

## FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending **March of 2024-2025 (01-01-2025 TO 31-03-2025)**

| <b>I. PARTICULARS OF PROMOTERS</b>                                                                                     |                                                                                         |                |                            |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------|----------------------------|
| Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies | <b>AAAY-6783</b>                                                                        | Name of Firm   | VASTITUDE CONSTRUCTION LLP |
| Firm Address :                                                                                                         | SHAMIMA MANSION KHAGAU ROAD PATNA- 801505                                               |                |                            |
| Total Experience of promoter in Real Estate sector                                                                     | NA / NO PROJECT                                                                         |                |                            |
| Total Experience in Real Estate after Implementation of RERA                                                           | NA / NO PROJECT                                                                         |                |                            |
| No of Project done Before Implementation of RERA                                                                       | 1. Residential<br>2. Commercial<br>3. Residential- cum Commercial<br>4. Plotted project | NA/ NO PROJECT |                            |
| No of Project done After Implementation of RERA                                                                        | 1. Residential<br>2. Commercial<br>3. Residential- cum Commercial<br>4. Plotted project | NA/ NO PROJECT |                            |

| <b>II. PARTICULARS OF PROJECT</b>                    |                                                                                       |                                             |                                                     |
|------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------|
| Project Registration Number                          | <b>BRERAP12742001/49/R1738/2024</b>                                                   | Name of Project/Phase of Registered Project | INFINITY COMPLEX                                    |
| Name of Promoter                                     | VASTITUDE CONSTRUCTION LLP                                                            | Project Address                             | OPP. HARNICHAK MIDDLE SCHOOL HARNICHAK, BEUR, PATNA |
| Name of Co-promoter                                  | N/A                                                                                   |                                             |                                                     |
| Project Registration is valid up to                  | 14/02/2029                                                                            |                                             |                                                     |
| Starting date of Project or Phase of the Project     | 25/07/2024                                                                            |                                             |                                                     |
| Type of Project or Phase of the Project              | 1. Residential<br>2. Commercial<br>3. Residential- cum- Commercial 4, Plotted project | RESIDENTIAL                                 |                                                     |
| Period of validity of map by the Competent Authority |                                                                                       |                                             |                                                     |

**III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS**

| Building /Block Number | Apartment Type                                                                     |  | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments in Promoter's share - | Total Number of Apartments in Landowner's share - |
|------------------------|------------------------------------------------------------------------------------|--|-------------|---------------------------------------|--------------------------------------------------|---------------------------------------------------|
| BLOCK                  | 1. 1 BHK-<br>2. 2 BHK-<br>3. 3 BHK-<br>4. Shop<br>5. Bungalow<br>-<br>6. Plot etc. |  |             | 71 FLATS                              | 1. Booked / Allotted- 06<br>2. Sold- 0           | 3. Booked/ Allotted -<br><br>Sold -               |
|                        |                                                                                    |  |             |                                       | Percentage of booking:16 %                       | Percentage of booking                             |

**IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES**

| Building / Block Number | Total Number of Sanctioned Garages | Total Number of Garages: |   |
|-------------------------|------------------------------------|--------------------------|---|
|                         |                                    | 1. Booked/Allotted :     | - |
| BLOCK- A & B            |                                    | 2. Sold                  | - |

**V. DETAILS OF BUILDING APPROVALS**

(If already filed along with Registration Application, then there is no need of further filing)

| S. No. | Name of the Approval / N.O.C./ Permission / Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No. |
|--------|---------------------------------------------------------|-------------------|--------------|---------------|--------------------------|
| 1.     | NOC for Environment                                     | N/A               |              |               |                          |
| 2.     | Fire N.O.C.                                             |                   |              |               |                          |
| 3.     | Water Supply Permission                                 |                   |              |               |                          |
| 4.     | NOC from Airport Authority of India                     |                   |              |               |                          |
| 5.     | Other Approval(s), if any, required for the Project.    |                   |              |               |                          |

| <b>VI. CONSTRUCTION PROGRESS OF THE PROJECT</b>                                  |                                                                                                                                                                                                                                                                      |                                                                                               |                                                                                               |                                                             |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1. Plan Case No.- P/HANICHAK/PN-G+6/688/2023(To beaded for each Building / Wing) |                                                                                                                                                                                                                                                                      |                                                                                               |                                                                                               |                                                             |
| S. No.<br>(1)                                                                    | Tasks/Activity (2)                                                                                                                                                                                                                                                   | Percentage of<br>Actual Work Done<br>(As on date of the<br>Certificate)(3)<br><b>BLOCK- A</b> | Percentage of<br>Actual Work Done<br>(As on date of the<br>Certificate)(4)<br><b>BLOCK- B</b> | Expected<br>Completion date in<br>(dd/mm/yyyy)<br>Format(5) |
| 1.                                                                               | Excavation (if any)                                                                                                                                                                                                                                                  |                                                                                               |                                                                                               |                                                             |
| 2.                                                                               | Basements (if any)                                                                                                                                                                                                                                                   | N/A                                                                                           | N/A                                                                                           |                                                             |
| 3.                                                                               | Podiums (if any)                                                                                                                                                                                                                                                     | N/A                                                                                           | N/A                                                                                           |                                                             |
| 4.                                                                               | Plinth                                                                                                                                                                                                                                                               | 85 %                                                                                          | 100 %                                                                                         | COMPLETED<br>BEFORE- 14/02/2029                             |
| 5.                                                                               | Stilt Floor                                                                                                                                                                                                                                                          | 50 %                                                                                          | 100%                                                                                          | COMPLETED<br>BEFORE- 14/02/2029                             |
| 6.                                                                               | Slabs of Super<br>Structure                                                                                                                                                                                                                                          | 15%                                                                                           | 40%                                                                                           | COMPLETED<br>BEFORE- 14/02/2029                             |
| 7.                                                                               | Internal walls, Internal<br>Plaster,Floorings,<br>Doors and Windows<br>within Flats<br>/Premises.                                                                                                                                                                    | 09%                                                                                           | 15%                                                                                           | COMPLETED<br>BEFORE- 14/02/2029                             |
| 8.                                                                               | Sanitary Fittings<br>within the<br>Flat/Premises,<br>Electrical Fittings<br>within the<br>Flat/Premises                                                                                                                                                              | 0%                                                                                            | 0%                                                                                            | COMPLETED<br>BEFORE- 14/02/2029                             |
| 9.                                                                               | Staircases, Lifts Wells<br>and Lobbies at each<br>Floor level,<br>Overhead and<br>Underground<br>Water Tanks.                                                                                                                                                        | 05%                                                                                           | 10%                                                                                           | COMPLETED<br>BEFORE- 14/02/2029                             |
| 10.                                                                              | External plumbing<br>and externalplaster,<br>elevation,<br>completion of<br>terraces with<br>waterproofing of the<br>Building/Wing.                                                                                                                                  | 0%                                                                                            | 0%                                                                                            | COMPLETED<br>BEFORE- 14/02/2029                             |
| 11.                                                                              | Installation of<br>Lifts, water<br>pumps, Fire<br>Fighting Fittings<br>and Equipment as<br>per CFO NOC,<br>Electrical fittings,<br>Mechanical<br>Equipment,<br>compliance to<br>conditions of<br>environment/CRZ<br>NOC,<br>Finishing to entrance<br>lobby/s, plinth | 0%                                                                                            | 0%                                                                                            | COMPLETED<br>BEFORE- 14/02/2029                             |

|  |                                                                                                                                                                                                                  |  |  |  |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|  | protection, paving of areas<br>Appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale.<br>Any other activities. |  |  |  |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|

| <b>VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS</b> |                                                    |                   |                                                                                   |                                                                                   |                                                |
|-------------------------------------------------------------------------------------|----------------------------------------------------|-------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------|
| S. No.                                                                              | Common Areas and Facilities                        | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate)<br><b>BLOCK- A</b> | Percentage of actual Work Done (As on date of the Certificate)<br><b>BLOCK- B</b> | Expected Completion date in dd/mm/yyyy) Format |
| (1)                                                                                 | (2)                                                | (3)               | (4)                                                                               | (5)                                                                               | (6)                                            |
| 1.                                                                                  | Internal Roads & Footpaths                         | YES               | 0%                                                                                | 0%                                                                                | COMPLETED BEFORE-14/02/2029                    |
| 2.                                                                                  | Water Supply                                       | YES               | 0%                                                                                | 0%                                                                                | COMPLETED BEFORE-14/02/2029                    |
| 3.                                                                                  | Sewerage (Chamber, Line, Septic Tank, STP)         | YES               | 0%                                                                                | 0%                                                                                | COMPLETED BEFORE-14/02/2029                    |
| 4.                                                                                  | Storm Water Drains                                 | YES               | 0%                                                                                | 0%                                                                                | COMPLETED BEFORE-14/02/2029                    |
| 5.                                                                                  | Landscaping & Tree Planting                        | YES               | 0%                                                                                | 0%                                                                                | Work In Progress                               |
| 6.                                                                                  | Street Lighting                                    | YES               | 0%                                                                                | 0%                                                                                | COMPLETED BEFORE-14/02/2029                    |
| 7.                                                                                  | Community Buildings                                | NO                |                                                                                   |                                                                                   |                                                |
| 8.                                                                                  | Treatment and Disposal of Sewage and Sullage Water | NO                |                                                                                   |                                                                                   |                                                |
| 9.                                                                                  | Solid Waste Management & Disposal                  | NO                |                                                                                   |                                                                                   |                                                |
| 10.                                                                                 | Water Conservation / RainWater Harvesting          | YES               | 0%                                                                                | 0%                                                                                | COMPLETED BEFORE-14/02/2029                    |
| 11.                                                                                 | Energy Management                                  | NO                |                                                                                   |                                                                                   |                                                |

|     |                                                       |     |     |     |                             |
|-----|-------------------------------------------------------|-----|-----|-----|-----------------------------|
| 12. | Fire Protection and Fire Safety Requirements          | YES | 0%  | 0%  | COMPLETED BEFORE-14/02/2029 |
| 13. | Closed Parking                                        | YES | 50% | 80% | COMPLETED BEFORE-14/02/2029 |
| 14. | Open Parking                                          | NO  |     |     |                             |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | NO  |     |     | COMPLETED BEFORE-14/02/2029 |
| 16. | Others (Option to Add More)                           | -   | -   |     |                             |

### **VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**

|    |                                          | PROPOSED YES/NO. | PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate) | PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate) | Expected Completion date in (dd/mm/yy) Format |
|----|------------------------------------------|------------------|------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------|
| 1. | Internal Roads and footpaths             | NOT APPLICABLE   |                                                            |                                                            |                                               |
| 2. | Water Supply                             | NOT APPLICABLE   |                                                            |                                                            |                                               |
| 3. | Sewerage Chambers Septic Tank            | NOT APPLICABLE   |                                                            |                                                            |                                               |
| 4. | Drains                                   | NOT APPLICABLE   |                                                            |                                                            |                                               |
| 5. | Parks, Land Scaping and Tree Planting    | NOT APPLICABLE   |                                                            |                                                            |                                               |
| 6. | Street Lighting                          | NOT APPLICABLE   |                                                            |                                                            |                                               |
| 7. | Disposal of sewage & sullage water       | NOT APPLICABLE   |                                                            |                                                            |                                               |
| 8. | Water conservation/Rain Water Harvesting | NOT APPLICABLE   |                                                            |                                                            |                                               |
| 9. | Energy Management                        | NOT APPLICABLE   |                                                            |                                                            |                                               |

| <b>IX. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT</b> |         |                          |          |
|-------------------------------------------------------------------------|---------|--------------------------|----------|
| (A)                                                                     | Sr. No. |                          |          |
|                                                                         | 1.      | Front Elevation          | ATTACHED |
|                                                                         | 2.      | Rear Elevation           | ATTACHED |
|                                                                         | 3.      | Side Elevation           | ATTACHED |
| (B)                                                                     |         | Photograph of each floor | ATTACHED |

| <b>X. FINANCIAL PROGRESS OF THE PROJECT</b> |                                                                                             |                        |
|---------------------------------------------|---------------------------------------------------------------------------------------------|------------------------|
| S. No.<br>(1)                               | Particulars<br>(2)                                                                          | Amount (In Rs.)<br>(3) |
| 1.                                          | Project Account No.                                                                         | 43212967092            |
| 2.                                          | Estimated Cost of the Project including land cost at the start of the Project               | 18,29,68,229.00/-      |
| 3.                                          | Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost) | 11,89,18,229.00/-      |
| 4.                                          | Any Variation in Development Cost which is declared at the start of the Project.            | NO                     |
| 5.                                          | Amount received during the Quarter                                                          | 54,88,551.19/-         |
| 6.                                          | Actual Cost Incurred during the Quarter                                                     | 50,09,488.32/-         |
| 7.                                          | Net amount at end of the Quarter                                                            | 4,79,062.87/-          |
| 8.                                          | Total expenditure on Project <b>till date</b>                                               | 2,62,31,005.80/-       |
| 9.                                          | Cumulative fund collected till the end of Quarter in question                               | 2,68,72,693.20/-       |
| 10.                                         | Cumulative expenditure done till the end of Quarter in question                             | 2,62,31,005.80/-       |

| <b>XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED</b> |
|---------------------------------------------------------|
|                                                         |
|                                                         |

| <b>XII. MISCELLANEOUS</b>                                                  |                                                                                        |                      |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------|
| <b>A</b>                                                                   | List of Legal Cases (if any) – On Project / Promoter                                   |                      |
| 1.                                                                         | Case No.                                                                               | NO ANY               |
| 2.                                                                         | Name of Parties                                                                        | NO ANY               |
| 3.                                                                         | No of Execution Cases against this project<br>Case No.<br>Name of Parties              | NO ANY               |
| 4.                                                                         | No of Suo - Moto cases against this project<br>Case No.<br>Name of Parties             | NO ANY               |
| 5.                                                                         | No of Certificate cases /PDR cases against this project<br>Case No.<br>Name of Parties | NO ANY               |
| <b>B</b>                                                                   | Sale/Agreement for Sale during the Quarter                                             |                      |
| 1.                                                                         | Sale Deed                                                                              | NO ANY               |
| 2.                                                                         | Agreement for Sale 00                                                                  | PREVIOUS BOOKING- 03 |
| 3.                                                                         | No. of possessions given to allottees                                                  | -00                  |
| <b>XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART</b>                 |                                                                                        |                      |
| Weather the project in progress is as per time schedule or lagging behind? |                                                                                        |                      |

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name: IRFAN AHMAD

Date: 15-04-2025