                                        |
|--------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------|
| S.No.                                | Particulars                                                                                  | Amount (In Rs.)                                        |
| (1)                                  | (2)                                                                                          | (3)                                                    |
| 1.                                   | Project Account No.                                                                          | ICICI BANK A/C NO.-<br>030705009887                    |
| 2.                                   | Estimated Cost of the Project including land cost at the start of the Project                | Development cost 26904000,<br>Land owner cost 22715000 |
| 3.                                   | Estimated Development Cost of the Project at the start of the Project. (Excluding Land Cost) | Development cost 26904000                              |
| 4.                                   | Any Variation in Development Cost which is declared at the start of the Project.             | NA                                                     |
| 5.                                   | Amount received during the Quarter (Including Own Fund)                                      | 4429488.00                                             |
| 6.                                   | Actual Cost Incurred during the Quarter (Money Spent)                                        | 4289933.00                                             |
| 7.                                   | Net amount at end of the Quarter                                                             | 179908.00                                              |
| 8.                                   | Total expenditure on Project till date                                                       | 7788698.00                                             |
| 9.                                   | Cumulative fund collected till the end of Quarter in Question (Including Own Fund)           | 7132106.00                                             |
| 10.                                  | Cumulative expenditure done till the end of Quarter in question                              | 7788698.00                                             |

| XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED |  |
|--------------------------------------------------|--|
|                                                  |  |
|                                                  |  |

For

**SANKALP GREEN HOMES**

*Rajesh Kumar Singh*

**PARTNER**

*Pankaj Kar*  
**ER. PANKAJ KR. KARIN**  
 (EMPANELLED ENGINEER)  
 EMP. No.-BR/UDHD/CE/23-0012  
 UDHD, Bihar



| XII.MISCELLANEOUS                                                          |                                                                                       |     |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----|
| A                                                                          | List of Legal Cases (if any) – On Project/Promoter                                    |     |
| 1.                                                                         | Case No.                                                                              |     |
| 2.                                                                         | Name of Parties                                                                       |     |
| 3.                                                                         | No of Execution Cases against this project<br>Case No.<br>Name of Parties             |     |
| 4.                                                                         | No of Suo-Moto cases against this project<br>Case No.<br>Name of Parties              |     |
| 5.                                                                         | No of Certificate cases/PDR cases against this project<br>Case No.<br>Name of Parties |     |
| B                                                                          | Sale/Agreement for Sale during the Quarter                                            |     |
| 1.                                                                         | Sale Deed                                                                             | Nil |
| 2.                                                                         | Agreement for Sale                                                                    | 1   |
| 3.                                                                         | No. of possessions given to allottees                                                 |     |
| XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART                        |                                                                                       |     |
| Whether the project in progress is as per time schedule or lagging behind? |                                                                                       |     |

### Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

For

**SANKALP GREEN HOMES**

*Rajesh Kumar Singh*

**PARTNER**

Signature of Promoter

Name:

PARTNER

Date: 09/01/2024.

*[Signature]*

**ER. PANKAJ KR. KARN**

(EMPANELLED ENGINEER)

EMP. No. - BR/UDHD/CE/23-0012

UDHD, Bihar



Google

Patna, Bihar, India  
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800001, India  
Lat 25.59372° Long 85.125843°  
10/01/25 03:04 PM GMT +05:30



GPS Map Camera

For

SANKALP GREEN HOMES

*Kumar Sankar*  
PART



ER. PANKAJ KR. KARN  
(REGISTERED ENGINEER)  
EMP. NO. BRUDHD.CE/23-0012  
UDHD, Bihar



For SANKALP-GREEN HOMES  
*Rajendra Kumar Singh*  
PARTNER

*[Signature]*  
ER. PANKAJ KR. KARN  
(EMPANELLED ENGINEER)  
EMP. NO. BR/UDHD/GE/23-0012  
UDHD, Bihar



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