## FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending **DECEMBER of 2024-2025 (01-10-2024 TO 31-12-2024** 

I. PARTICULARS OF PROMO	OTERS		
Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies	AAY-6783	Name of Firm	VASTITUDE CONSTRUCTIO N LLP
Firm Address :	SHAMIMA MANSION I	KHAGAUL ROAD PA	ATNA- 801505
Total Experience of promoter in Real Estate sector	NA / NO PROJECT		
Total Experience in Real Estate after Implementation of RERA	NA / NO PROJECT		
No of Project done Before Implementation of RERA	<ol> <li>Residential</li> <li>Commercial</li> <li>Residential- cum Commercial</li> <li>Plotted project</li> </ol>	NA/ NO PROJECT	
No of Project done After Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	NA/ NO PROJECT	

II. PARTICULARS OF PR	II. PARTICULARS OF PROJECT				
Project Registration Number	BRERAP12742 001/49/R1738/2024	Name of Project/Phaseof Registered Project	INFINITY COMPLEX		
Name of Promoter	VASTITUDE CONSTRUCTION LLP	Project Address	OPP. HARNICHAK MIDDLE SCHOOL HARNICHAK,BEUR, PATNA		
Name of Co-promoter	N/A				
Project Registration is valid up to	14/02/2029				
Starting date of Project or Phase of the Project	25/07/2024				
Type of Project or Phase of theProject	1. Residential 2. Commercial 3. Residential- cum- Commercial 4, Plotted project	RESIDENTIAL			
Period of validity of map by theCompetent Authority					

III. DIS	III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS						
Building /Block Number	Apartment	t Type	Carpet Area	Total Number of sanctioned	Total Number of Apartments in Promoter's share -	Total Number of Apartments in Landowner's share -	
BLOCK	1. 1 BHK- 2. 2 BHK- 3. 3 BHK- 4. Shop 5. Bungalow			apartments 71 FLATS	1. Booked / Allotted- 03 2. Sold- 0	3. Booked/ Allotted - Sold -	
	6. Plot etc.				Percentage of booking:9 %	Percentage of booking	

IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES					
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:  1. Booked/Allotted:	-		
BLOCK- A & B		2. Sold	_		

v. Dl	v. DETAILS OF BUILDING APPROVALS					
(If	already filed along with Registrati	on Application, then th	ere is no r	need of furth	er filing)	
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.	
1.	NOC for Environment	N/A				
2.	Fire N.O.C.					
3.	Water Supply Permission					
4.	NOC from Airport Authority of India					
5.	Other Approval(s), if any, required for the Project.					

VI. C	ONSTRUCTION PROG	RESS OF THE PE	ROJECT	
1. Pla	n Case NoP/HANICHAK,	/PN-G+6/688/2023(T	o beaded for each B	uilding / Wing)
S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate)(3) BLOCK- A	Percentage of Actual Work Done (As on date of the Certificate)(4) BLOCK- B	Expected Completion date in (dd/mm/yyyy) Format(5)
1.	Excavation (if any)			
2.	Basements (if any)	N/A	N/A	
3.	Podiums (if any)	N/A	N/A	
4.	Plinth	85 %	85 %	COMPLETED BEFORE- 14/02/2029
5.	Stilt Floor	40 %	30%	COMPLETED BEFORE- 14/02/2029
6.	Slabs of Super Structure	15%	20%	COMPLETED BEFORE- 14/02/2029
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	0%	0%	COMPLETED BEFORE- 14/02/2029
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%	0%	COMPLETED BEFORE- 14/02/2029
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%	0%	COMPLETED BEFORE- 14/02/2029
10.	External plumbing and externalplaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	0%	COMPLETED BEFORE- 14/02/2029
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth	0%	0%	COMPLETED BEFORE- 14/02/2029

protection, paving of		
areas		
Appurtenant to		
Building/Wing,		
Compound Wall		
and all other		
requirements as		
me be required to		
complete project		
as per		
Specifications in		
Agreement of		
Sale.		
Any other activities.		

VII.	VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE						
	DEVELOPMENT WORKS						
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate) BLOCK- A	Percentage of actual Work Done (As on date of the Certificate) BLOCK- B	Expected Completion date in dd/mm/yyyy) Format		
(1)	(2)	(3)	(4)	(5)	(6)		
1.	Internal Roads & Footpaths	YES	0%	0%	COMPLETED BEFORE- 14/02/2029		
2.	Water Supply	YES	0%	0%	COMPLETED BEFORE- 14/02/2029		
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	0%	COMPLETED BEFORE- 14/02/2029		
4.	Storm Water Drains	YES	0%	0%	COMPLETED BEFORE- 14/02/2029		
5.	Landscaping & Tree Planting	YES	0%	0%	Work In Progress		
6.	Street Lighting	YES	0%	0%	COMPLETED BEFORE- 14/02/2029		
7.	Community Buildings	NO					
8.	Treatment and Disposal of Sewage and Sullage Water	NO					
9.	Solid Waste Management &Disposal	NO					
10.	Water Conservation / RainWater Harvesting	YES	0%	0%	COMPLETED BEFORE- 14/02/2029		
11.	Energy Management	NO					

12.	Fire Protection and FireSafety Requirements	YES	0%	0%	COMPLETED BEFORE- 14/02/2029
13.	Closed Parking	YES	50%	70%	COMPLETED BEFORE- 14/02/2029
14.	Open Parking	NO			
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO			COMPLETED BEFORE- 14/02/2029
16.	Others (Option to AddMore)	-	-		
VI	II. A EXTERNAL AND INTE PLOTTED DEVELOPME		PMENT WOR	KS IN CASE	OF
		PROPOSED YES/NO.	PERCEN T AGE OF ACTUAL WORK DONE(As on date of certificate	PERCENT AGE OF ACTUAL WORK DONE (As on date of certificate	Expected Completion date in (dd/mm/yy) Format
1.	Internal Roads and footpaths	NOT APPLICABLE			
2.	Water Supply	NOT APPLICABLE			
3.	Sewerage Chambers Septic Tank	NOT APPLICABLE			
4	Drains	NOT APPLICABLE			
5.	Parks, Land Scaping and Tree Planting	NOT APPLICABLE			
6.	Street Lighting	NOT APPLICABLE			
7.	Disposal of sewage & sullage water	NOT APPLICABLE			
8.	Water conservation/Rain Water Harvesting	NOT APPLICABLE			
9.	Energy Management	NOT APPLICABLE			

IX.	GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE					
	PROJECT					
(A)	Sr. No.					
	1.	Front Elevation	ATTACHED			
	2.	Rear Elevation	ATTACHED			
	3.	Side Elevation	ATTACHED			
(B)		Photograph of each floor	ATTACHED			

X. FINA	X. FINANCIAL PROGRESS OF THE PROJECT						
S. No.		Amount (In Rs.)					
(1)	Particulars (2)	(3)					
1.	Project Account No.	43212967092					
2.	Estimated Cost of the Project including land cost at the start of the Project	18,29,68,229.00/-					
3.	Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost)	11,89,18,229.00/-					
4.	Any Variation in Development Cost which is declaredat the start of the Project.	NO					
5.	Amount received during the Quarter	19,22,102.00/-					
6.	Actual Cost Incurred during the Quarter	21,91,399.00/-					
7.	Net amount at end of the Quarter	00.00/-					
8.	Total expenditure on Project <b>till date</b>	2,12,21,517.44/- (PR0MOTER LIBILITIES)					
9.	Cumulative fund collected till the end of Quarter in question	2,13,84,142.00/-					
10.	Cumulative expenditure done till the end of Quarterin question	2,12,21,517.44/-					

XI.	DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

List of Legal Cases (if any) – On Project	t / Promoter
Case No.	NO ANY
Name of Parties	NO ANY
No of Execution Cases against this project Case No. Name of Parties	NO ANY
No of Suo - Moto cases against this project Case No. Name of Parties	NO ANY
No of Certificate cases /PDR cases against this project Case No. Name of Parties	NO ANY
Sale/Agreement for Sale during the Quarter	
Sale Deed	NO ANY
Agreement for Sale 00	PREVIOUS BOOKING- 00
No. of possessions given to allottees	-00
	Name of Parties  No of Execution Cases against this project Case No. Name of Parties  No of Suo - Moto cases against this project Case No. Name of Parties  No of Certificate cases /PDR cases against this project Case No. Name of Parties  Sale /Agreement for Sale during the Quarter  Sale Deed

## **Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name: IRFAN AHMAD

Date: 22-11-2024